

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician or attending physician, page 4 may be retained by the hospital or attending physician. Then please reprove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

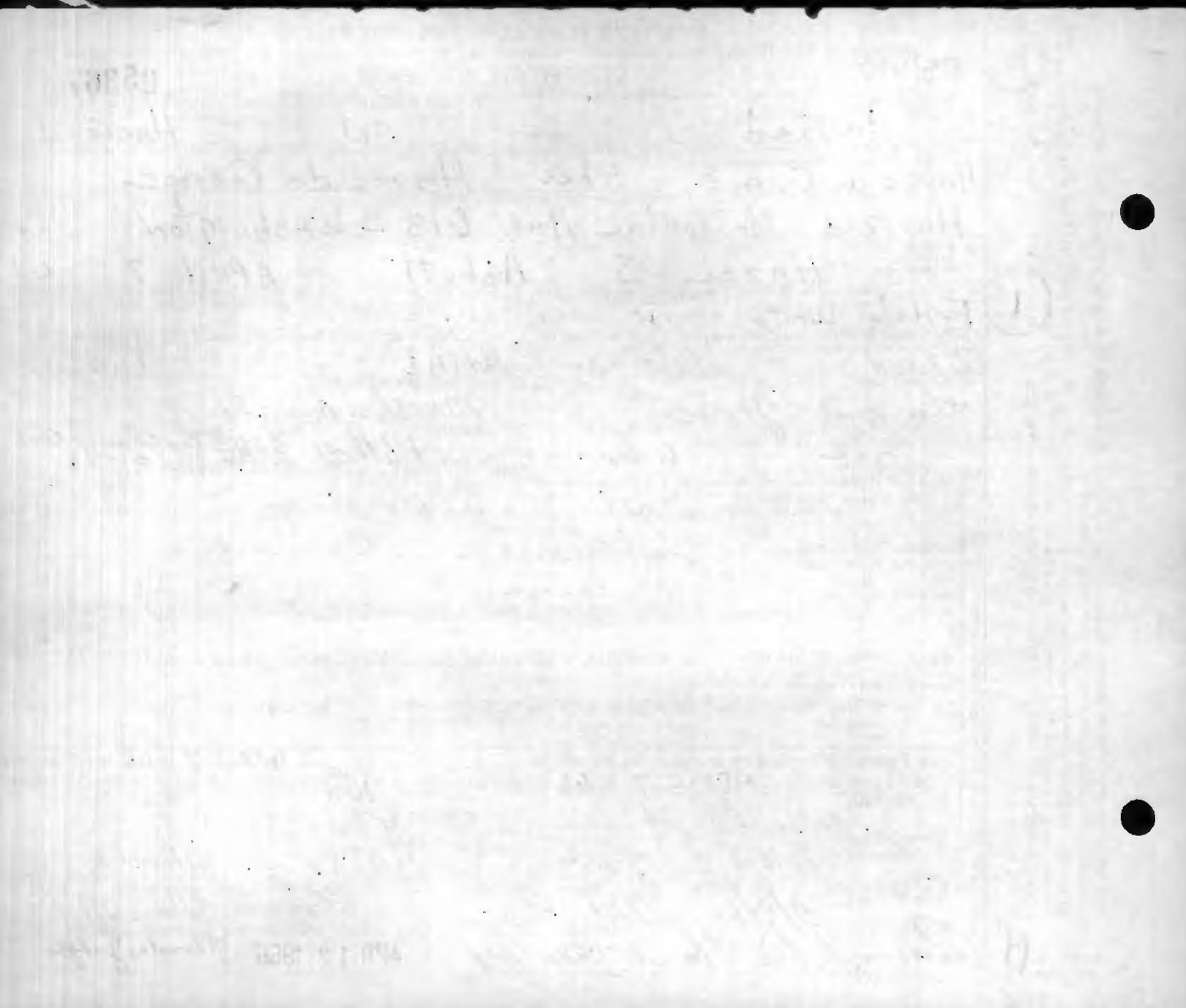
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

Items 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

05367

|                                                                                                                                                                                                                                                              |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>HARFORD</b>                                                                                                                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission)<br>b. STATE<br><b>MD</b>  |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| c. LENGTH OF STAY IN 1b<br><b>HAURE de GRACE 5 hrs</b>                                                                                                                                                                                                       | d. CITY, OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAURE de GRACE</b>      |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| e. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>HARFORD Memorial Hosp.</b>                                                                                                                                                | f. STREET ADDRESS<br><b>6013 S. Washington</b>                                                                  |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 3. NAME OF DECEASED (Type or print)<br><b>Hazel J Abbott</b>                                                                                                                                                                                                 | 4. DATE OF DEATH<br>Month Day Year<br><b>APRIL 7 1966</b>                                                       |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                      | 6. COLOR OR RACE<br><b>White</b>                                                                                | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Oct. 31, 1905</b>                                              | 9. AGE (In years last birthday)<br><b>60 yrs.</b>   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>0 0 0 0</b>                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>                                                                                                                                                |                                                                                                                 | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Vets. Cham. Puffett Md</b>                                                                                          | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Marin Co. Calif. U.S.A.</b> | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>         |                                                                                                   |
| 13. FATHER'S NAME<br><b>Leonard Jones</b>                                                                                                                                                                                                                    | 14. MOTHER'S MAIDEN NAME<br><b>Martha Knight</b>                                                                |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>                                                                                                                                         | 16. SOCIAL SECURITY NO.<br><b>Unknown</b>                                                                       | 17. INFORMANT<br><b>Martin L. Abbott</b>                                                                                                                    | Address<br><b>5293 Eastbury Av. Beltsville, Md 20706</b>                              |                                                     |                                                                                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                    |                                                                                                                 |                                                                                                                                                             |                                                                                       | INTERVAL BETWEEN ONSET AND DEATH<br><b>10 hours</b> |                                                                                                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Cerebral hemorrhage</b>                                                                                                                                                                            |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| Conditions, If any, which gave rise to Immediate cause (a), stating the underlying cause last.<br>(b) <b>Atherosclerotic Cardiovasc</b><br>(c) <b>disease</b>                                                                                                |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                             |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                           |                                                                                                                 | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                                                                       |                                                     |                                                                                                   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>April 7 1966</b>                                                                                                                                                                             | 20d. INJURY OCCURRED<br>at work <input type="checkbox"/> Not at work <input type="checkbox"/><br><b>at work</b> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>HAURE de GRACE</b>                                                             | 20f. (City or town)<br><b>HAURE de GRACE</b>                                          | (County)<br><b>72</b>                               | (State)<br><b>MD</b>                                                                              |
| 21. I certify that (I) (this hospital) attended the deceased from <b>19</b> to <b>APRIL 7 1966</b> , that (I) (we) last saw the deceased alive on <b>APRIL 7 1966</b> and that death occurred at <b>10A</b> M, from the causes and on the date stated above. |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 22a. SIGNATURE<br><b>John D. Yen</b>                                                                                                                                                                                                                         |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 22b. DATE SIGNED<br><b>APRIL 12 1966</b>                                                                                                                                                                                                                     |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>John D. Yen</b>                                                                                                                                                                                                           | M.D. <input type="checkbox"/> ATTENDING PHYS.<br><b>John D. Yen</b>                                             | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                                                                 |                                                                                       |                                                     |                                                                                                   |
| 22d. ADDRESS<br><b>HAURE de GRACE</b>                                                                                                                                                                                                                        |                                                                                                                 |                                                                                                                                                             |                                                                                       |                                                     |                                                                                                   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>4/9/66</b>                                                                                                                                                                                                   | 23b. DATE THEREOF<br><b>4/9/66</b>                                                                              | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Mt. Zion</b>                                                                                                     | 23d. LOCATION (City, town or county)<br><b>HAURE de GRACE</b>                         | (State)<br><b>MD</b>                                |                                                                                                   |
| 24. FUNERAL DIRECTOR<br><b>John D. Yen</b>                                                                                                                                                                                                                   | ADDRESS<br><b>1001 N. Charles St. Baltimore, Md</b>                                                             | 25a. REC'D BY REGISTRAR<br><b>APR 12 1966</b>                                                                                                               | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                    |                                                     |                                                                                                   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                  |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  | 05368                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|--|----------------------------------------------------------------------------|--|
| CERTIFICATE OF DEATH                                                                                                                                                                                                               |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  | 05368                                                                      |  |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                     |                                                                                                                                                        |                  |                                                                                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>b. STATE |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| Harford                                                                                                                                                                                                                            |                                                                                                                                                        |                  |                                                                                       | Maryland                                                                                          |                                                                                                           |                 |                                                                        | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) |                                      |                                                 |  |                                                                            |  |
| MARYLAND                                                                                                                                                                                                                           |                                                                                                                                                        |                  |                                                                                       | b. COUNTY                                                                                         |                                                                                                           |                 |                                                                        | Harford                                                                          |                                      |                                                 |  |                                                                            |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                   |                                                                                                                                                        |                  |                                                                                       | c. LENGTH OF STAY IN 1b                                                                           |                                                                                                           |                 |                                                                        | d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) |                                      |                                                 |  |                                                                            |  |
| HARFORD                                                                                                                                                                                                                            |                                                                                                                                                        |                  |                                                                                       | 16 days                                                                                           |                                                                                                           |                 |                                                                        | Aberdeen                                                                         |                                      |                                                 |  |                                                                            |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                       |                                                                                                                                                        |                  |                                                                                       | d. STREET ADDRESS                                                                                 |                                                                                                           |                 |                                                                        | e. IS RESIDENCE ON A FARM?                                                       |                                      |                                                 |  |                                                                            |  |
| Harford Memorial Hosp.                                                                                                                                                                                                             |                                                                                                                                                        |                  |                                                                                       | Box 33                                                                                            |                                                                                                           |                 |                                                                        | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              |                                      |                                                 |  |                                                                            |  |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                             |                                                                                                                                                        | First            | Middle                                                                                | Last                                                                                              | 4. DATE OF DEATH                                                                                          | Month           | Day                                                                    | Year                                                                             |                                      |                                                 |  |                                                                            |  |
| Emmett                                                                                                                                                                                                                             |                                                                                                                                                        | Otto             |                                                                                       | Arthur                                                                                            | APRIL                                                                                                     | 29              | 1966                                                                   |                                                                                  |                                      |                                                 |  |                                                                            |  |
| 5. SEX                                                                                                                                                                                                                             |                                                                                                                                                        | 6. COLOR OR RACE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH                                                                                  | 9. AGE (In years last birthday)                                                                           | IF UNDER 1 YEAR |                                                                        | IF UNDER 24 HRS                                                                  |                                      |                                                 |  |                                                                            |  |
| Male                                                                                                                                                                                                                               |                                                                                                                                                        | White            | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    | 10 Aug. 1898                                                                                      | 67 yrs.                                                                                                   | Months          | Days                                                                   | Hours                                                                            | Min.                                 |                                                 |  |                                                                            |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                        |                                                                                                                                                        |                  |                                                                                       | 10b. KIND OF BUSINESS OR INDUSTRY                                                                 |                                                                                                           |                 |                                                                        | 11. BIRTHPLACE (County & State, or foreign country)                              |                                      |                                                 |  |                                                                            |  |
| Laborer                                                                                                                                                                                                                            |                                                                                                                                                        |                  |                                                                                       | General labor                                                                                     |                                                                                                           |                 |                                                                        | Laurel Branch, W.Va.                                                             |                                      |                                                 |  |                                                                            |  |
| 13. FATHER'S NAME                                                                                                                                                                                                                  |                                                                                                                                                        |                  |                                                                                       | 14. MOTHER'S MAIDEN NAME                                                                          |                                                                                                           |                 |                                                                        | 12. CITIZEN OF WHAT COUNTRY?                                                     |                                      |                                                 |  |                                                                            |  |
| Newton                                                                                                                                                                                                                             |                                                                                                                                                        |                  |                                                                                       | Arthur                                                                                            |                                                                                                           |                 |                                                                        | U.S.A.                                                                           |                                      |                                                 |  |                                                                            |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)                                                                                                                         |                                                                                                                                                        |                  |                                                                                       | 16. SOCIAL SECURITY NO.                                                                           |                                                                                                           |                 |                                                                        | 17. INFORMANT                                                                    |                                      |                                                 |  | Address                                                                    |  |
| None                                                                                                                                                                                                                               |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        | Wife--Same**as 2 c & d                                                           |                                      |                                                 |  |                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                          |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>myocardial infarction</i> 2 WEEKS                                                                                                                                           |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| 4201<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>atherosclerotic heart disease</i> ~1 YEAR (c)                                                                        |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                   |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                  |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| MEDICAL CERTIFICATION                                                                                                                                                                                                              | 20a. ACCIDENT WAS UNDERRLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |                  |                                                                                       |                                                                                                   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)              |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
|                                                                                                                                                                                                                                    | 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19                                                                                              |                  |                                                                                       |                                                                                                   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |                 | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                                                                                  | 20f. (City or town) (County) (State) |                                                 |  |                                                                            |  |
| 21. I certify that (I) (this hospital) attended the deceased from 4-17, 1966 to 4-29, 1966, that (I) (we) last saw the deceased alive on 4-29 1966 and that death occurred at 125 M, from the causes and on the date stated above. |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| 22a. SIGNATURE <i>B.J. Plunkett Jr.</i> 22b. DATE SIGNED 4-29-66                                                                                                                                                                   |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| 22c. PHYSICIAN'S NAME (Type) B.J. Plunkett Jr. M.D. 22d. ADDRESS Aberdeen, Maryland                                                                                                                                                |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal                                                                                                                                                                                  |                                                                                                                                                        |                  |                                                                                       | 23b. DATE THEREOF 1 May 1966                                                                      |                                                                                                           |                 |                                                                        | 23c. NAME OF CEMETERY OR CREMATORIAL Hillcrest Cemetery                          |                                      |                                                 |  | 23d. LOCATION (City, town or county) (State) White Sulphur Springs, W. Va. |  |
| 24. FUNERAL DIRECTOR <i>John Macomber Jr.</i>                                                                                                                                                                                      |                                                                                                                                                        |                  |                                                                                       | ADDRESS Tarring Funeral Home                                                                      |                                                                                                           |                 |                                                                        | 25a. REC'D BY REGISTRAR MAY 2 1966                                               |                                      | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> |  |                                                                            |  |
| Aberdeen, Md.                                                                                                                                                                                                                      |                                                                                                                                                        |                  |                                                                                       |                                                                                                   |                                                                                                           |                 |                                                                        |                                                                                  |                                      |                                                 |  |                                                                            |  |



**HOSPITAL**  **ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled out, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal.

# MARYLAND STATE DEPARTMENT OF HEALTH

## DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

### CERTIFICATE OF DEATH

05369

Item 1d Film G376 5/5/66 mb

05369

## 1. PLACE OF DEATH

a. COUNTY

**HARFORD**

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

**HAURE DE GRACE**

c. LENGTH OF STAY IN lb

**1 MONTH**

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

514 North Adams St.

3. NAME OF DECEASED  
(Type or print)**HARRIETT**

First

Middle

Last

## 4. DATE OF DEATH

Month

Day

Year

**APRIL 19 1966**

## 5. SEX

**FEMALE****WHITE**

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

**HOUSE WIFE**

10b. KIND OF BUSINESS OR INDUSTRY

**HOME**

## 6. COLOR OR RACE

7. MARRIED

 NEVER MARRIED

8. DATE OF BIRTH

AUG. 30, 1886

9. AGE (In years last birthday)

79 yrs.

IF UNDER 1 YEAR

Months

IF UNDER 24 HRS.

Deys

Hours

Min.

## 13. FATHER'S NAME

**SIMPSON**

## 11. BIRTHPLACE (County &amp; State, or foreign country)

**WYOMING**

## 12. CITIZEN OF WHAT COUNTRY?

**U.S.A.**

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give rank or date of service)

**NO**

16. SOCIAL SECURITY NO. 213-01-34780

17. INFORMANT

Address

**ROBERT S. GESLER, HAURE DE GRACE, MD**

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)**5702**

DUE TO

(b)

Conditions, if any, which  
gave rise to immediate cause  
(a), stating the underlying  
cause last.

DUE TO

(c)

**MESENTERIC Thrombosis**INTERVAL BETWEEN  
ONSET AND DEATH**3 hrs.****Afterioch...i.e. Cardio Vascular disease 10 yrs.**

## MEDICAL CERTIFICATION

19. WAS AUTOPSY PERFORMED?  
YES  NO 20e. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING  CAUSE OF DEATH (If either, notify medical examiner)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

20c. TIME OF INJURY Month, Day, Year

Hour  
a.m.  
p.m.

20d. INJURY OCCURRED

While  
at work  Not While  
at work 20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that (I) (this hospital) attended the deceased from **May 5, 1966**, to **4-29**, 1966, that (I) (we) last saw the deceased alive on **4-29, 1966**, and that death occurred at **8 PM**, from the causes and on the date stated above.

22e. SIGNATURE

22e. PHYSICIAN'S NAME (Type)

ATTENDING PHYS.

MED. DIRECTOR

STAFF PHYS.

22b. DATE SIGNED  
**4/30/66**

22d. ADDRESS

23a. BURIAL, CREMATION, REMOVAL (Specify)

**BURIAL**

23b. DATE THEREOF

**5/2/1966**

23c. NAME OF CEMETERY OR CREMATORI

**HARMONY CHAPEL**

23d. LOCATION (City, town or county)

(State)

**CONDOWINGO****MD.**

24 FUNERAL DIRECTOR'S SIGNATURE

ADDRESS

**Ralph M Reed, Rising Sun, Md.**

25b. REC'D BY REGISTRAR

**MAY 2 1966**

25b. REGISTRAR'S SIGNATURE

**Charles Judge**

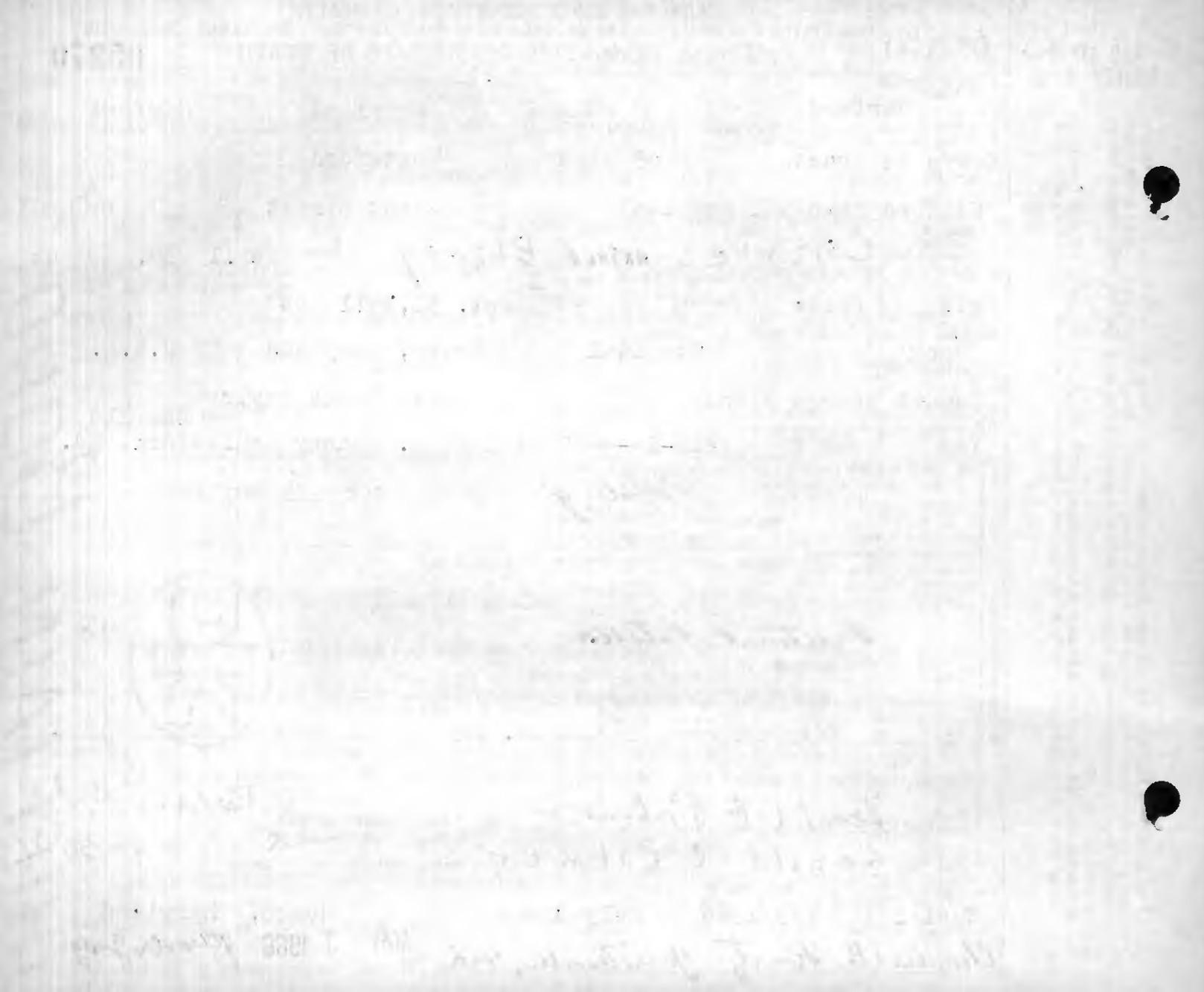


FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                  |                                                                                       |                                                                                                                                                                                                                                                         |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                       |                                                                                                                                                                                                                                                         |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                  |                                                                                       |                                                                                                                                                                                                                                                         |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 05370 05370                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                  |                                                                                       |                                                                                                                                                                                                                                                         |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Harford</b> MARYLAND                                                                                                                                                                                                                                                                                                                                                                                |  |                                  |                                                                                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>Harford</b>                                                                                                        |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Havre de Grace</b>                                                                                                                                                                                                                                                                                                                                |  |                                  |                                                                                       | c. LENGTH OF STAY IN lb<br><b>43 days</b>                                                                                                                                                                                                               |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Harford Memorial Hospital</b>                                                                                                                                                                                                                                                                                                                         |  |                                  |                                                                                       | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                       |                                                      |                                           |                                           |                                                                                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)                                                                                                                                                                                                                                                                                                                                                                                                |  | First<br><b>Charles</b>          | Middle<br><b>ARTHUR</b>                                                               | Last<br><b>Blaney</b>                                                                                                                                                                                                                                   | 4. DATE<br>OF<br>DEATH<br><b>April 30,</b>           | Month<br><b>1966</b>                      | Day<br><b>30</b>                          | Year<br><b>1966</b>                                                                      |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>Oct. 31, 1911</b>                                                                                                                                                                                                                | 9. AGE (In years<br>last birthday)<br><b>54 yrs.</b> | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b> | 11. IF UNDER 24 HRS.<br>Hours<br><b>0</b> | 12. IF UNDER 24 HRS.<br>Minutes<br><b>0</b>                                              |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Cook</b>                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                       | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Hospital</b>                                                                                                                                                                                                    |                                                      |                                           |                                           | 11. BIRTHPLACE (State or foreign country)<br><b>Rocks, Maryland</b>                      |  |  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 13. FATHER'S NAME<br><b>Samuel George Blaney</b>                                                                                                                                                                                                                                                                                                                                                                                         |  |                                  |                                                                                       | 14. MOTHER'S MAIDEN NAME<br><b>Mabel Irene Taylor</b>                                                                                                                                                                                                   |                                                      |                                           |                                           |                                                                                          |  |  |  | Address <b>Box 115</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                  |                                                                                       | 16. SOCIAL SECURITY NO.<br><b>WW 2 215-14-4903</b>                                                                                                                                                                                                      |                                                      |                                           |                                           | 17. INFORMANT<br><b>Millard E. Blaney</b>                                                |  |  |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>10/10/1966</b> Duodenal ulcer with perforation<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>4201</b><br>and hemorrhage<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Nephrosclerosis</b><br>(c) <b>Coronary artery disease</b><br><b>Pneumonitis</b> |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e)<br><b>Fractured Patella</b>                                                                                                                                                                                                                                                                            |  |                                  |                                                                                       | 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/><br>CAUSE OF DEATH.<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br><b>Auto accident</b> |                                                      |                                           |                                           |                                                                                          |  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>2:50</b> p.m. <b>2/3 1966</b>                                                                                                                                                                                                                                                                                                                                                            |  |                                  |                                                                                       | 20d. INJURY OCCURRED<br>at work <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                                                                               |                                                      |                                           |                                           | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Rt. 543</b> |  |  |  | 20f. (City or town) (County) (State)<br><b>Bel Air Harford Md.</b>                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |                                  |                                                                                       |                                                                                                                                                                                                                                                         |                                                      |                                           |                                           |                                                                                          |  |  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <b>Bel Air, Md.</b>                                                                                                                                                                                                                        |  |  |  |
| ACTUAL SIGNATURE<br><b>Gerald C Palmer</b>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                       | EXAMINER'S NAME (Type)<br><b>Gerald C Palmer</b>                                                                                                                                                                                                        |                                                      |                                           |                                           |                                                                                          |  |  |  | 22. DATE SIGNED<br><b>4-30-66</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                       | 23b. DATE THEREOF<br><b>5/3/1966</b>                                                                                                                                                                                                                    |                                                      |                                           |                                           | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Holy Cross</b>                                |  |  |  | 23d. LOCATION (City, town or county) (State)<br><b> Rocks, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Charles E. Kurtz, Jarrettsville, Md.</b>                                                                                                                                                                                                                                                                                                                                                                      |  |                                  |                                                                                       | ADDRESS                                                                                                                                                                                                                                                 |                                                      |                                           |                                           |                                                                                          |  |  |  | 25a. REC'D BY REGISTRAR<br><b>MAY 3 1966</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                  |                                                                                       |                                                                                                                                                                                                                                                         |                                                      |                                           |                                           |                                                                                          |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician, it may be retained by the hospital or attending physician, or it may be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

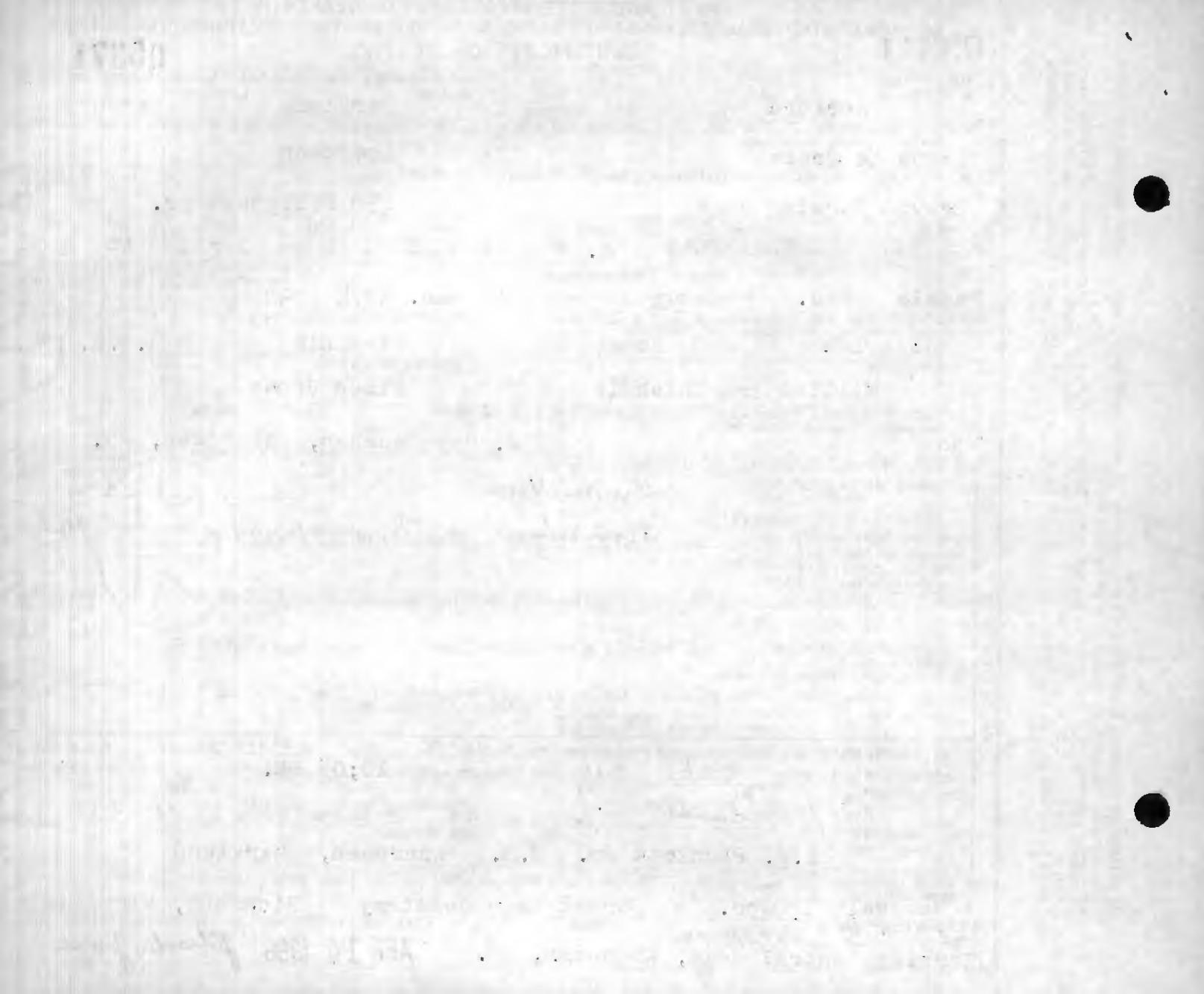
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05371

## CERTIFICATE OF DEATH

05371

|                                                                                                                                                                                                                                          |  |                                                                                                                                      |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                           |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE                                    |                                                                        |
| Harford MARYLAND                                                                                                                                                                                                                         |  | Maryland Harford                                                                                                                     |                                                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                         |  | c. LENGTH OF STAY IN 1b                                                                                                              |                                                                        |
| Havre de Grace                                                                                                                                                                                                                           |  |                                                                                                                                      |                                                                        |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                             |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                     |                                                                        |
| Brevin Nursing Home                                                                                                                                                                                                                      |  | Aberdeen                                                                                                                             |                                                                        |
| e. STREET ADDRESS                                                                                                                                                                                                                        |  | d. IS RESIDENCE ON A FARM?                                                                                                           |                                                                        |
| 456 Hillcrest Dr.                                                                                                                                                                                                                        |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                  |                                                                        |
| f. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                   |  | First                                                                                                                                | Middle                                                                 |
| ROSABELLE                                                                                                                                                                                                                                |  | C.                                                                                                                                   | Last                                                                   |
| g. SEX                                                                                                                                                                                                                                   |  | 8. DATE OF BIRTH                                                                                                                     | 4. DATE OF DEATH                                                       |
| Female Cau.                                                                                                                                                                                                                              |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                                                           | Month April                                                            |
|                                                                                                                                                                                                                                          |  | 9. AGE (In years last birthday)                                                                                                      | Day 16                                                                 |
|                                                                                                                                                                                                                                          |  | IF UNDER 1 YEAR Months 16                                                                                                            | Year 1966                                                              |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                              |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                    | 11. BIRTHPLACE (County & State, or foreign country)                    |
| Housewife                                                                                                                                                                                                                                |  | Home                                                                                                                                 | Virginia                                                               |
| 12. CITIZEN OF WHAT COUNTRY?                                                                                                                                                                                                             |  | U.S.A.                                                                                                                               |                                                                        |
| 13. FATHER'S NAME                                                                                                                                                                                                                        |  | 14. MOTHER'S MAIDEN NAME                                                                                                             |                                                                        |
| William Ira Chisholm                                                                                                                                                                                                                     |  | Alice Jones                                                                                                                          |                                                                        |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)                                                                                                                               |  | 16. SOCIAL SECURITY NO.                                                                                                              |                                                                        |
| No                                                                                                                                                                                                                                       |  | 17. INFORMANT                                                                                                                        |                                                                        |
|                                                                                                                                                                                                                                          |  | Address                                                                                                                              |                                                                        |
|                                                                                                                                                                                                                                          |  | J. Ray Boschen, Aberdeen, Md.                                                                                                        |                                                                        |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                |  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                     |                                                                        |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                                                                                                      |  | 3 mos                                                                                                                                |                                                                        |
| 4500<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                   |  | DUE TO<br>(b)                                                                                                                        | 5 Year                                                                 |
|                                                                                                                                                                                                                                          |  | DUE TO<br>(c)                                                                                                                        |                                                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                         |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                    |                                                                        |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)                                                                                    |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                         |                                                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. 19                                                                                                                                                                             |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                            | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |
| 20f. (City or town) (County) (State)                                                                                                                                                                                                     |  |                                                                                                                                      |                                                                        |
| 21. I certify that (I) (this hospital) attended the deceased from 4-15-66, 19, to 4-16-66, 19, that (I) (we) last saw the deceased alive on 4-16, 1966, and that death occurred 10:00 P.M. from the causes and on the date stated above. |  | 22b. DATE SIGNED<br>4-17-66                                                                                                          |                                                                        |
| 22a. SIGNATURE<br>B.J. Plunkett Jr.                                                                                                                                                                                                      |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22d. ADDRESS                                                           |
| 22c. PHYSICIAN'S NAME (Type)<br>B.J. Plunkett Jr. M.D.                                                                                                                                                                                   |  | Aberdeen, Maryland                                                                                                                   |                                                                        |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Removal                                                                                                                                                                                     |  | 23b. DATE THEREOF<br>17 Apr. 66                                                                                                      | 23c. NAME OF CEMETERY OR CREMATORY<br>Forest Lawn Cemetery             |
| 24. FUNERAL DIRECTOR<br>John J. Tanning                                                                                                                                                                                                  |  | ADDRESS<br>Tanning Funeral Home, Aberdeen, Md.                                                                                       | 25a. REC'D BY REGISTRAR<br>APR 19 1966                                 |
|                                                                                                                                                                                                                                          |  |                                                                                                                                      | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                            |



MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05372

CERTIFICATE OF DEATH

05372

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death  
**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers pages 1 and 2 and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

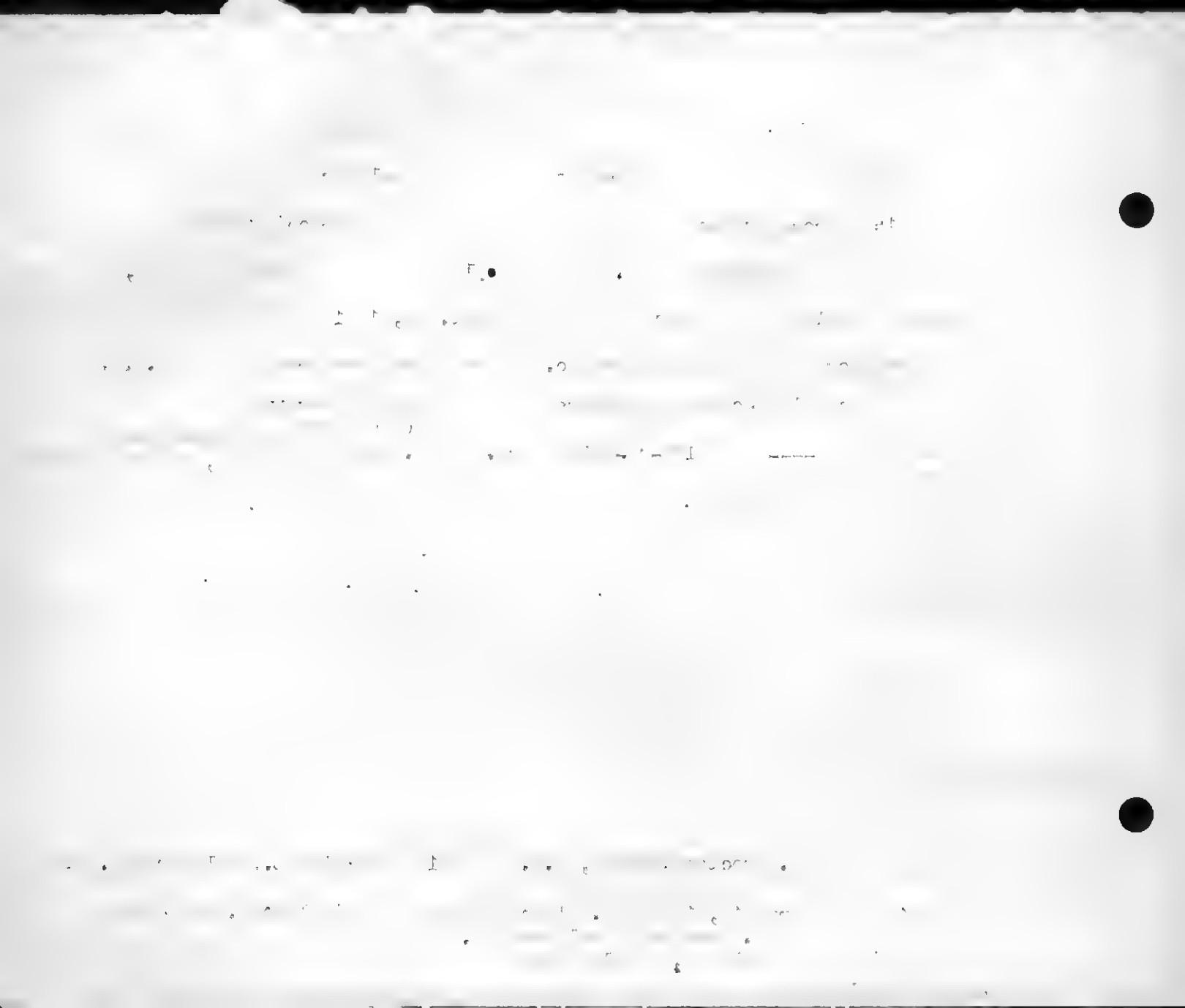
|                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                             |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1 PLACE OF DEATH<br>a. COUNTY<br><b>Harford</b>                                                                                                                                                                                                                                              |  | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE<br><b>Maryland</b>                                          |                                                                                           |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Jayre de Grace</b>                                                                                                                                                                                    |  | c LENGTH OF STAY IN 1b<br><b>MARYLAND</b>                                                                                                                   |                                                                                           |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>BREVIN NURSING Home</b>                                                                                                                                                                                   |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Aberdeen,</b>                                                        |                                                                                           |
| NAME OF DECEASED<br>(Type or print)<br><b>CARRIE W.</b>                                                                                                                                                                                                                                      |  | d. STREET ADDRESS<br><b>Route #3,</b>                                                                                                                       |                                                                                           |
| S. SEX<br><b>F</b>                                                                                                                                                                                                                                                                           |  | First<br><b>Carrie</b>                                                                                                                                      | Middle<br><b>W.</b>                                                                       |
| 6. COLOR OR RACE<br><b>White</b>                                                                                                                                                                                                                                                             |  | 7 MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input checked="" type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED                     | 8 DATE OF BIRTH<br><b>2-15-1874</b>                                                       |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                               |  | 10b KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>                                                                                                             | 9 AGE (in years last birthday)<br><b>92 yrs</b>                                           |
| 13 FATHER'S NAME<br><b>Joshua Columbus Watts</b>                                                                                                                                                                                                                                             |  | 11 BIRTHPLACE (County & State, or foreign country)<br><b>Baltimore, Md.</b>                                                                                 |                                                                                           |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) If yes give war or dates of service)<br><b>No</b>                                                                                                                                                                        |  | 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                                                                      | 12 CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                              |
| 17 INFORMANT<br><b>Oliver P. Boyer, Aberdeen, Md.</b>                                                                                                                                                                                                                                        |  | 14 MOTHER'S MAIDEN NAME<br><b>Mary Matilda WXXAXX</b>                                                                                                       |                                                                                           |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4500</b><br>Conditions, if any, which gave rise to immediate cause (a).<br>stating the underlying cause<br><b>lost</b><br>DUE TO<br>(b)<br>DUE TO<br>(c) |  |                                                                                                                                                             |                                                                                           |
| Pneumonia, hypostatic<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>5 days</b>                                                                                                                                                                                                                   |  |                                                                                                                                                             |                                                                                           |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)<br><b>Generalized arteriosclerosis</b>                                                                                                                      |  |                                                                                                                                                             |                                                                                           |
| 20a ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                        |  | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                   |                                                                                           |
| 20c TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>                                                                                                                                                                                                                        |  | 20d INJURY OCCURRED<br>While at work<br>Not While at work<br><b>at work</b>                                                                                 | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>8 Law St.</b> |
| 20f (City or town)<br><b>Aberdeen</b>                                                                                                                                                                                                                                                        |  | (County)<br><b>Maryland</b>                                                                                                                                 |                                                                                           |
|                                                                                                                                                                                                                                                                                              |  | (State)<br><b>MD</b>                                                                                                                                        |                                                                                           |
| 21. I certify that (I) (this hospital) attended the deceased from <b>6-30-65-79</b> , to <b>4-22-1966</b> , that (I) (we) last saw the deceased alive on <b>4-22-66-79</b> , and that death occurred at <b>1:30 PM</b> , from causes and on the date stated above                            |  |                                                                                                                                                             |                                                                                           |
| 22a SIGNATURE<br><b>Peter P. Rodman</b>                                                                                                                                                                                                                                                      |  | M.D. ATTENDING PHYS<br><input checked="" type="checkbox"/><br>MED DIRECTOR<br><input type="checkbox"/> STAFF PHYS<br><b>22b DATE SIGNED<br/>22 April 66</b> |                                                                                           |
| 22c PHYSICIAN'S NAME (Type)<br><b>Peter P. Rodman</b>                                                                                                                                                                                                                                        |  | 22d ADDRESS<br><b>8 Law St. Aberdeen Md</b>                                                                                                                 |                                                                                           |
| 23a BURIAL/CREMATION,<br>REMOVAL/SPECIFY<br><b>Burial</b>                                                                                                                                                                                                                                    |  | 23b DATE THEREOF<br><b>25 Apr. 66</b>                                                                                                                       | 23c NAME OF CEMETERY OR CREMATORIAL<br><b>Spesutia Cemetery</b>                           |
| 23d LOCATION (City or Town)<br><b>Perryman, Maryland</b>                                                                                                                                                                                                                                     |  | (County)<br><b>Maryland</b>                                                                                                                                 |                                                                                           |
| 24 FUNERAL DIRECTOR<br><b>Walter Macomber Jr</b>                                                                                                                                                                                                                                             |  | 25a ADDRESS<br>Tarring Funeral Home<br>Aberdeen, Maryland                                                                                                   |                                                                                           |
|                                                                                                                                                                                                                                                                                              |  | 25b REC'D BY REGISTRAR<br><b>APR 25 1966</b>                                                                                                                |                                                                                           |
|                                                                                                                                                                                                                                                                                              |  | 25b REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                                                                                           |                                                                                           |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and if any given within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                                                           |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 05373                                                                                                                                        |                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CERTIFICATE OF DEATH                                                                                                                                                                                                                                                        |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 05373                                                                                                                                        |                                                 |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Harford</b> MARYLAND                                                                                                                                                                                                                   |  |                                                                                                           |                                                                                                                                                             |                                                                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Harford</b> |                                                                  |                                                          |                                                                                  |                                               |                                                                                                                                              |                                                 |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>Bel Air</b>                                                                                                                                                                          |  |                                                                                                           | c. LENGTH OF STAY IN 1b<br><b>9 months</b>                                                                                                                  |                                                                       | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>Bel Air</b>                                         |                                                                  |                                                          |                                                                                  |                                               |                                                                                                                                              |                                                 |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>415 Linwood Avenue</b>                                                                                                                                                                   |  |                                                                                                           |                                                                                                                                                             |                                                                       | d. STREET ADDRESS<br><b>415 Linwood Avenue</b>                                                                                             |                                                                  |                                                          |                                                                                  |                                               | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                            |                                                 |
| 3. NAME OF DECEASED (Type or print)                                                                                                                                                                                                                                         |  | First<br><b>Kathlene</b>                                                                                  | Middle<br><b>M.</b>                                                                                                                                         | Last<br><b>Boylan</b>                                                 | 4. DATE OF DEATH<br><b>April 9, 1966</b>                                                                                                   |                                                                  | Month<br><b>April</b>                                    | Day<br><b>9</b>                                                                  | Year<br><b>1966</b>                           |                                                                                                                                              |                                                 |
| 5. SEX                                                                                                                                                                                                                                                                      |  | 6. COLOR OR RACE<br><b>Female</b> <b>White</b>                                                            | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 22, 1901</b>                             |                                                                                                                                            | 9. AGE (in years)<br><b>64</b><br>(last birthday)                | 10. KIND OF BUSINESS OR INDUSTRY<br><b>Telephone Co.</b> | 11. BIRTHPLACE (County & State, or foreign country)<br><b>New York, New York</b> | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> | 13. FATHER'S NAME<br><b>Michael Joseph Landers</b>                                                                                           | 14. MOTHER'S MAIDEN NAME<br><b>Mary Edwards</b> |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>                                                                                                                                                                                                 |  | 16. SOCIAL SECURITY NO. <b>125-09-5516A</b>                                                               |                                                                                                                                                             | 17. INFORMANT <b>(Daughter)</b>                                       |                                                                                                                                            | Address<br><b>415 Linwood Avenue<br/>Bel Air, Maryland 21014</b> |                                                          |                                                                                  |                                               |                                                                                                                                              |                                                 |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>GASTRO-INTESTINAL HEMORRHAGE</b>                                                                                                        |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 HR's</b>                                                                                            |                                                 |
| 11/10<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>ADVANCED CARCINOMATOSIS</b><br>(c) <b>CARCINOMA OF ABDOMINAL VISCERA</b>                                                                                  |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 1 MONTH<br><b>6 weeks</b>                                                                                                                    |                                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                            |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                            |                                                 |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                          |  |                                                                                                           |                                                                                                                                                             |                                                                       | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                               |                                                                  |                                                          |                                                                                  |                                               |                                                                                                                                              |                                                 |
| 20c. TIME OF INJURY<br>Hour a.m.<br>p.m.                                                                                                                                                                                                                                    |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      | 20f. (City or town)<br>20g. (County)<br>(State)                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               |                                                                                                                                              |                                                 |
| 21. I certify that (I) (this hospital) attended the deceased from <b>7/1/66</b> , 1966, to <b>9/4/66</b> , 1966, that (I) (we) last saw the deceased alive on <b>7/4/66</b> , 1966, and that death occurred at <b>3401 M.</b> from the causes and on the date stated above. |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 22d. DATE SIGNED<br><b>9/4/66 66</b>                                                                                                         |                                                 |
| 22a. SIGNATURE<br><b>H. Proctor Sidwell</b>                                                                                                                                                                                                                                 |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 22b. ATTENDING M.D.<br>PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |                                                 |
| 22c. PHYSICIAN'S NAME (Type)<br><b>H. Proctor Sidwell, M.D.</b>                                                                                                                                                                                                             |  |                                                                                                           |                                                                                                                                                             |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               | 22d. ADDRESS<br><b>401 Franklin St., Bel Air, Md. 21014</b>                                                                                  |                                                 |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                  |  | 23b. DATE THEREOF<br><b>April 13, 1966</b>                                                                | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Mt. Olivet Cemetery</b>                                                                                          | 23d. LOCATION (City, town or county)<br><b>Middletown, New Jersey</b> |                                                                                                                                            |                                                                  |                                                          |                                                                                  | (State)                                       |                                                                                                                                              |                                                 |
| 24. FUNERAL DIRECTOR<br><b>Joseph William Foster</b>                                                                                                                                                                                                                        |  | 25a. REC'D BY REGISTRAR<br><b>APR 11 1966</b>                                                             | 25b. REGISTRAR'S SIGNATURE<br><b>J. Charles Judge</b>                                                                                                       |                                                                       |                                                                                                                                            |                                                                  |                                                          |                                                                                  |                                               |                                                                                                                                              |                                                 |



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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

05374

**CERTIFICATE OF DEATH**

05374

To HOSPITAL OR ATTENDING PHYSICIAN: The  requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

To FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please, ~~sign~~ carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and if  present, within 72 hours after death.

|                                                                                                                                                                                                                                                                                                       |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Harford</i>                                                                                                                                                                                                                                                      |                                                                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <i>Md.</i><br>b. COUNTY <i>Harford</i> |                                                                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Havre de Grace</i>                                                                                                                                                                                             |                                                                                                                                                             | c. LENGTH OF STAY IN b<br><i>3 days</i>                                                                                                  |                                                                                   |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><i>Harford Memorial Hospital</i>                                                                                                                                                                                      |                                                                                                                                                             | e. STREET ADDRESS<br><i>Bush Chapel Rd Box 21</i>                                                                                        |                                                                                   |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                                                | First <i>ISAAC</i>                                                                                                                                          | Middle <i>Wesley</i>                                                                                                                     | Last <i>Brown</i>                                                                 |
| 4. DATE OF DEATH<br>Month <i>Apr.</i> Day <i>17</i> Year <i>1966</i>                                                                                                                                                                                                                                  | 5. SEX <input checked="" type="checkbox"/> MALE                                                                                                             |                                                                                                                                          |                                                                                   |
| 6. COLOR OR RACE <i>Neuro</i>                                                                                                                                                                                                                                                                         | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>May 11, 1876</i>                                                                                                     | 9. AGE (In years last birthday) <i>87 yrs.</i>                                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Farmer</i>                                                                                                                                                                                          | 10b. KIND OF BUSINESS OR INDUSTRY <i>Farm</i>                                                                                                               | 11. BIRTHPLACE (County & State, or foreign country)<br><i>Perryman Harford Co. Md.</i>                                                   |                                                                                   |
| 13. FATHER'S NAME<br><i>William Brown</i>                                                                                                                                                                                                                                                             | 14. MOTHER'S MAIDEN NAME<br><i>Martha X. Brown</i>                                                                                                          | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>                                                                                               |                                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <i>No</i>                                                                                                                                                                                                                        | 16. SOCIAL SECURITY NO.<br><i>213-30-66000</i>                                                                                                              | 17. INFORMANT<br><i>Mrs. Edith Hoke, Aberdeen, Md. 21001</i>                                                                             | Address                                                                           |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Old C S</i>                                                                                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
| DUE TO<br>(b) <i>Attherosclerosis</i>                                                                                                                                                                                                                                                                 |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
| Conditions, If any, which gave rise to Immediate cause (a), stating the underlying cause last.<br>(c)                                                                                                                                                                                                 |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                 |                                                                                                                                                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br><i>While at work</i>                     |                                                                                   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <i>19</i>                                                                                                                                                                                                                                           | 20d. INJURY OCCURRED<br>at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                   | 20f. (City or town) <i>Laculington</i> (County) <i>Harford</i> (State) <i>Md.</i> |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4-5</i> , 19 <i>66</i> , to <i>4-7</i> , 19 <i>66</i> that (I) (we) last saw the deceased alive on <i>4-7</i> 19 <i>66</i> , and that death occurred at <i>4-7</i> 19 <i>66</i> M, from the causes and on the date stated above. |                                                                                                                                                             |                                                                                                                                          |                                                                                   |
| 22a. SIGNATURE<br><i>Dudley Phillips Jr.</i>                                                                                                                                                                                                                                                          | 22b. DATE SIGNED<br><i>4/9/66</i>                                                                                                                           |                                                                                                                                          |                                                                                   |
| 22c. PHYSICIAN'S NAME (Type)<br><i>Dudley Phillips Jr.</i>                                                                                                                                                                                                                                            | 22d. ADDRESS<br><i>Laculington Md.</i>                                                                                                                      |                                                                                                                                          |                                                                                   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                                                            | 23b. DATE THEREOF<br><i>April 11, 1966</i>                                                                                                                  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Union Methodist Cem.</i>                                                                      | 23d. LOCATION (City, town or county) (State)<br><i>Aberdeen, Harford Co. Md.</i>  |
| 24. FUNERAL DIRECTOR<br><i>Otelie J. Bullock, Havre de Grace Md.</i>                                                                                                                                                                                                                                  | ADDRESS                                                                                                                                                     | 25a. DEATH BY REGISTRATION DATE<br><i>APR 12 1966</i>                                                                                    | 25b. REGISTERED SIGNATURE<br><i>Judge</i>                                         |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4** may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05375

## CERTIFICATE OF DEATH

05375

1. PLACE OF DEATH  
a. COUNTY

Harford

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Hayre de Grace

## c. LENGTH OF STAY IN 1b

D. O. A.

d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

Harford Memorial Hosp.

3. NAME OF  
DECEASED  
(Type or print)

Joseph

First

Middle

Last

4. DATE  
OF  
DEATH

4- 21-

1966

## 5. SEX

Male

## 6. COLOR OR RACE

White

7. MARRIED  NEVER MARRIED WIDOWED  DIVORCED 

## 8. DATE OF BIRTH

10-26-1902

9. AGE (In years  
(last birthday)

63 yrs.

## 10. UNDER 1 YEAR

Months Days Hours Min.

## 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Plumber

## 10b. KIND OF BUSINESS OR INDUSTRY

Self Employed

## 11. BIRTHPLACE (County &amp; State, or foreign country)

Cecil Co. Maryland

## 12. CITIZEN OF WHAT COUNTRY?

U. S. A.

## 13. FATHER'S NAME

Custerd Kemp Brown

## 14. MOTHER'S MAIDEN NAME

Alice Booze

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)

No

## 16. SOCIAL SECURITY NO. 218-01-8682 17. INFORMANT Mrs. Joseph Brown Colora Maryland Address

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

4201

## DUE TO

Conditions, If any, which gave rise to Immediate cause (a), stating the underlying cause last.

## (b)

## DUE TO

## (c)

Coronary Thrombosis

INTERVAL BETWEEN ONSET AND DEATH 10 months

Coronary ins. ss. -

2 yrs.

## PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY PERFORMED?  
YES  NO 20a. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING  CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury In Part I or Part II of item 18.)

20c. TIME OF INJURY Month, Day, Year  
Hour a.m. p.m. 1920d. INJURY OCCURRED  
While at work  Not While at work 

## 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)

## 20f. (City or town) (County) (State)

21. I certify that (I) (this hospital) attended the deceased from 4-8, 1966, to 4-21, 1966, that (I) (we) last saw the deceased alive on 4-13, 1966, and that death occurred at 4:20 M, from the causes and on the date stated above.

## 22a. SIGNATURE

## 22b. DATE SIGNED

## 22c. PHYSICIAN'S NAME (Type)

G. H. Richards Jr.

M.D. ATTENDING PHYS.  MED. DIRECTOR  STAFF PHYS.  4/23/66

## 22d. ADDRESS

Port Deposit. Md.

## 23a. BURIAL, CREMATION, REMOVAL (Specify) 23b. DATE THEREOF 23c. NAME OF CEMETERY OR CREMATORIAL

## 23d. LOCATION (City, town or county) (State)

Burial 4-24-1966

West Nottingham Cem.

Near Colora

Md.

## 24. FUNERAL DIRECTOR

## ADDRESS

## 25a. REC'D BY REGISTRAR

## 25b. REGISTRAR'S SIGNATURE

Conrad E. Muller

Rising Sun Md.

DATE APR 27 1966

Charles Judge



1 M  
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05376

05376

**CERTIFICATE OF DEATH**

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**PAGE 4** may be retained by the hospital or attending physician.  
**10. FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|                                                                                                                                                                                                                                             |  |                                                                                                                           |  |                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                              |  | HARFORD MARYLAND                                                                                                          |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE Md                                                        |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                            |  | c. LENGTH OF STAY IN 1b<br>21 days                                                                                        |  | b. COUNTY HARFORD                                                                                                                                           |  |
| c. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                |  | HARFORD MEMORIAL HOSPITAL                                                                                                 |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                            |  |
| d. STREET ADDRESS<br>Box 110                                                                                                                                                                                                                |  |                                                                                                                           |  | d. STREET ADDRESS                                                                                                                                           |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                           |  |                                                                                                                           |  |                                                                                                                                                             |  |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                      |  | Henry First Lawrence Middle Buecker Last Boecker                                                                          |  | 4. DATE OF DEATH<br>Month 4 Day 21 Year 1966                                                                                                                |  |
| 5. SEX Male                                                                                                                                                                                                                                 |  | 6. COLOR OR RACE White                                                                                                    |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 8. DATE OF BIRTH<br>June 12, 1887                                                                                                                                                                                                           |  | 9. AGE (in years last birthday)<br>78 yrs.                                                                                |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.                                                                                                               |  |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Laborer                                                                                                                                      |  | 11b. KIND OF BUSINESS OR INDUSTRY<br>Farm                                                                                 |  | 11. BIRTHPLACE (County & State, or foreign country)<br>Jarrettsville, Md.                                                                                   |  |
| 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                                                                                                                      |  |                                                                                                                           |  |                                                                                                                                                             |  |
| 13. FATHER'S NAME Ferdinand Buecker                                                                                                                                                                                                         |  | 14. MOTHER'S MAIDEN NAME<br>Lula A Pemberton                                                                              |  | Address<br>Box 110                                                                                                                                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) No                                                                                                                                                                     |  | 16. SOCIAL SECURITY NO. 216-14-8906                                                                                       |  | 17. INFORMANT<br>Ferdinand Buecker Street, Maryland                                                                                                         |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><br>X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  | DUE TO<br>(b)<br>DUE TO<br>(c)                                                                                            |  | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                            |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                            |  |                                                                                                                           |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                      |  |
| 20a. ACCIDENT WAS UNDERLYING DR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                         |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                              |  |                                                                                                                                                             |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. 19<br>p.m.                                                                                                                                                                                |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                    |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State)                                              |  |
| 21. I certify that (I) (this hospital) attended the deceased from 4-9, 1966 to 4-21, 1966, that (I) (we) last saw the deceased alive on 4-21, 1966, and that death occurred at 8 P.M., from the causes and on the date stated above.        |  |                                                                                                                           |  | 22b. DATE SIGNED<br>4/22/66                                                                                                                                 |  |
| 22a. SIGNATURE<br>Dickey Phillips III                                                                                                                                                                                                       |  | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br>4/22/66                                                                                                                                 |  |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                |  | 22d. ADDRESS<br>Darlington Ind                                                                                            |  |                                                                                                                                                             |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial                                                                                                                                                                                         |  | 23b. DATE THEREOF 4/26/1966                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORIAL Jarrettsville, Maryland                                                                                                |  |
| 24. FUNERAL DIRECTOR<br>Charles E. Kurtz, Jarrettsville, Md.                                                                                                                                                                                |  | ADDRESS                                                                                                                   |  | 25a. REC'D BY REGISTRAR APR 26 1966                                                                                                                         |  |
|                                                                                                                                                                                                                                             |  |                                                                                                                           |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                                                                                 |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

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**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician, and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05377

## CERTIFICATE OF DEATH

05377

|                                                                                                                                                                                                                                                                    |  |                                                                                                           |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                     |  | HARFORD MARYLAND                                                                                          |        | 2. USUAL RESIDENCE (Where deceased lived, If institution; Residence before admission)<br>a. STATE                                                           |                                   | MD b. COUNTY HARFORD                                                                              |                                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                   |  | HARVE DE GRACE                                                                                            |        | C. LENGTH OF STAY IN 1D<br>45 days                                                                                                                          |                                   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                  |                                                       |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                                       |  | HARFORD MEMORIAL HOSPITAL                                                                                 |        | d. STREET ADDRESS<br>Box 84                                                                                                                                 |                                   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                       |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                             |  | First                                                                                                     | Middle | Last                                                                                                                                                        | 4. DATE OF DEATH                  | Month                                                                                             | Day Year                                              |
| 5. SEX<br>Female                                                                                                                                                                                                                                                   |  | 6. COLOR OR RACE<br>White                                                                                 |        | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>MARCH 19 1889 | 9. AGE (In years last birthday)<br>77 yrs.                                                        | 10. UNDER 1 YEAR<br>Months Days Hours Min.<br>0 0 0 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                        |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>HOME                                                                 |        | 11. BIRTHPLACE (County & State, or foreign country)<br>MD. HARFORD CO.                                                                                      |                                   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                            |                                                       |
| 13. FATHER'S NAME<br>PETER HARFORD                                                                                                                                                                                                                                 |  | 14. MOTHER'S MAIDEN NAME<br>SINE                                                                          |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) No                                                                                                                                                                                            |  | 16. SOCIAL SECURITY NO. 218-14-8848                                                                       |        | 17. INFORMANT<br>Anne Bullock, Chrome Hill Park, Md.                                                                                                        |                                   | Address OWZ-6229                                                                                  |                                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CVA<br>DUE TO<br>(b) ASCVD<br>DUE TO<br>(c) Diabetes mellitus<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br>2 weeks<br>years<br>years |  |                                                                                                           |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>Fracture right hip                                                                                                             |  |                                                                                                           |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)                                                                                                              |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |        |                                                                                                                                                             |                                   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. 19                                                                                                                                                                                                       |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |        | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      |                                   | 20f. (City or town) (County) (State)                                                              |                                                       |
| 21. I certify that (I) (this hospital) attended the deceased from 11 March 1966, to 29 April 1966, that (I) (we) last saw the deceased alive on 29 April 1966, and that death occurred at 919 M, from the causes and on the date stated above.                     |  |                                                                                                           |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |
| 22a. SIGNATURE<br>A.W. Grigoleit                                                                                                                                                                                                                                   |  | 22b. ATTENDING PHYS. <input type="checkbox"/>                                                             |        | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                                                                 |                                   | DATE SIGNED<br>4/24/66                                                                            |                                                       |
| 22c. PHYSICIAN'S NAME (Type)<br>A.W. GRIGOLEIT                                                                                                                                                                                                                     |  | 22d. ADDRESS<br>HARVE DE GRACE                                                                            |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>BURIAL 14/27/1966                                                                                                                                                                                                     |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>WILLIAM WATTERS                                                   |        | 23d. LOCATION (City, town or county)<br>Cooptown MARYLAND                                                                                                   |                                   | (State)                                                                                           |                                                       |
| 24. FUNERAL DIRECTOR<br>Charles E. Kurtz Jarrett Miller, Md.                                                                                                                                                                                                       |  | ADDRESS                                                                                                   |        | 25a. REC'D BY REGISTRAR APR 27 1966                                                                                                                         |                                   | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                       |                                                       |
| VR A15 (4)<br>15M 4-64                                                                                                                                                                                                                                             |  |                                                                                                           |        |                                                                                                                                                             |                                   |                                                                                                   |                                                       |



To HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

To FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05378

CERTIFICATE OF DEATH

05378

|                                                                                                                                                                                                                                      |  |                                                                                                           |                                                                                       |                                                                                       |                                              |                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                       |  | Item 9 Film 0376                                                                                          |                                                                                       | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) |                                              |                                                                                                   |
| HARFORD                                                                                                                                                                                                                              |  | MARYLAND                                                                                                  |                                                                                       | b. STATE                                                                              |                                              |                                                                                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                     |  | c. LENGTH OF STAY IN 1b                                                                                   |                                                                                       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)      |                                              |                                                                                                   |
| HAURE DE GRACE                                                                                                                                                                                                                       |  | 82 hrs.                                                                                                   |                                                                                       | HAURE DE GRACE                                                                        |                                              |                                                                                                   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                         |  | d. STREET ADDRESS                                                                                         |                                                                                       | e. IS RESIDENCE ON A FARM?                                                            |                                              |                                                                                                   |
| HARFORD Memorial Hosp.                                                                                                                                                                                                               |  | 350 GIRARD ST.                                                                                            |                                                                                       | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                   |                                              |                                                                                                   |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                               |  | First                                                                                                     | Middle                                                                                | Last                                                                                  | 4. DATE OF DEATH<br>Month Day Year           |                                                                                                   |
| CALVIN FILMORE                                                                                                                                                                                                                       |  |                                                                                                           |                                                                                       | CHARSHA                                                                               | April 13 1966                                |                                                                                                   |
| 5. SEX                                                                                                                                                                                                                               |  | 6. COLOR OR RACE                                                                                          | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH                                                                      | 9. AGE (in years<br>at last birthday)        |                                                                                                   |
| Male                                                                                                                                                                                                                                 |  | White                                                                                                     | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    | 11/15/1898                                                                            | 97 yrs.                                      |                                                                                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                          |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                         |                                                                                       | 11. BIRTHPLACE (County & State, or foreign country)                                   |                                              |                                                                                                   |
| Retired                                                                                                                                                                                                                              |  | Truck Driver                                                                                              |                                                                                       | Maryland                                                                              |                                              |                                                                                                   |
| 13. FATHER'S NAME                                                                                                                                                                                                                    |  | 14. MOTHER'S MAIDEN NAME                                                                                  |                                                                                       | 12. CITIZEN OF WHAT COUNTRY?                                                          |                                              |                                                                                                   |
| Oliver Charsha                                                                                                                                                                                                                       |  | Roda Nesbitt                                                                                              |                                                                                       | USA                                                                                   |                                              |                                                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No                                                                                                                                                           |  | 16. SOCIAL SECURITY NO.                                                                                   |                                                                                       | 17. INFORMANT                                                                         |                                              |                                                                                                   |
|                                                                                                                                                                                                                                      |  | Unknown                                                                                                   |                                                                                       | Duch Hughey Address<br>631 N. Stobes St.<br>Haure Grace Md.                           |                                              |                                                                                                   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                            |  | INTERVAL BETWEEN<br>ONSET AND DEATH                                                                       |                                                                                       |                                                                                       |                                              |                                                                                                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                                                                                                  |  | Acute proctitis, insufficiency                                                                            |                                                                                       |                                                                                       |                                              |                                                                                                   |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                       |  | DUE TO<br>(b)                                                                                             | Malnutrition                                                                          |                                                                                       |                                              |                                                                                                   |
|                                                                                                                                                                                                                                      |  | DUE TO<br>(c)                                                                                             | Lymphadenopathy                                                                       |                                                                                       |                                              |                                                                                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                     |  |                                                                                                           |                                                                                       |                                                                                       |                                              | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)              |                                                                                       |                                                                                       |                                              |                                                                                                   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.                                                                                                                                                                            |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                | 20f. (City or town)                                                                   | (County)                                     | (State)                                                                                           |
| 19                                                                                                                                                                                                                                   |  |                                                                                                           |                                                                                       |                                                                                       |                                              |                                                                                                   |
| 21. I certify that (I) (this hospital) attended the deceased from 4-12, 1966, to 4-13, 1966, that (I) (we) last saw the deceased alive on 4-13 1966, and that death occurred at 1 p.m. from the causes and on the date stated above. |  |                                                                                                           |                                                                                       |                                                                                       |                                              |                                                                                                   |
| 22a. SIGNATURE                                                                                                                                                                                                                       |  | 22b. DATE SIGNED                                                                                          |                                                                                       |                                                                                       |                                              |                                                                                                   |
| Lajos Mezei, M.D.                                                                                                                                                                                                                    |  |                                                                                                           |                                                                                       |                                                                                       |                                              |                                                                                                   |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                         |  | 22d. ADDRESS                                                                                              |                                                                                       |                                                                                       |                                              |                                                                                                   |
| Lajos Mezei, M.D.                                                                                                                                                                                                                    |  |                                                                                                           |                                                                                       |                                                                                       |                                              |                                                                                                   |
| 23a. BURIAL/CREMATION, REMOVAL (Specify)                                                                                                                                                                                             |  | 23b. DATE THEREOF                                                                                         | 23c. NAME OF CEMETERY OR CREMATORIUM                                                  |                                                                                       | 23d. LOCATION (City, town or county) (State) |                                                                                                   |
| 4/16/66                                                                                                                                                                                                                              |  | West Nottingham                                                                                           |                                                                                       |                                                                                       | New Jersey, N.J.                             |                                                                                                   |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                 |  | ADDRESS                                                                                                   | 25a. REC'D. BY REGISTRAR                                                              | 25b. REGISTRAR'S SIGNATURE                                                            |                                              |                                                                                                   |
| Burroughs, L. J. Haure Grace, Md.                                                                                                                                                                                                    |  |                                                                                                           | APR 19 1966                                                                           | Charles Judges                                                                        |                                              |                                                                                                   |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

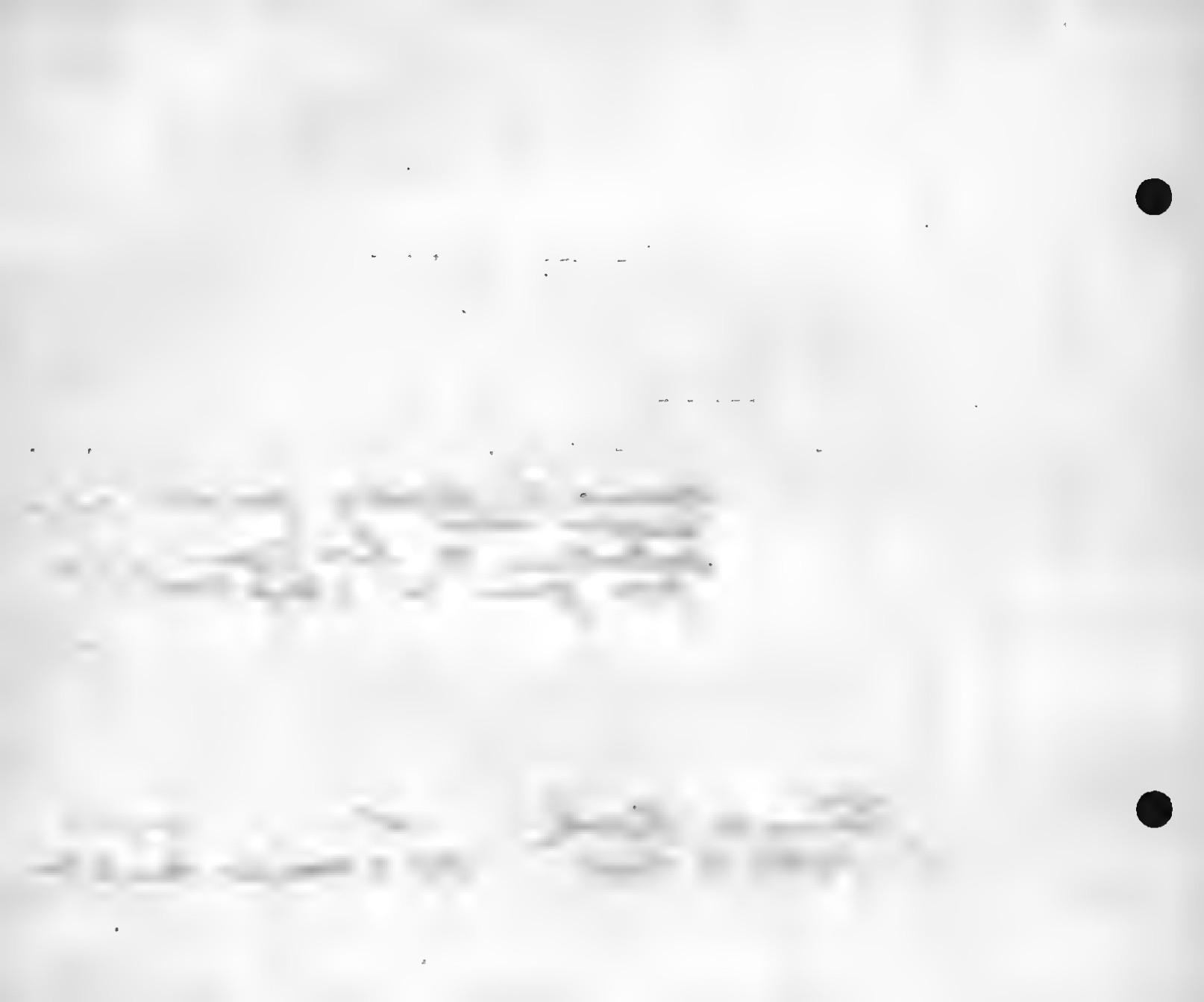
## CERTIFICATE OF DEATH

05379

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|                                                                                                                                                                                                                                                                                               |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                                                |                      | MARYLAND                                                                                                                                 |                                                                        | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) |                                                                                                            |
| <i>Harford</i>                                                                                                                                                                                                                                                                                |                      |                                                                                                                                          |                                                                        | a. STATE                                                                              | b. COUNTY                                                                                                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                                              |                      | c. LENGTH OF STAY IN 1B                                                                                                                  |                                                                        | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)      |                                                                                                            |
| <i>HARFORD DE GRACE</i>                                                                                                                                                                                                                                                                       |                      | <i>4 days</i>                                                                                                                            |                                                                        | <i>RISING SUN</i>                                                                     |                                                                                                            |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                                                                  |                      | d. STREET ADDRESS                                                                                                                        |                                                                        | e. IS RESIDENCE ON A FARM?                                                            |                                                                                                            |
| <i>HARFORD Memorial Hosp.</i>                                                                                                                                                                                                                                                                 |                      |                                                                                                                                          |                                                                        | YES <input type="checkbox"/>                                                          | NO <input checked="" type="checkbox"/>                                                                     |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                                        | First<br><i>John</i> | Middle<br><i>Wesley</i>                                                                                                                  | Last<br><i>Creswell</i>                                                | 4. DATE OF DEATH                                                                      | Month<br><i>April</i> Day<br><i>30</i> Year<br><i>1966</i>                                                 |
| 5. SEX                                                                                                                                                                                                                                                                                        | 6. COLOR OR RACE     | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED | 8. DATE OF BIRTH                                                       | 9. AGE (In years last birthday)                                                       | 10. IF UNDER 1 YEAR<br>Months<br><i>49</i> Days<br><i>yrs.</i> Hours<br><i>hrs.</i> Minutes<br><i>min.</i> |
| <i>Male</i>                                                                                                                                                                                                                                                                                   | <i>White</i>         |                                                                                                                                          | <i>Oct. 29, 1916</i>                                                   | <i>49</i>                                                                             |                                                                                                            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                                                   |                      | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                        |                                                                        | 11. BIRTHPLACE (County & State, or foreign country)                                   |                                                                                                            |
| <i>Plumber-Retired</i>                                                                                                                                                                                                                                                                        |                      | <i>VA Hospital</i>                                                                                                                       |                                                                        | <i>Maryland</i>                                                                       |                                                                                                            |
| 13. FATHER'S NAME                                                                                                                                                                                                                                                                             |                      | 14. MOTHER'S MAIDEN NAME                                                                                                                 |                                                                        | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                                            |                                                                                                            |
| <i>John F. Creswell</i>                                                                                                                                                                                                                                                                       |                      | <i>Florence Pierce</i>                                                                                                                   |                                                                        |                                                                                       |                                                                                                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)                                                                                                                                                                                       |                      | 16. SOCIAL SECURITY NO.                                                                                                                  |                                                                        | 17. INFORMANT Address                                                                 |                                                                                                            |
| Yes <i>1942-1946</i>                                                                                                                                                                                                                                                                          |                      | <i>33-204-852</i>                                                                                                                        |                                                                        | <i>Mrs. Clara Creswell, Rising Sun, Md.</i>                                           |                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))                                                                                                                                                                                                                      |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Massive GI bleeding from old</i> <span style="float: right;">INTERVAL BETWEEN<br/>ONSET AND DEATH<br/><i>2 days</i></span>                                                                                                             |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Deododen ulcer</i><br>(c) <i>metastasis to bone (spine)</i> <span style="float: right;"><i>3 yrs</i></span>                                                                             |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                                                                 |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
| (c) <i>from prim. ca 2 large bowel</i>                                                                                                                                                                                                                                                        |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                            |                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                             |                                                                        |                                                                                       |                                                                                                            |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.                                                                                                                                                                                                                                     |                      | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town)<br><i>4726</i>                                                    | (County) (State)<br><i>1966</i> to <i>4730</i> <i>1966</i>                                                 |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4726</i> , 19 <i>66</i> to <i>4730</i> , 19 <i>66</i> , that (I) (we) last saw the deceased alive on <i>4730</i> , 19 <i>66</i> , and that death occurred at <i>10A</i> M, from the causes and on the date stated above. |                      |                                                                                                                                          |                                                                        |                                                                                       |                                                                                                            |
| 22a. SIGNATURE<br><i>Reverend H. C. Clegg</i>                                                                                                                                                                                                                                                 |                      | M.D. ATTENDING PHYS.                                                                                                                     |                                                                        | 22b. DATE SIGNED<br><i>5-1-66</i>                                                     |                                                                                                            |
| 22c. PHYSICIAN'S NAME (Type)<br><i>HENRY H. KWAN</i>                                                                                                                                                                                                                                          |                      | 22d. ADDRESS<br><i>608 S. Union Ave. Harford de Grace</i>                                                                                |                                                                        |                                                                                       |                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                                                    |                      | 23b. DATE THEREOF<br><i>5/3/1966</i>                                                                                                     |                                                                        | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Hopewell Cemetery</i>                      |                                                                                                            |
| 24. FUNERAL DIRECTOR<br><i>Lee A. Patterson, Jr.</i>                                                                                                                                                                                                                                          |                      | ADDRESS<br><i>Perryville, Md.</i>                                                                                                        |                                                                        | 25a. REC'D BY REGISTRAR<br><i>MAY 5 1966</i>                                          | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                                                         |



**M**  
FOR STATE  
HEALTH DEPT.

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2 and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 should be retained for your files.  
**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                                                                                                                                                                                               |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 05380 05380                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)                                                                       |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| <i>Harpertown</i>                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  | <i>New York Queens</i>                                                                                                                                      |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                                                                                                                                                                |  |  |  | e. LENGTH OF STAY IN lb                                                                                                                                     |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| <i>Edgewood</i>                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | <i>2 weeks</i>                                                                                                                                              |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | First                                                                                                                                                       | Middle                                                                                | Last                | 4. DATE OF DEATH                   | Month                                                                                                             | Day                          | Year                          |  |
| <i>Barbara</i>                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | <i>V.</i>                                                                                                                                                   | <i>D'Andrea</i>                                                                       | <i>April 15</i>     | <i>1966</i>                        |                                                                                                                   |                              |                               |  |
| 5. SEX                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 6. COLOR OR RACE                                                                                                                                            | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH    | 9. AGE IN YEARS<br>(last birthday) | 10. IF UNDER 1 YEAR<br>Months                                                                                     | 11. IF UNDER 24 HRS.<br>Days | 12. IF UNDER 24 HRS.<br>Hours |  |
| <i>F</i>                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | <i>W</i>                                                                                                                                                    | <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED                    | <i>July 4, 1888</i> | <i>77</i>                          |                                                                                                                   |                              |                               |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                                                                                                                                                                     |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                           |                                                                                       |                     |                                    | 11. BIRTHPLACE (State or foreign country)                                                                         |                              |                               |  |
| <i>Housewife</i>                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | <i>none</i>                                                                                                                                                 |                                                                                       |                     |                                    | <i>Italy</i>                                                                                                      |                              |                               |  |
| 13. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  | 14. MOTHER'S MAIDEN NAME                                                                                                                                    |                                                                                       |                     |                                    | 12. CITIZEN OF WHAT COUNTRY                                                                                       |                              |                               |  |
| <i>Dominick Ruggiero</i>                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | <i>Gelsomina Gallo</i>                                                                                                                                      |                                                                                       |                     |                                    | <i>USA</i>                                                                                                        |                              |                               |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give record dates of service)                                                                                                                                                                                                                                                                                                      |  |  |  | 16. SOCIAL SECURITY NO                                                                                                                                      |                                                                                       |                     |                                    | 17. INFORMANT                                                                                                     |                              |                               |  |
| <i>No</i>                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  | <i>none</i>                                                                                                                                                 |                                                                                       |                     |                                    | <i>Nicholas P. D'Andrea, 602 Banyan Court Edgewood, Md.</i>                                                       |                              |                               |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                                                                                                                                                                       |  |  |  | Address                                                                                                                                                     |                                                                                       |                     |                                    | INTERVAL BETWEEN ONSET AND DEATH                                                                                  |                              |                               |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                                                                                                                                                                                                                                                                             |  |  |  | <i>Antherosclerosis CV disease</i>                                                                                                                          |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first,                                                                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                               |  |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                                                                       |                     |                                    | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |                              |                               |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour e.m. p.m.                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |                                                                                       |                     |                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |                              |                               |  |
| <i>19</i>                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| ACTUAL SIGNATURE <i>Gerald E Palmer</i>                                                                                                                                                                                                                                                                                                                                                                         |  |  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                                                                                                             |                                                                                       |                     |                                    | DATE SIGNED <i>4-15-66</i>                                                                                        |                              |                               |  |
| EXAMINER'S NAME (Type) <i>Gerald E Palmer</i>                                                                                                                                                                                                                                                                                                                                                                   |  |  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                                                                         |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                                                                                            |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | Address (Street, city, town, or county) <i>114-30 Rockaway Blvd Ozone Park, N.Y.</i>                                                                        |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br>Removal                                                                                                                                                                                                                                                                                                                                                            |  |  |  | 22b. DATE THEREOF Apr. 15, 1966                                                                                                                             |                                                                                       |                     |                                    | 22d. LOCATION (City, town, or county) <i>114-30 Rockaway Blvd Ozone Park, N.Y.</i>                                |                              |                               |  |
| 22c. NAME OF CEMETERY OR CREMATORIAL S.J. Romanelli Funeral Home                                                                                                                                                                                                                                                                                                                                                |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    |                                                                                                                   |                              |                               |  |
| 23. FUNERAL DIRECTOR Howard K. McComas & Son, Abingdon, Md. 21009                                                                                                                                                                                                                                                                                                                                               |  |  |  | ADDRESS                                                                                                                                                     |                                                                                       |                     |                                    | 24a. REC'D BY REGISTRAR APR 18 1966                                                                               |                              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                             |                                                                                       |                     |                                    | 24b. REGISTRAR'S SIGNATURE <i>Charles Judge</i>                                                                   |                              |                               |  |



**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

11  
05381

CERTIFICATE OF DEATH

05381

1. PLACE OF DEATH  
a. COUNTY

HARFORD

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

HAURE de Grace

c. LENGTH OF STAY IN 1b

72 yrs.

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

HARFORD Memorial Hospital

3. NAME OF  
DECEASED  
(Type or print)

First  
Middle  
Abraham

2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)

a. STATE

b. COUNTY

MARYland

HARFORD

c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

HAURE de Grace

d. STREET ADDRESS

314 Fountain st.

e. IS RESIDENCE  
ON A FARM?

YES  NO

5. SEX

6. COLOR OR RACE

Male white

7. MARRIED  NEVER MARRIED

WIDOWED  DIVORCED

Last  
DAVIS

4. DATE  
OF  
DEATH

Month  
April

Day  
15

Year  
1966

8. DATE OF BIRTH

Oct. 4-1893

9. AGE (In years  
last birthday)

72 yrs.

IF UNDER 1 YEAR

Months  
Days  
Hours  
Min.

10a. U.S. OCCUPATION (Give kind of work done  
during most working life, even if retired)

Retired

10b. KIND OF BUSINESS OR  
INDUSTRY

C.P. F.D.C.

11. BIRTHPLACE (County & State, or foreign country)

Hanover Co., Md.

12. CITIZEN OF WHAT  
COUNTRY?

A.S.A.

13. FATHER'S NAME

Jacob Davis

14. MOTHER'S MAIDEN NAME

Kathryn Peterson

15. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unknown) (If yes give war or dates of service)

No

16. SOCIAL SECURITY NO.

uncle

17. INFORMANT

Carl McDavis

ADDRESS

214 Mountain St.  
Hanover Co., Md.

INTERVAL BETWEEN  
ONSET AND DEATH

2 months

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

Cerebral Thrombosis

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

DUE TO

(b)

DUE TO

(c)

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY  
PERFORMED?

YES  NO

20a. ACCIDENT WAS UNDERLYING  
OR CONTRIBUTING  CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

20c. TIME OF INJURY Month, Day, Year  
Hour a.m. p.m.

20d. INJURY OCCURRED  
While at work  Not While at work

20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)  
(County)

(State)

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1 M

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05382

05382

## CERTIFICATE OF DEATH

|                                                                                                                                                                                                                                                                   |                                               |                                                                                             |                                                                                                      |                                                            |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                    | Harford MARYLAND                              |                                                                                             | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE Md | Harford                                                    |                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                  | House-de-Grace 2 days                         |                                                                                             | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                     | Forest Hill                                                |                                        |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                                      | Harford Memorial Hospital                     |                                                                                             | d. STREET ADDRESS                                                                                    | Chesnut Hill Rd.                                           |                                        |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                            | First Robert                                  | Middle Lester                                                                               | Last Edwards                                                                                         | 4. DATE OF DEATH                                           | Month 4 Day 13 Year 1966               |
| 5. SEX Male                                                                                                                                                                                                                                                       | 6. COLOR OR RACE White                        | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>       | 8. DATE OF BIRTH Nov 12, 1908                                                                        | 9. AGE (In years last birthday) 57 yrs.                    | IF UNDER 1 YEAR Months Days Hours Min. |
| 10. OCCUPATION (Give kind of work done<br>or last occupation, if retired)                                                                                                                                                                                         | 10b. KIND OF BUSINESS OR INDUSTRY GEN FARMING | 11. BIRTHPLACE (County & State, or foreign country) N.C.                                    | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                  |                                                            |                                        |
| 13. FATHER'S NAME Grover C. Edwards                                                                                                                                                                                                                               | 14. MOTHER'S MAIDEN NAME Corde Lia Crouse     |                                                                                             |                                                                                                      |                                                            |                                        |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? No                                                                                                                                                                                                                    | 16. SOCIAL SECURITY NO. 318-05-3383           | 17. INFORMANT Floyd Edwards (brother) same as above                                         |                                                                                                      |                                                            |                                        |
| Address                                                                                                                                                                                                                                                           |                                               |                                                                                             |                                                                                                      |                                                            |                                        |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                         |                                               |                                                                                             |                                                                                                      |                                                            |                                        |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Posterior Myocardial Infarction 2 days<br>4201<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Coronary Thrombosis 2 days<br>(c) A. S. C. V. D. 6 years |                                               |                                                                                             |                                                                                                      |                                                            |                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                  |                                               |                                                                                             |                                                                                                      |                                                            |                                        |
| 20a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)                                                                                                                                   |                                               | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) |                                                                                                      |                                                            |                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. 20d. INJURY OCCURRED<br>p.m. 19<br>at work <input type="checkbox"/> Not White <input type="checkbox"/><br>at work <input type="checkbox"/>                                                                      |                                               | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                      |                                                                                                      | 20f. (City or town) (County) (State)                       |                                        |
| 21. I certify that (I) (this hospital) attended the deceased from 4/12/66, 19 to 4/13/66, that (I) (we) last saw the deceased alive on 4/13/66, and that death occurred at 4 P.M. from the causes and on the date stated above.                                   |                                               | 22b. DATE SIGNED 4/14/66.                                                                   |                                                                                                      |                                                            |                                        |
| 22a. SIGNATURE Edward C. Croom                                                                                                                                                                                                                                    |                                               | 22b. DATE SIGNED 4/14/66.                                                                   |                                                                                                      |                                                            |                                        |
| 22c. PHYSICIAN'S NAME (Type) Edward C. Croom, M.D.                                                                                                                                                                                                                |                                               | 22d. ADDRESS Haile de Grace, Md.                                                            |                                                                                                      |                                                            |                                        |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify) BURIAL                                                                                                                                                                                                               |                                               | 23b. DATE THEREOF 4/16/1966                                                                 |                                                                                                      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS DEER CREEK |                                        |
| 24. FUNERAL DIRECTOR Charles E. Kurtz                                                                                                                                                                                                                             |                                               | 25a. REC'D BY REGISTRAR APR 18 1966                                                         |                                                                                                      | 25b. REGISTRAR'S SIGNATURE Charles Judge                   |                                        |
| Jurisdictional, Md.                                                                                                                                                                                                                                               |                                               |                                                                                             |                                                                                                      |                                                            |                                        |

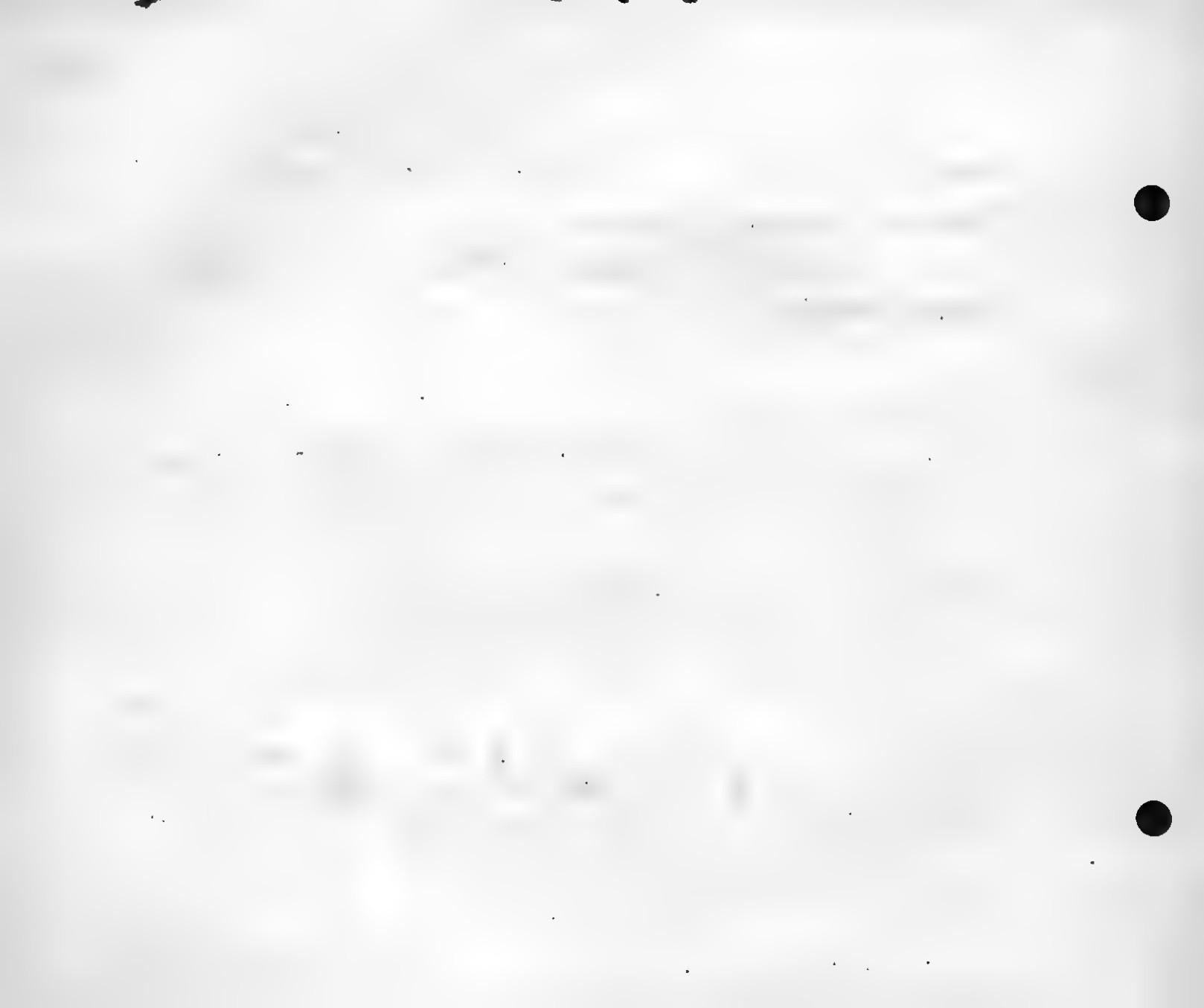


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| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                                             |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|------------------|-------------------------------------------------------------------------|------------------|--|--|----------------------------------------------------|--|--|--|
| CERTIFICATE OF DEATH                                                                                                                                                                                                                                          |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 1. PLACE OF DEATH                                                                                                                                                                                                                                             |  |                                  |                             | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)                                                                                     |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| a. COUNTY<br><i>Harford</i>                                                                                                                                                                                                                                   |  |                                  |                             | b. STATE<br><i>Virginia</i>                                                                                                                                               |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Havre de Grace</i>                                                                                                                                                     |  |                                  |                             | c. LENGTH OF STAY IN lb<br><i>52 days</i>                                                                                                                                 |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><i>Harford Memorial Hospital</i>                                                                                                                                              |  |                                  |                             | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                         |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 3. NAME OF DECEASED (Type or print)<br><i>Ollie Stamper</i>                                                                                                                                                                                                   |  |                                  |                             | First<br><i>Ellie</i>                                                                                                                                                     | Middle<br><i>Stamper</i>          | Last<br><i>Eller</i>                    | 4. DATE OF DEATH<br><i>April 7 1966</i>           | Month<br><i>April</i>                                                                                                         | Day<br><i>7</i>                          | Year<br><i>1966</i> |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 5. SEX<br><i>Female</i>                                                                                                                                                                                                                                       |  | 6. COLOR OR RACE<br><i>White</i> | 7. MARRIED<br><i>WOMOED</i> | NEVER MARRIED <input checked="" type="checkbox"/>                                                                                                                         | DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>June 2, 1895</i> | 9. AGE (in years last birthday)<br><i>70 yrs.</i> | IF UNDER 1 YEAR <input type="checkbox"/>                                                                                      | IF UNDER 24 HRS <input type="checkbox"/> | Months<br><i>0</i>  | Days<br><i>0</i> | Hours<br><i>0</i>                                                       | Min.<br><i>0</i> |  |  |                                                    |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Housewife</i>                                                                                                                                               |  |                                  |                             | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>none</i>                                                                                                                          |                                   |                                         |                                                   | 11. BIRTHPLACE (County & State, or foreign country)<br><i>Bluefield, West, Va.</i>                                            |                                          |                     |                  | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                              |                  |  |  |                                                    |  |  |  |
| 13. FATHER'S NAME<br><i>Johnson Stamper</i>                                                                                                                                                                                                                   |  |                                  |                             | 14. MOTHER'S MAIDEN NAME<br><i>Missouri B. Cornett</i>                                                                                                                    |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> No                                                                                                                                                                 |  |                                  |                             | 16. SOCIAL SECURITY NO.<br><i>228-16-0631</i>                                                                                                                             |                                   |                                         |                                                   | 17. INFORMANT<br><i>John Eller, 801 Barry Lane, Joppa, Md.</i>                                                                |                                          |                     |                  | Address                                                                 |                  |  |  |                                                    |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                     |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Disabilities - uncontrolled</i>                                                                                                                                                                        |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 260X<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <i>G. S. C. U. R.</i><br>(c) <i>Diabetes as a result of sleep</i>                                                                               |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                              |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                             |  |                                  |                             | INTERVAL BETWEEN ONSET AND DEATH<br><i>4 days</i>                                                                                                                         |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 20a. ACCIDENT WAS UNDERRYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)                                                                                                            |  |                                  |                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                              |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour b.m.<br>p.m.<br><i>19</i>                                                                                                                                                                                        |  |                                  |                             | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |                                   |                                         |                                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><i>20f. (City or town)<br/>(County)<br/>(State)</i> |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4-5 1966</i> to <i>4-7 1966</i> , that (I) (we) last saw the deceased alive on <i>4-7 1966</i> and that death occurred at <i>2:30 P.M.</i> from the causes and on the date stated above. |  |                                  |                             |                                                                                                                                                                           |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 22a. SIGNATURE<br><i>Wm. K. Brendle</i>                                                                                                                                                                                                                       |  |                                  |                             | 22b. DATE SIGNED<br><i>4/7/66</i>                                                                                                                                         |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><i>William K. Brendle</i>                                                                                                                                                                                                     |  |                                  |                             | 22d. ADDRESS<br><i>HAVRE De GRACE, Md.</i>                                                                                                                                |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  |                                                                         |                  |  |  |                                                    |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Removal</i>                                                                                                                                                                                                   |  |                                  |                             | 23b. DATE THEREOF<br><i>Apr 7, 1966</i>                                                                                                                                   |                                   |                                         |                                                   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Reins-Sturdivant F.H.</i>                                                          |                                          |                     |                  | 23d. LOCATION (City, town or county) (State)<br><i>Independence Va.</i> |                  |  |  |                                                    |  |  |  |
| 24. FUNERAL DIRECTOR<br><i>Howard K. McComas &amp; Son, Abingdon, Md. 21009</i>                                                                                                                                                                               |  |                                  |                             | ADDRESS                                                                                                                                                                   |                                   |                                         |                                                   |                                                                                                                               |                                          |                     |                  | 25a. REC'D BY REGISTRAR<br><i>APR 11 1966</i>                           |                  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i> |  |  |  |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

05384

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after

death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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05384

|                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                            |  |                                                                                                                                 |  |                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                         |  | HARFORD                                                                                                                                                                                                                                                                                    |  | MARYLAND                                                                                                                        |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)                                                                                                                                          |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                       |  | HAURE DE GRACE                                                                                                                                                                                                                                                                             |  | c. LENGTH OF STAY IN 18<br>50 YRS                                                                                               |  | a. STATE<br>Mo.                                                                                                                                                                                                                |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                           |  | 709 LAFAYETTE, ST.                                                                                                                                                                                                                                                                         |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                |  | b. COUNTY<br>HARFORD                                                                                                                                                                                                           |  |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                 |  | First NORA Middle MAY Last ELLIOTT                                                                                                                                                                                                                                                         |  | 4. DATE OF DEATH                                                                                                                |  | Month APRIL Day 6 Year 1966                                                                                                                                                                                                    |  |
| 5. SEX<br>FEMALE                                                                                                                                                                                                       |  | 6. COLOR OR RACE<br>WHITE                                                                                                                                                                                                                                                                  |  | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>                                                                       |  | 8. DATE OF BIRTH<br>MAY 11 1889                                                                                                                                                                                                |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>House Wife                                                                                                              |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>HOME                                                                                                                                                                                                                                                  |  | 11. BIRTHPLACE (County & State, or foreign country)<br>PENN.                                                                    |  | 9. AGE (In years last birthday)<br>76 yrs.                                                                                                                                                                                     |  |
| 13. FATHER'S NAME<br>JAMES BURK                                                                                                                                                                                        |  | 14. MOTHER'S MAIDEN NAME<br>MARGARET COOPER                                                                                                                                                                                                                                                |  | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                          |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.                                                                                                                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/>                                                                                                                             |  | 16. SOCIAL SECURITY NO. 216-05-3988                                                                                                                                                                                                                                                        |  | 17. INFORMANT<br>Mrs. Margaret Middleton                                                                                        |  | 11. ADDRESS<br>709 Lafayette, St., Harford, Md. 21082                                                                                                                                                                          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                              |  | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO<br>(b) }<br>(c) } DUE TO<br>A.S.C.V.D. } DUE TO<br>Cate Myocardial infarction   7 hours<br>INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                 |  |                                                                                                                                                                                                                                |  |
| 20a. MEDICAL CERTIFICATION<br>ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                            |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                                                                                                                                               |  | 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m.<br>19                                                                 |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |  |
| 21. I certify that (I) (this hospital) attended the deceased from ..... to ..... , that (I) (we) last saw the deceased alive on ..... , and that death occurred at 5 A.M. from the causes and on the date stated above |  | 22a. SIGNATURE<br>John P. Yer                                                                                                                                                                                                                                                              |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br>1966                                                                                                                                                                                                       |  |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                           |  | 22d. ADDRESS<br>HAURE de GRAICE 40                                                                                                                                                                                                                                                         |  | 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>BURIAL                                                                             |  | 23b. DATE THEREOF<br>APR. 9 1966                                                                                                                                                                                               |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br>R. Madison Mitchell, Haure de Grace, Md.                                                                                                                                           |  | ADDRESS                                                                                                                                                                                                                                                                                    |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>SLATEVILLE PRES. CH. YARD DEITA                                                         |  | 23d. LOCATION (City, town or county)<br>PA.                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                            |  | 25a. REC'D BY REGISTRAR<br>APR 11 1966                                                                                          |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                                                                                                                                                    |  |



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## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
05385

## CERTIFICATE OF DEATH

05385

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|                                                                                                                                                                                                                                       |                         |                                                                                                           |                                                                    |                                                                                       |                                   |                                                                     |                  |                                           |                              |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|------------------|-------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                        | Harford MARYLAND        |                                                                                                           |                                                                    | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) |                                   |                                                                     |                  |                                           |                              |                                                                                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                      | c. LENGTH OF STAY IN 1b |                                                                                                           |                                                                    | a. STATE                                                                              | Md b. COUNTY Harford              |                                                                     |                  |                                           |                              |                                                                                                   |
| Harpe-de-Grace 2 days                                                                                                                                                                                                                 |                         |                                                                                                           |                                                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)      |                                   |                                                                     |                  |                                           |                              |                                                                                                   |
| Harford Memorial Hospital Rd. 3, Box 287                                                                                                                                                                                              |                         |                                                                                                           |                                                                    | d. STREET ADDRESS                                                                     | Old Emington Rd                   |                                                                     |                  |                                           |                              |                                                                                                   |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                | First Emmett            | Middle Banks                                                                                              | Last Everitt                                                       | 4. DATE OF DEATH                                                                      | Month 4                           | Day 2                                                               | Year 1966        |                                           |                              |                                                                                                   |
| 5. SEX Male                                                                                                                                                                                                                           | 6. COLOR OR RACE White  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                     | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH                                                                      | 9. AGE (In years last birthday)   | 10. UNDER 1 YEAR                                                    | 11. UNDER 24 HRS |                                           |                              |                                                                                                   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                           |                         | 10b. KIND OF BUSINESS OR INDUSTRY                                                                         |                                                                    | DEC. 17, 1895                                                                         | 70 yrs.                           | Months                                                              | Days             | Hours                                     | Min.                         |                                                                                                   |
| Construction Supt                                                                                                                                                                                                                     |                         | Construction                                                                                              |                                                                    | 11. BIRTHPLACE (County & State, or foreign country)                                   | Md. (Harford Co.)                 |                                                                     |                  |                                           | 12. CITIZEN OF WHAT COUNTRY? |                                                                                                   |
| 13. FATHER'S NAME Parker Franklin Everitt                                                                                                                                                                                             |                         | 14. MOTHER'S MAIDEN NAME Sarah L. Furlong                                                                 |                                                                    |                                                                                       |                                   |                                                                     |                  | U.S.A.                                    |                              |                                                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes                                                                                                                                                                 |                         | 16. SOCIAL SECURITY NO. WW#                                                                               |                                                                    | 17. INFORMANT                                                                         | Anabel Everitt (wife) s/m eas pt. |                                                                     |                  |                                           | Address                      |                                                                                                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                                                                                                   |                         | DUE TO<br>(b)                                                                                             |                                                                    | Pulmonary Embolus                                                                     |                                   |                                                                     |                  | INTERVAL/BETWEEN ONSET AND DEATH<br>5 min |                              |                                                                                                   |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                        |                         | DUE TO<br>(c)                                                                                             |                                                                    | Perf. Diverticulitis / Colon                                                          |                                   |                                                                     |                  | 24 hrs                                    |                              |                                                                                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>Pulmonary Embolus                                                                                 |                         |                                                                                                           |                                                                    |                                                                                       |                                   |                                                                     |                  |                                           |                              | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                    |                         | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |                                                                    |                                                                                       |                                   |                                                                     |                  |                                           |                              |                                                                                                   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.                                                                                                                                                                                |                         | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |                                                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                |                                   | 20f. (City or town)                                                 |                  | (County)                                  |                              | (State)                                                                                           |
| 19                                                                                                                                                                                                                                    |                         |                                                                                                           |                                                                    |                                                                                       |                                   |                                                                     |                  |                                           |                              |                                                                                                   |
| 21. I certify that (I) (this hospital) attended the deceased from 4/1, 1966, to 4/2, 1966, that (I) (we) last saw the deceased alive on 4/2, 1966, and that death occurred at 5:30 P.M. from the causes and on the date stated above. |                         |                                                                                                           |                                                                    |                                                                                       |                                   |                                                                     |                  |                                           |                              | 22b. DATE SIGNED<br>4/2/66                                                                        |
| 22a. SIGNATURE<br>W.H. Sadowsky                                                                                                                                                                                                       |                         | 22c. PHYSICIAN'S NAME (Type)<br>W.H. Sadowsky                                                             |                                                                    |                                                                                       |                                   |                                                                     |                  |                                           |                              | 22d. ADDRESS<br>504 Lewis St. Hanover, Md.                                                        |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                      |                         | 23b. DATE THEREOF April 5, 1966                                                                           |                                                                    | 23c. NAME OF CEMETERY OR CREMATORIAL Bel Air Memorial Gardens                         |                                   | 23d. LOCATION (City, town or county) Bel Air, Harford Co., Maryland |                  |                                           |                              | (State) 21014                                                                                     |
| 24. FUNERAL DIRECTOR Joseph William Foster                                                                                                                                                                                            |                         | ADDRESS W. Broadway & Williams                                                                            |                                                                    | 25a. REC'D BY REGISTRAR                                                               |                                   | 25b. REGISTRAR'S SIGNATURE                                          |                  |                                           |                              |                                                                                                   |
|                                                                                                                                                                                                                                       |                         | Bel Air, Md 21014                                                                                         |                                                                    |                                                                                       |                                   | APR 5 1966 Charles Judge                                            |                  |                                           |                              |                                                                                                   |



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MMARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05386

## CERTIFICATE OF DEATH

05386

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then place and remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and any event, within 72 hours after death.

|                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><br>Harford MARYLAND                                                                                                                                                                                            |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Harford                                                                                             |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Street, Rural                                                                                                                                                 |  | c. LENGTH OF STAY IN 1b<br>15 years                                                                                                                                                                                      |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Box 344, R.D.#2                                                                                                                                                   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                        |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>VERNA RACHEL FURCHES                                                                                                                                                                                    |  | 4. DATE OF DEATH<br>April 13 1966                                                                                                                                                                                        |  |
| 5. SEX<br>Female White 6. COLOR OR RACE<br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                     |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>8. DATE OF BIRTH<br>Sept. 7, 1895 9. AGE (In years last birthday)<br>70 yrs.                                                    |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Housewife                                                                                                                                          |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>none                                                                                                                                                                                |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br>Mountain City, Tenn.                                                                                                                                                                       |  | 12. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                                                                                                      |  |
| 13. FATHER'S NAME<br>Hiram Snyder                                                                                                                                                                                                                 |  | 14. MOTHER'S MAIDEN NAME<br>Cora Maddran                                                                                                                                                                                 |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) No                                                                                                                                                                           |  | 16. SOCIAL SECURITY NO. 219-28-8590 17. INFORMANT<br>Scott M. Furches, Box 344, R.D.#2, Street, Md.                                                                                                                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                         |  | INTERVAL BETWEEN ONSET AND DEATH<br>2 days                                                                                                                                                                               |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>38<br>Conditions, If any, which gave rise to Immediate cause (a), stating the underlying cause last.                                                                                       |  | Carcinoma of Colon                                                                                                                                                                                                       |  |
| DUE TO<br>(b)                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                          |  |
| DUE TO<br>(c)                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                          |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                        |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                             |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                                                                                                             |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19                                                                                                                                                                                         |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  |
| 21. I certify that (I) (this hospital) attended the deceased from May 15, 1966 to April 13, 1966, that (I) (we) last saw the deceased alive on April 13, 1966, and that death occurred at 9:30 P.M. from the causes and on the date stated above. |  | 22b. DATE SIGNED<br>4/14/66                                                                                                                                                                                              |  |
| 22a. SIGNATURE<br>Dudley Phillips                                                                                                                                                                                                                 |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                                                                     |  |
| 22c. PHYSICIAN'S NAME (Type)<br>Dudley Phillips, M.D.                                                                                                                                                                                             |  | 22d. ADDRESS<br>Darlington, Maryland                                                                                                                                                                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial                                                                                                                                                                                               |  | 23b. DATE THEREOF<br>Apr. 16, 1966 23c. NAME OF CEMETERY OR CREMATORIUM<br>Mt. Christian Cemetery 23d. LOCATION (City, town or county) (State)<br>Joppa Harford Md.                                                      |  |
| 24. FUNERAL DIRECTOR<br>Howard K. McComas & Son, Abingdon, Md. 21009                                                                                                                                                                              |  | ADDRESS<br>25a. REC'D BY REGISTRAR<br>APR 18 1966 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                                                                                            |  |



**MARYLAND STATE DEPARTMENT OF HEALTH  
RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

DIVISION

**CERTIFICATE OF DEATH**

**CERTIFICATE OF DEATH**

115287

|                                                                                                                                                                                                                                                                         |                     |                                                                                                                                                             |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                          |                     | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)                                                                       |                                                                        |
| <i>Hartford</i>                                                                                                                                                                                                                                                         |                     | a. STATE <i>Md.</i>                                                                                                                                         |                                                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Havre de Grace</i>                                                                                                                                                               |                     | b. COUNTY <i>Hartford</i>                                                                                                                                   |                                                                        |
| c. LENGTH OF STAY IN 1b                                                                                                                                                                                                                                                 |                     | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Street (Rural)</i>                                                   |                                                                        |
| 12 days                                                                                                                                                                                                                                                                 |                     | d. STREET ADDRESS<br><i>Trappe Road</i>                                                                                                                     |                                                                        |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><i>Hartford Memorial Hospital</i>                                                                                                                                                       |                     | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                                                        |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                  | First <i>Helmar</i> | Middle <i>G</i>                                                                                                                                             | Last <i>Gangelhoff</i>                                                 |
| 4. DATE OF DEATH                                                                                                                                                                                                                                                        | Month <i>Dec</i>    | Day <i>26</i>                                                                                                                                               | Year <i>1966</i>                                                       |
| 5. SEX                                                                                                                                                                                                                                                                  | 6. COLOR OR RACE    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH                                                       |
| Male                                                                                                                                                                                                                                                                    | White               | Feb. 7, 1891                                                                                                                                                | 9. AGE (in years last birthday)<br>75 yrs.                             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Carpenter</i>                                                                                                                                                         |                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Construction</i>                                                                                                    |                                                                        |
| 11. BIRTHPLACE (County & State, or foreign country)<br><i>Denmark</i>                                                                                                                                                                                                   |                     | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>                                                                                                               |                                                                        |
| 13. FATHER'S NAME<br><i>HANS PETER GANGELHOFF</i>                                                                                                                                                                                                                       |                     | 14. MOTHER'S MAIDEN NAME<br><i>CHRISTIANA HANSEN</i>                                                                                                        |                                                                        |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)                                                                                                                                                                                                    |                     | 16. SOCIAL SECURITY NO.<br>136-12-7178                                                                                                                      |                                                                        |
| NO                                                                                                                                                                                                                                                                      |                     | 17. INFORMANT (With)<br>mrs. Ethel A. Gangelhoff                                                                                                            |                                                                        |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                               |                     | Address<br>RFD #2, Box #262<br>Strat, Maryland 21154                                                                                                        |                                                                        |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Inflammation of the pancreas</i>                                                                                                                                                                              |                     | INTERVAL BETWEEN<br>ONSET AND DEATH                                                                                                                         |                                                                        |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____                                                                                                                                                |                     |                                                                                                                                                             |                                                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                        |                     |                                                                                                                                                             |                                                                        |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                   |                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                                                |                                                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.                                                                                                                                                                                                                  |                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |
| 19                                                                                                                                                                                                                                                                      |                     |                                                                                                                                                             | 20f. (City or town) (County) (State)                                   |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4-14, 1966</i> , to <i>4-26, 1966</i> that (I) (we) last saw the deceased alive on <i>4-26, 1966</i> , and that death occurred at <i>Hartford</i> M, from the causes and on the date stated above. |                     |                                                                                                                                                             |                                                                        |
| 22a. SIGNATURE<br><i>Mezei</i>                                                                                                                                                                                                                                          |                     | 22b. DATE SIGNED<br><i>April 26, 1966</i>                                                                                                                   |                                                                        |
| 22c. PHYSICIAN'S NAME (Type)<br><i>LAJOS Mezei, M.D.</i>                                                                                                                                                                                                                |                     | 22d. ADDRESS<br><i>Hartford Mem. Hosp., Havre de Grace, Md.</i>                                                                                             |                                                                        |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                              |                     | 23b. DATE THEREOF<br><i>April 28, 1966</i>                                                                                                                  |                                                                        |
| 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><i>Bel Air Memorial Gardens</i>                                                                                                                                                                                         |                     | 23d. LOCATION (City, town or county) (State)<br><i>Bel Air, Harford Co., Maryland 21014</i>                                                                 |                                                                        |
| 24. FUNERAL DIRECTOR<br><i>Joseph William Foster</i>                                                                                                                                                                                                                    |                     | 25a. REC'D BY REGISTRAR<br><i>APR 28 1966</i>                                                                                                               |                                                                        |
| ADDRESS<br><i>W. Broadway &amp; Williams St.<br/>Bel Air, Maryland 21014</i>                                                                                                                                                                                            |                     | 25b. REGISTRAR'S SIGNATURE<br><i>John L. Jones</i>                                                                                                          |                                                                        |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be detached for use as the burial-transit permit. Then please send carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and an event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05388

CERTIFICATE OF DEATH

05388

|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Harford</i><br>MARYLAND                                                                                                                                                                                                                                     | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>b. STATE<br><i>Md.</i><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>House de Grace</i> |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>House de Grace</i>                                                                                                                                                                                        | c. LENGTH OF STAY IN 1b<br><i>3 hrs</i>                                                                                                                                                                                      |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><i>Harford Memorial Hospital</i>                                                                                                                                                                                 | d. STREET ADDRESS<br><i>512 Young St</i>                                                                                                                                                                                     |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| 3. NAME OF DECEASED<br>(Type or print)<br><i>Dorothy</i>                                                                                                                                                                                                                                         | First<br>Last<br><i>Grimes</i>                                                                                                                                                                                               | 4. DATE OF DEATH<br><i>April 32 1966</i>                                                                                                                    | Month<br>Day<br>Year                                                |                                                                             |                                                                |
| 5. SEX<br><i>Female</i>                                                                                                                                                                                                                                                                          | 6. COLOR OR RACE<br><i>C</i>                                                                                                                                                                                                 | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>3-4-1921</i>                                 | 9. AGE (in years last birthday)<br><i>45 yrs.</i>                           | 10. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Presser</i>                                                                                                                                                                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Ls 34. Cleaners</i>                                                                                                                                                                  | 11. BIRTHPLACE (County & State, or foreign country)<br><i>Harford County, Md.</i>                                                                           | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i>                         |                                                                             |                                                                |
| 13. FATHER'S NAME<br><i>William Grimes</i>                                                                                                                                                                                                                                                       | 14. MOTHER'S MAIDEN NAME<br><i>Florence Jones</i>                                                                                                                                                                            | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><i>No</i>                                        | 16. SOCIAL SECURITY NO.<br><i>215-24-1443</i>                       | 17. INFORMANT<br><i>Mrs. Florence Grimes - Aberdeen, Md.</i>                | Address<br><i>97 Fenway St.</i>                                |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                                                        |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Massive Cerebral Hemorrhage</i>                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| +43X<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) <i>Hypertensive Cardiovascular disease</i>                                                                                                                            |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                              |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                                                                                 |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br>19                                                                                                                                                                                                                                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                                                                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                      | 20f. (City or town)<br><i>Charlottesville, Md.</i>                  | (County)<br><i>Charlottesville, Md.</i>                                     | (State)<br><i>Virginia</i>                                     |
| 21. I certify that (I) (this hospital) attended the deceased from <i>3/7</i> , 19 <i>66</i> , to <i>4/22</i> , 19 <i>66</i> , that (I) (we) last saw the deceased alive on <i>4/22</i> , 19 <i>66</i> , and that death occurred at <i>8:50A.M.</i> from the causes and on the date stated above. | 22a. SIGNATURE<br><i>George T. Stansbury</i>                                                                                                                                                                                 | M.D.<br><i>George T. Stansbury</i>                                                                                                                          | ATTENDING PHYS.<br><input checked="" type="checkbox"/>              | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED<br><i>2/22/66</i>                             |
| 22c. PHYSICIAN'S NAME (Type)<br><i>George T. Stansbury</i>                                                                                                                                                                                                                                       | 22d. ADDRESS<br><i>569 Revolution St. Harford Grace, Maryland</i>                                                                                                                                                            |                                                                                                                                                             |                                                                     |                                                                             |                                                                |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                                                       | 23b. DATE THEREOF<br><i>4-26-66</i>                                                                                                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Buckley Cemetery</i>                                                                                             | 23d. LOCATION (City, town or county)<br><i>Charlottesville, Md.</i> | (State)<br><i>Virginia</i>                                                  |                                                                |
| 24. FUNERAL DIRECTOR<br><i>Otelia J. Bullock, House de Grace, Md.</i>                                                                                                                                                                                                                            | ADDRESS<br><i>101 Main Street, Harford Grace, Maryland</i>                                                                                                                                                                   | 25a. REC'D BY REGISTRAR<br><i>APR 26 1966</i>                                                                                                               | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                  |                                                                             |                                                                |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician or attending physician, page 4 may be retained by the hospital or attending physician. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05389

CERTIFICATE OF DEATH

05389

|                                                                                                                                                                                                                                                             |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>e. COUNTY                                                                                                                                                                                                                              | Harford                           |                                                                                                           | MARYLAND                                                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) |                                                    |                |                                                                                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                            | Havre de Grace                    |                                                                                                           | 9 hrs.                                                                 | a. STATE                                                                              | Md                                                 |                | b. COUNTY                                                                                         |
| c. LENGTH OF STAY IN TD                                                                                                                                                                                                                                     |                                   |                                                                                                           |                                                                        | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)      | Bel Camp.                                          |                |                                                                                                   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                                | Harford Memorial Hospital         |                                                                                                           |                                                                        | d. STREET ADDRESS                                                                     | Box 162                                            |                | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                      | First                             | Middle                                                                                                    | Last                                                                   | 4. DATE OF DEATH                                                                      | Month                                              | Day            | Year                                                                                              |
| Baby                                                                                                                                                                                                                                                        | GIRL                              |                                                                                                           | Hamm                                                                   | 4/28/66                                                                               | 4                                                  | 28             | 1966                                                                                              |
| 5. SEX                                                                                                                                                                                                                                                      | 6. COLOR OR RACE                  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                     | 8. DATE OF BIRTH                                                       | 9. AGE (In years last birthday)                                                       | FUNDER 1 YEAR                                      | FUNDER 24 HRS. |                                                                                                   |
| Female                                                                                                                                                                                                                                                      | White                             | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                        | 4/28/66                                                                | yrs.                                                                                  | Months                                             | Days           | Hours Min.                                                                                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                 | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (County & State, or foreign country)                                                       | 12. CITIZEN OF WHAT COUNTRY?                                           |                                                                                       |                                                    |                |                                                                                                   |
| 13. FATHER'S NAME                                                                                                                                                                                                                                           |                                   | 14. MOTHER'S MAIDEN NAME                                                                                  |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| Leonard Smith Hamm Jr.                                                                                                                                                                                                                                      |                                   | Judy White YATT                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)                                                                                                                                                                                           | 16. SOCIAL SECURITY NO.           | 17. INFORMANT                                                                                             | Address                                                                |                                                                                       |                                                    |                |                                                                                                   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                   |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>RESPIRATORY DISTRESS SYNDROME</u>                                                                                                                                                                    |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| DUE TO<br>(b) <u>Prematurity</u>                                                                                                                                                                                                                            |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) <u>Premature separation of placenta</u>                                                                                                               |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| DUE TO                                                                                                                                                                                                                                                      |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                                                                                                                           |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                          |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                                                                                                                |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.                                                                                                                                                                                                      |                                   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town)                                                                   | (County)                                           | (State)        |                                                                                                   |
| 19                                                                                                                                                                                                                                                          |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that death occurred at <u>9:45 AM</u> , from the causes and on the date stated above. |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 22a. SIGNATURE <u>B. J. Hamm, M.D.</u>                                                                                                                                                                                                                      |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 22b. DATE SIGNED <u>4/28/66</u>                                                                                                                                                                                                                             |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                                |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                                  |                                   |                                                                                                           |                                                                        |                                                                                       |                                                    |                |                                                                                                   |
| 23b. DATE THEREOF<br><u>APRIL 21, 1966</u>                                                                                                                                                                                                                  |                                   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><u>Angel Hill Cem.</u>                                            |                                                                        | 23d. LOCATION (City, town or county) (State)<br><u>Havre de Grace Md.</u>             |                                                    |                |                                                                                                   |
| 24. FUNERAL DIRECTOR<br><u>R. Gladwin Mitchell Havre de Grace Md.</u>                                                                                                                                                                                       |                                   | ADDRESS                                                                                                   |                                                                        | 25a. REC'D BY REGISTRAR<br><u>MAY 2 1966</u>                                          | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u> |                |                                                                                                   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

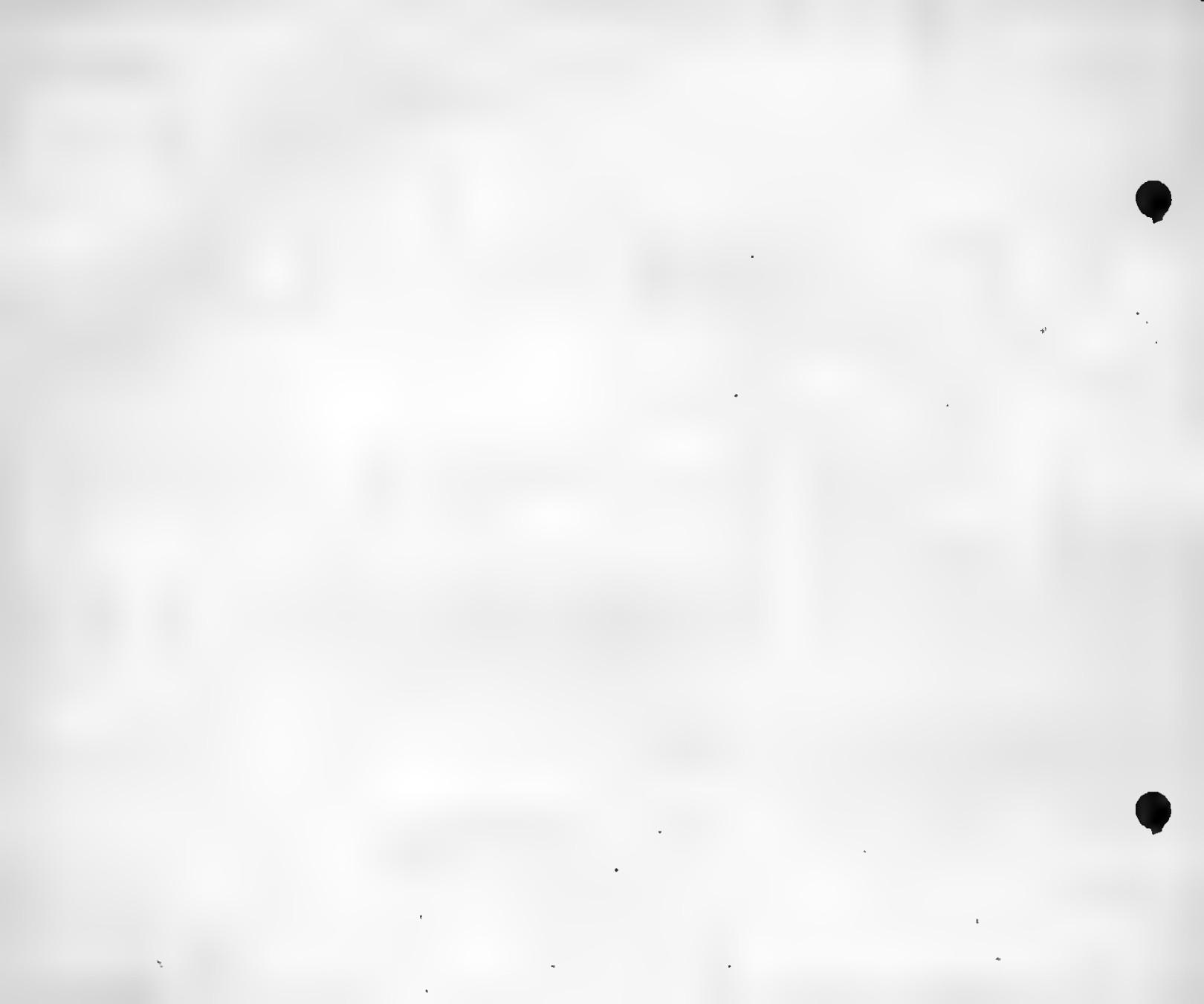
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

05390

05390

|                                                                                                                                                                                                                                       |                                                   |                                                                                                        |                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                        | Harford MARYLAND                                  |                                                                                                        | 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission)<br>a. STATE Md                                                                                                                                                                                                                     | b. COUNTY Cecil                                                                                   |                                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                      | Hardege & Roche 12 days                           |                                                                                                        | c. LENGTH OF STAY IN 1b                                                                                                                                                                                                                                                                                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                  |                                                    |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                          | Harford Memorial Hospital                         |                                                                                                        | d. STREET ADDRESS Yerhawn Rd.                                                                                                                                                                                                                                                                                            | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                    |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                | First Mildred                                     | Middle Lurea                                                                                           | Last HAMMOND                                                                                                                                                                                                                                                                                                             | 4. DATE OF DEATH                                                                                  | Month 4 Day 21 Year 1966                           |
| 5. SEX Female                                                                                                                                                                                                                         | 6. COLOR OR RACE White                            | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                  | 8. DATE OF BIRTH 5/13/1919                                                                                                                                                                                                                                                                                               | 9. AGE (In years last birthday) 46 yrs.                                                           | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY House-wife HOME | 11. BIRTHPLACE (County & State, or foreign country) Md.                                                | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                    |
| 13. FATHER'S NAME Edwin Harvey                                                                                                                                                                                                        | 14. MOTHER'S MAIDEN NAME Edith Elmer              | Address                                                                                                |                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                    |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No                                                                                                                                                                  | 16. SOCIAL SECURITY NO.                           | 17. INFORMANT HARRY H. HAMMOND                                                                         | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Liver Metastases<br>DUE TO<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) Adenocarcinoma of the Stomach<br>DUE TO<br>(c) 6 mos | INTERVAL BETWEEN ONSET AND DEATH weeks                                                            |                                                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                      |                                                   |                                                                                                        |                                                                                                                                                                                                                                                                                                                          | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                                                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)                                                                                    |                                                   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)           |                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                    |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19                                                                                                                                                                             |                                                   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                   | 20f. (City or town) (County) (State)                                                              |                                                    |
| 21. I certify that (I) (this hospital) attended the deceased from 4/9, 1966, to 4/21, 1966, that (I) (we) last saw the deceased alive on 4/21, 1966, and that death occurred at 8:30 M, from the causes and on the date stated above. |                                                   |                                                                                                        |                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                    |
| 22a. SIGNATURE W.H. Sadowsky M.D.                                                                                                                                                                                                     |                                                   |                                                                                                        | 22b. DATE SIGNED 4/21/66                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                                    |
| 22c. PHYSICIAN'S NAME (Type) W.H. SADOWSKY                                                                                                                                                                                            |                                                   |                                                                                                        | 22d. ADDRESS 504 Lewis St. Hamden, Md.                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                    |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL                                                                                                                                                                                      |                                                   | 23b. DATE THEREOF 4/24/66                                                                              | 23c. NAME OF CEMETERY OR CREMATORIUM NORTH EAST METHODIST                                                                                                                                                                                                                                                                | 23d. LOCATION (City, town or county) (State) NORTH EAST MD                                        |                                                    |
| 24. FUNERAL DIRECTOR Robert Howard                                                                                                                                                                                                    |                                                   | ADDRESS                                                                                                | 25a. REC'D BY REGISTRAR                                                                                                                                                                                                                                                                                                  | 25b. REGISTRAR'S SIGNATURE APR 25 1966 Charles Judge                                              |                                                    |
| GRANT FUNERAL HOME NORTH EAST, MD                                                                                                                                                                                                     |                                                   |                                                                                                        |                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                    |



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Item 20b Film 376 4-28-66 MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

To DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3 Page 5 may be retained for your files

To FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

05391

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                                                                   |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1 PLACE OF DEATH<br>a COUNTY <i>Hanford</i><br>b CITY OR TOWN (If outside corporate limits, write RURA, and give nearest town) <i>Hanover</i>                                                                                                                                                                                                                                                                                                                 |                          | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a STATE <i>MD</i><br>b COUNTY <i>Hanover</i>                                                                                                              |                                                                                                                          |
| c LENGTH OF STAY IN b<br><i>Grace Hospital</i>                                                                                                                                                                                                                                                                                                                                                                                                                |                          | c CITY OR TOWN (If outside corporate limits, write RURA, and give nearest town)<br><i>Aberdeen</i>                                                                                                                                                |                                                                                                                          |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hosp to, give street address)<br><i>Hanover General Hospital</i>                                                                                                                                                                                                                                                                                                                                                 |                          | d STREET ADDRESS<br><i>27 Liberty St</i>                                                                                                                                                                                                          |                                                                                                                          |
| e S RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                                                                   |                                                                                                                          |
| 3 NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                         | First <i>Ralph</i>       | Middle <i>Harry S</i>                                                                                                                                                                                                                             | Date of Death Month Year<br>4 DATE OF DEATH <i>Apr-15 21 1966</i>                                                        |
| S SEX <i>M</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 COLOR OR RACE <i>W</i> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                        | 8 DATE OF BIRTH <i>21 Nov. 1941</i>                                                                                      |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Laborer</i>                                                                                                                                                                                                                                                                                                                                                  |                          | 10b KIND OF BUSINESS OR INDUSTRY<br><i>Lock Joint Pipe Co. West Virginia</i>                                                                                                                                                                      |                                                                                                                          |
| 13 FATHER'S NAME<br><i>Alexander Harris</i>                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | 14 MOTHER'S MAIDEN NAME<br><i>Mamie L. Baldwin</i>                                                                                                                                                                                                |                                                                                                                          |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <i>No</i>                                                                                                                                                                                                                                                                                                                                                                                 |                          | 16 SOCIAL SECURITY NO <i>235-64-8577</i>                                                                                                                                                                                                          |                                                                                                                          |
| 17 INFORMANT<br><i>Wife, 27 Liberty St. Aberdeen, Md.</i>                                                                                                                                                                                                                                                                                                                                                                                                     |                          | Address                                                                                                                                                                                                                                           |                                                                                                                          |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Fracture skull</i><br><i>9103</i><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br>{<br>(b)<br>DUE TO<br>(c)<br>lost{                                                                                                                                                 |                          | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                                                                                                                  |                                                                                                                          |
| PART I OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                                                                                                                                                                                                |                          | 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                  |                                                                                                                          |
| 20a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                    |                          | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)<br><i>Industrial accident - Pipe fell on him</i>                                                                                                        |                                                                                                                          |
| 20c TIME OF INJURY Month, Day, Year<br>Hour <i>7</i> p.m. Date <i>4-21 1966</i>                                                                                                                                                                                                                                                                                                                                                                               |                          | 20d INJURY OCCURRED<br>Where <i>at work</i> Nat. White <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work                                                                                                               | 20e PLACE OF INJURY (name, farm, factory, street, office building, etc.)<br><i>Lock Joint Pipe Co Pennington Hall MD</i> |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                          | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> <i>Bellai, MD</i><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <i>4-22-66</i> |                                                                                                                          |
| ACTUAL SIGNATURE <i>Gerald E Palmer MD</i>                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | 22. DATE SIGNED                                                                                                                                                                                                                                   |                                                                                                                          |
| EXAMINER'S NAME (Type) <i>Gerald E Palmer MD</i>                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                   |                                                                                                                          |
| 23a BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                                                                                                                                                                                                                     |                          | 23b DATE THEREOF <i>24 Apr. 66</i>                                                                                                                                                                                                                | 23c NAME OF CEMETERY OR CREMATORIUM <i>Darlington Cemetery</i>                                                           |
| 23d LOCATION (City or Town) (County) (State)<br><i>Darlington, Maryland</i>                                                                                                                                                                                                                                                                                                                                                                                   |                          | 23d LOCATION (City or Town) (County) (State)                                                                                                                                                                                                      |                                                                                                                          |
| 24 FUNERAL DIRECTOR<br><i>Tarring Funeral Home</i>                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 25a REC'D BY REGISTRAR<br>DATE <i>APR 25 1966</i>                                                                                                                                                                                                 |                                                                                                                          |
| 25b REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                   |                                                                                                                          |
| VR A15ME (3)<br>6M 1/66                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                                                                                                                                                                                   |                                                                                                                          |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item 9 - Item 16 4/26/66 mi

05392

## CERTIFICATE OF DEATH

05392

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove from papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                                                                                                             |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1 PLACE OF DEATH<br>a. COUNTY <u>Hanford</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 2 USUAL RESIDENCE (Where deceased lived, if institut. on. Residence before admission)<br>a. STATE <u>Maryland</u>                                           |                                                                                 |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Bell Air</u>                                                                                                                                                                                                                                                                                                                                                                   |                             | c. LENGTH OF STAY IN 1b<br><u>119 Alice Ann</u>                                                                                                             |                                                                                 |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>119 Alice Ann</u>                                                                                                                                                                                                                                                                                                                                                                  |                             | e. S. RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                           |                                                                                 |
| 3 NAME OF DECEASED<br>(Type or print) <u>Florine B Hollander</u>                                                                                                                                                                                                                                                                                                                                                                                                      |                             | First                                                                                                                                                       | Middle                                                                          |
| 4. DATE OF DEATH<br>Month <u>4</u> Day <u>10</u> Year <u>1966</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Last                                                                                                                                                        | Month                                                                           |
| S SEX <u>Female</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6 COLOR OR RACE <u>Wagn</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>7-12-1890</u>                                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Homem</u>                                                                                                                                                                                                                                                                                                                                                           |                             | 10b. KIND OF BUSINESS OR INDUSTRY<br><u></u>                                                                                                                |                                                                                 |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Harford</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                             | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                                                                                                     |                                                                                 |
| 13. FATHER'S NAME <u>Jesse Berger</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | 14. MOTHER'S MAIDEN NAME <u>Rae Edith Smith</u>                                                                                                             |                                                                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <u>No</u>                                                                                                                                                                                                                                                                                                                                                                                        |                             | 16. SOCIAL SECURITY NO <u>116-26-7545</u>                                                                                                                   |                                                                                 |
| 17. INFORMANT                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | Address                                                                                                                                                     |                                                                                 |
| 18. CAUSE OF DEATH (Enter one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Uremia</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost <u>Generalized Arteriosclerosis</u><br>(b) <u>Generalized Arteriosclerosis</u><br>DUE TO<br>(c) <u>Hypertensive Cardiorenal disease</u><br>INTERVAL BETWEEN ONSET AND DEATH <u>Feb. 25, 1966 to Apr. 10, 1966</u> |                             |                                                                                                                                                             |                                                                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>Arthritis</u>                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                                                             |                                                                                 |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                 |                             | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)                                                                 |                                                                                 |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. <u>19</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                             | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc)<br><u></u> |
| 20f. (City or town) <u></u><br>(County) <u></u><br>(State) <u></u>                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 19. WAS AN AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                        |                                                                                 |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept. 1964</u> to <u>Apr. 9, 1966</u> , that (I) (we) last saw the deceased alive on <u>Apr. 9, 1966</u> , and that death occurred at <u>8:30 AM</u> , from causes and on the date stated above.                                                                                                                                                                                                 |                             |                                                                                                                                                             |                                                                                 |
| 22a. SIGNATURE <u>George T. Stansbury</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | 22b. DATE SIGNED <u>4/11/66</u>                                                                                                                             |                                                                                 |
| M.D. <input type="checkbox"/> ATTENDING PHYSICIAN <input checked="" type="checkbox"/><br>MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                  |                             | 22d. ADDRESS <u>569 Revolution St., Havre de Grace, Md.</u>                                                                                                 |                                                                                 |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify) <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                            |                             | 23b. DATE THEREOF <u>4-14-66</u>                                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Lafayette cem-</u>                   |
| 23d. LOCATION (City or Town) <u>York</u><br>(County) <u>Pas</u><br>(State) <u>Pas</u>                                                                                                                                                                                                                                                                                                                                                                                 |                             | 25a. REC'D. BY REGISTRAR<br>DATE <u>APR 19 1966</u>                                                                                                         |                                                                                 |
| 24. FUNERAL DIRECTOR<br><u>George W. Tittle Bell Air Md</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                             | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>                                                                                                          |                                                                                 |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                      |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| 1<br>M<br>05393                                                                                                                                                                                                                                                                                                                                                                            |  | 15393                                                                                                                |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Harford</b>                                                                                                                                                                                                                                                                                                                                           |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Edgewood</b>                                                                                                                                                                                                                                                                                        |  | c. LENGTH OF STAY IN 1b<br><b>1 year</b>                                                                             |                                                                                       | b. COUNTY<br><b>Harford</b>                                                      |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>none</b>                                                                                                                                                                                                                                                                                                |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Abingdon</b>                  |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>JAMES</b>                                                                                                                                                                                                                                                                                                                                  |  | First<br><b>JAMES</b>                                                                                                | Middle<br><b>WILSON</b>                                                               | Last<br><b>HOOKER</b>                                                            | 4. DATE<br>OF<br>DEATH<br><b>April 27 1966</b>       | Month<br><b>April</b>                                                 | Day<br><b>27</b> | Year<br><b>1966</b>                     | e. IS RESIDENCE<br>ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                          |  |                                                                                                   |  |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                      |  | 6. COLOR OR RACE<br><b>White</b>                                                                                     | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>March, 13, 1882</b>                                       | 9. AGE (In years<br>last birthday)<br><b>84 yrs.</b> | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>                             |                  | 11. IF UNDER 24 HRS<br>Days<br><b>0</b> |                                                                                                      | 12. IF UNDER 24 HRS<br>Hours<br><b>0</b> |  | Min.<br><b>0</b>                                                                                  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>                                                                                                                                                                                                                                                                              |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farm</b>                                                                     |                                                                                       | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Harford - Maryland</b> |                                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                            |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 13. FATHER'S NAME<br><b>Edward G. Hooker</b>                                                                                                                                                                                                                                                                                                                                               |  | 14. MOTHER'S MAIDEN NAME<br><b>Elizabeth Horney</b>                                                                  |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>                                                                                                                                                                                                                                                                       |  | 16. SOCIAL SECURITY NO.<br><b>none</b>                                                                               |                                                                                       | 17. INFORMANT<br><b>Raymond R. Hooker, Edgewood, Md.</b>                         |                                                      | Address                                                               |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Arterial &amp; sclerotic heart disease</i><br>DUE TO<br>Conditions, If any, which gave rise to Immediate cause (a), stating the underlying cause last.<br><b>4200</b><br>(b) <i>Cardiac decompensation</i><br>DUE TO<br>(c) <i>Atrial Fibrillation</i> |  |                                                                                                                      |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b>                                                 |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                                                                                                                           |  |                                                                                                                      |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> ND <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                         |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                         |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>                                                                                                                                                                                                                                                                                                                     |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>            |                                                                                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)           |                                                      | 20f. (City or town)<br><b>Philadelphia</b>                            |                  | (County)<br><b>R.D.</b>                 |                                                                                                      | (State)<br><b>Md.</b>                    |  |                                                                                                   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Dec 1965</b> , to <b>Apr 27, 1966</b> , that (I) (we) last saw the deceased alive on <b>April 26 1966</b> , and that death occurred at <b>530 M.</b> from the causes and on the date stated above.                                                                                                                    |  |                                                                                                                      |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 22a. SIGNATURE<br><i>Fred O. Hodous</i>                                                                                                                                                                                                                                                                                                                                                    |  | 22b. DATE SIGNED<br><b>Apr. 27, 1966</b>                                                                             |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Fred O. Hodous, M.D.</b>                                                                                                                                                                                                                                                                                                                                |  | 22d. ADDRESS<br><b>2301 Philadelphia Road, Edgewood R.D., Md.</b>                                                    |                                                                                       |                                                                                  |                                                      |                                                                       |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                 |  | 23b. DATE THEREOF<br><b>Apr. 29, 1966</b>                                                                            |                                                                                       | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Cokesbury Memorial Cemetery</b>       |                                                      | 23d. LOCATION (City, town or county)<br><b>Abingdon, Harford, Md.</b> |                  |                                         |                                                                                                      | (State)                                  |  |                                                                                                   |  |
| 24. FUNERAL DIRECTOR<br><b>Howard K. McComas &amp; Son, Abingdon, Md. 21009</b>                                                                                                                                                                                                                                                                                                            |  | ADDRESS<br><b>21009</b>                                                                                              |                                                                                       | 25a. SIGNED BY REGISTRAR<br><b>APR 28 1966</b>                                   |                                                      | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                    |                  |                                         |                                                                                                      |                                          |  |                                                                                                   |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

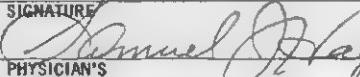
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician, and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal.

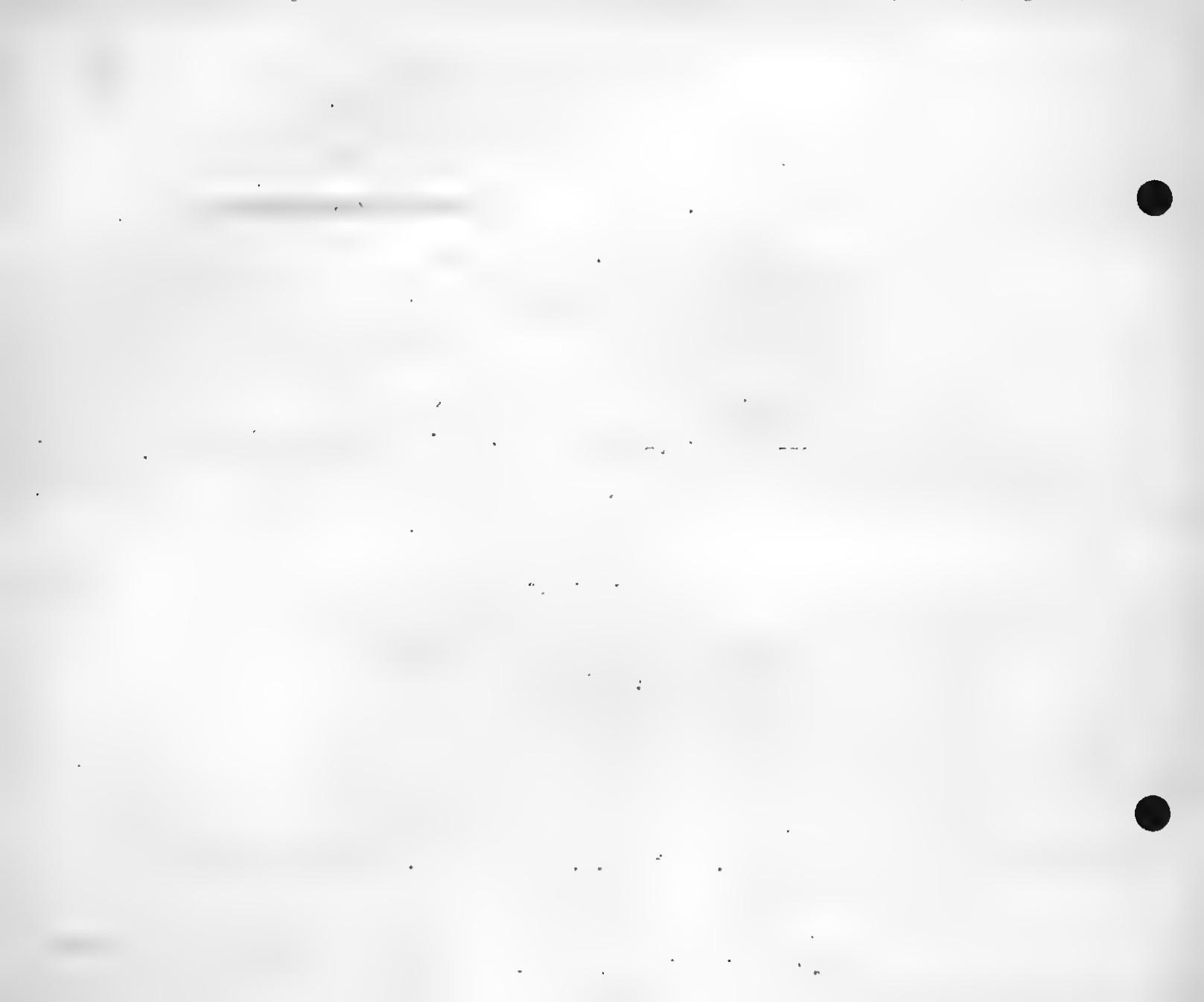
M

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

115394

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |                                                                                                                                              |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>HARFORD</b> MARYLAND                                                                                                                                                                                                                                    |                                                                                                                                                                    | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>BALTIMORE</b> |                                                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Edgewood Arsenal, Md.</b>                                                                                                                                                                             |                                                                                                                                                                    | c. LENGTH OF STAY IN 1b<br><b>aprx 4 hours</b>                                                                                               |                                                                       |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>Medical Research Lab, Bldg 3220</b>                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                              |                                                                       |
| 3. NAME OF<br>DECEASED<br>(Type or print)                                                                                                                                                                                                                                                    | First<br><b>WILLIE</b>                                                                                                                                             | Middle<br><b>MAE</b>                                                                                                                         | Last<br><b>LAWSON</b>                                                 |
| 4. DATE<br>OF<br>DEATH<br><b>APRIL 20 1966</b>                                                                                                                                                                                                                                               | Month<br>Day<br>Year                                                                                                                                               | 5. SEX<br><b>Female</b>                                                                                                                      |                                                                       |
| 6. COLOR OR RACE<br><b>Negro</b>                                                                                                                                                                                                                                                             | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><b>WIDOWED</b> <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Aug 9, 1919</b>                                                                                                       | 9. AGE (In years<br>last birthday)<br><b>46 yrs.</b>                  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Research Biologist</b>                                                                                                                                                                  | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Research</b>                                                                                                            | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Reidsville, Rockingham, N.C.</b>                                                   |                                                                       |
| 13. FATHER'S NAME<br><b>William Thomas Graves</b>                                                                                                                                                                                                                                            |                                                                                                                                                                    | 14. MOTHER'S MAIDEN NAME<br><b>Mabel Harris</b>                                                                                              |                                                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)                                                                                                                                                                                                                         | 16. SOCIAL SECURITY NO.<br><b>240-16-1597</b>                                                                                                                      | 17. INFORMANT<br><b>Mrs. Catherine Phifer, 1116 N. Bentallou St,<br/>Baltimore, Maryland</b>                                                 | Address                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                    |                                                                                                                                                                    | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>aprx 2 1/2 hrs</b>                                                                                 |                                                                       |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4201</b>                                                                                                                                                                                                                           |                                                                                                                                                                    | Cardiac arrest                                                                                                                               |                                                                       |
| Conditions, If any, which<br>gave rise to Immediate<br>cause (a), stating the<br>underlying cause last.                                                                                                                                                                                      |                                                                                                                                                                    | DUE TO<br>(b)<br>Acute myocardial infarction                                                                                                 | aprx 4-6 hrs                                                          |
|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    | DUE TO<br>(c)<br>Coronary arteriosclerosis                                                                                                   | aprx 10 yrs                                                           |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                             |                                                                                                                                                                    |                                                                                                                                              |                                                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                        |                                                                                                                                                                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Not applicable</b>                        |                                                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.                                                                                                                                                                                                                                    | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>     | 20e. PLACE OF INJURY (Home, farm, factory, street, office/bldg., etc.)                                                                       | 20f. (City or town) (County) (State)                                  |
| 19                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    |                                                                                                                                              |                                                                       |
| 21. I certify that <b>(I)</b> (this hospital) attended the deceased from <b>8 Nov 1948</b> to <b>20 Apr 1966</b> , that <b>(I)</b> (we) last<br>saw the deceased alive on <b>18 Apr 1966</b> , and that death occurred at <b>12:05 NOON</b> M. from the causes and on the date stated above. |                                                                                                                                                                    |                                                                                                                                              |                                                                       |
| 22a. SIGNATURE<br>                                                                                                                                                                                        |                                                                                                                                                                    | 22b. DATE SIGNED<br><b>20 April 1966</b>                                                                                                     |                                                                       |
| 22c. PHYSICIAN'S<br>NAME (Type)<br><b>SAMUEL J. HAGEN, M.D.</b>                                                                                                                                                                                                                              |                                                                                                                                                                    | 22d. ADDRESS<br><b>USA DISPENSARY, Edgewood Arsenal, Md.</b>                                                                                 |                                                                       |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                | 23b. DATE THEREOF<br><b>4/25/66</b>                                                                                                                                | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Baltimore National</b>                                                                            | 23d. LOCATION (City, town or county) (State)<br><b>Baltimore, Md.</b> |
| 24. FUNERAL DIRECTOR<br><b>Wm. J. Phillips</b>                                                                                                                                                                                                                                               | ADDRESS<br><b>1727 N. Monroe St., Washington, D.C.</b>                                                                                                             | 25a. REC'D BY REGISTRAR<br><b>APR 25 1966</b>                                                                                                | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                    |



FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05395

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05395

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                               |                                                                                                                                                                       |                                                                          |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>HARFORD</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>                                                  |                                                                          |                                                    |
| b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town)<br><b>Bel Air</b>                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                               | c. LENGTH OF STAY IN lb<br>MARYLAND                                                                                                                                   |                                                                          |                                                    |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Dr. Palmer's Office</b>                                                                                                                                                                                                                                                                                                                                          |                                  |                                                               | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Darlington</b>                                                                 |                                                                          |                                                    |
| d. STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                               | f. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                     |                                                                          |                                                    |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>WILLIAM</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                               | First <b>R.</b>                                                                                                                                                       | Middle <b>LOONEY</b>                                                     | 4. DATE OF DEATH<br>4 25 19 66                     |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>W. DOWEO <input checked="" type="checkbox"/>    | NEVER MARRIED <input type="checkbox"/>                                                                                                                                | B. DATE OF BIRTH<br><b>5 Mar. 1914</b>                                   | 9. AGE (In years last birthday)<br><b>52</b> yrs   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Miner</b>                                                                                                                                                                                                                                                                                                                                         |                                  |                                                               | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Coal Mines</b>                                                                                                                |                                                                          |                                                    |
| 11. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                               | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                         |                                                                          |                                                    |
| 13. FATHER'S NAME<br><b>Henry Looney</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                               | 14. MOTHER'S MAIDEN NAME<br><b>Rebecca Honaker</b>                                                                                                                    |                                                                          |                                                    |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) If yes give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                                                                                              |                                  |                                                               | 16. SOCIAL SECURITY NO.<br><b>429-01-7406</b>                                                                                                                         |                                                                          |                                                    |
| 17. INFORMANT<br><b>Wanda Orr, Darlington, Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                               | Address                                                                                                                                                               |                                                                          |                                                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic cardiovascular disease</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b)<br>DUE TO<br>(c)                                                                                                                                    |                                  |                                                               |                                                                                                                                                                       |                                                                          |                                                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)                                                                                                                                                                                                                                                                                                                   |                                  |                                                               |                                                                                                                                                                       |                                                                          |                                                    |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                 |                                  |                                                               | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)<br>20d. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)   |                                                                          |                                                    |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. <b>19</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                             | 20f. (City or town) (County) (State)                                     |                                                    |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                  |                                                               |                                                                                                                                                                       |                                                                          |                                                    |
| ACTUAL SIGNATURE<br><i>Russell S. Fisher</i>                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                               | CHIEF MEDICAL EXAMINER <input checked="" type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> |                                                                          |                                                    |
| EXAMINER'S NAME (Type)<br><b>RUSSELL S. FISHER, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                               | 22. DATE SIGNED<br><b>4-25-66</b>                                                                                                                                     |                                                                          |                                                    |
| 23a. BURIAL CREMATION REMOVAL (Check one)<br><b>Removal</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 23b. DATE THEREOF<br><b>28 Apr. 66</b>                        | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Coleman Family Cemetery</b>                                                                                                | 23d. LOCATION (City or Town) (County) (State)<br><b>Grundy, Virginia</b> |                                                    |
| 24. FUNERAL DIRECTOR<br><i>Webster Macomb Jr.</i>                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | ADDRESS<br><b>Tarring Funeral Home<br/>Aberdeen, Maryland</b> |                                                                                                                                                                       | 25a. REC'D BY REG STAR<br><b>APR 29 1966</b>                             | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i> |



Item 18 Film 4529  
Item 13 Film 3786730 MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05396

CERTIFICATE OF DEATH

05396

|                                                                                  |                         |                                                                                       |           |
|----------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|-----------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                   |                         | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) |           |
| Harford MARYLAND                                                                 |                         | a. STATE                                                                              | b. COUNTY |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) | c. LENGTH OF STAY IN TB | Maryland Harford                                                                      |           |
| Perryman                                                                         |                         |                                                                                       |           |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)     |                         | e. IS RESIDENCE ON A FARM?                                                            |           |
|                                                                                  |                         | YES <input checked="" type="checkbox"/> ND <input type="checkbox"/>                   |           |

|                                                                                                         |                  |                                                                                       |                  |                                                     |                 |                              |            |
|---------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|-----------------|------------------------------|------------|
| 3. NAME OF DECEASED<br>(Type or print)                                                                  | First            | Middle                                                                                | Last             | 4. DATE OF DEATH                                    | Month           | Day                          | Year       |
|                                                                                                         | VIRGINIA         | P.                                                                                    | MITCHELL         | April                                               | 25              | 19                           | 66         |
| 5. SEX                                                                                                  | 6. COLOR DR RACE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH | 9. AGE (In years last birthday)                     | IF UNDER 1 YEAR | IF UNDER 24 HRS              |            |
| Female                                                                                                  | Cau.             | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    | 6 May 1904       | 61 yrs.                                             | Months          | Days                         | Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)             |                  | 10b. KIND OF BUSINESS OR INDUSTRY                                                     |                  | 11. BIRTHPLACE (County & State, or foreign country) |                 | 12. CITIZEN OF WHAT COUNTRY? |            |
| Housewife                                                                                               |                  | Home                                                                                  |                  | West Virginia                                       |                 | U.S.A.                       |            |
| 13. FATHER'S NAME                                                                                       |                  | 14. MOTHER'S MAIDEN NAME                                                              |                  |                                                     |                 |                              |            |
| Gilbert Roger Proudfoot                                                                                 |                  | Dora Rohrbaugh                                                                        |                  |                                                     |                 |                              |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) |                  | 16. SOCIAL SECURITY NO.                                                               |                  | 17. INFORMANT                                       |                 | Address                      |            |
| No                                                                                                      |                  | 213-52-9818                                                                           |                  | Parker Mitchell Jr. Perryman, M.D.                  |                 |                              |            |

|                                                                                                                                  |  |                                  |                               |
|----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|-------------------------------|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                        |  | INTERVAL BETWEEN ONSET AND DEATH |                               |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                              |  | 10 days                          |                               |
| Conditions, if any, which gave rise to Immediate cause (a), stating the underlying cause last.                                   |  | DUE TO<br>(b)                    | Alcoholism, acute and chronic |
|                                                                                                                                  |  | DUE TO<br>(c)                    | 11 days                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |  | 11 days                          |                               |
| Gastritis                                                                                                                        |  |                                  |                               |

|                                                                                                                                                                                                                                             |  |                                                                                                                                   |                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| MEDICAL CERTIFICATION                                                                                                                                                                                                                       |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |                                                                                                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> DR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                          |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                      |                                                                                                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.                                                                                                                                                                                   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State) |
| 19                                                                                                                                                                                                                                          |  |                                                                                                                                   |                                                                                                                      |
| 21. I certify that (I) (this hospital) attended the deceased from 9-4-59, 19, to 4-25-66, 19, that (I) (we) last saw the deceased alive on 4-18-66, 19, and that death occurred at 8:30 P.M., from the causes and on the date stated above. |  | 22b. DATE SIGNED                                                                                                                  |                                                                                                                      |
| 22a. SIGNATURE                                                                                                                                                                                                                              |  | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 4-26-66 |                                                                                                                      |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                |  | 22d. ADDRESS                                                                                                                      |                                                                                                                      |
| F.J. Plunkett Jr. M.D.                                                                                                                                                                                                                      |  | Aberdeen, Maryland                                                                                                                |                                                                                                                      |

|                                           |  |                                            |                                    |                                              |                            |
|-------------------------------------------|--|--------------------------------------------|------------------------------------|----------------------------------------------|----------------------------|
| 23a. BURIAL, CREMATION, REMOVAL (Specify) |  | 23b. DATE THEREOF                          | 23c. NAME OF CEMETERY OR CREMATORY | 23d. LOCATION (City, town or county) (State) |                            |
| Burial                                    |  | 28 Apr. 66                                 | Spesutia Cemetery                  | Perryman, Maryland                           |                            |
| 24. FUNERAL DIRECTOR                      |  | ADDRESS                                    |                                    | 25a. REC'D BY REGISTRAR                      | 25b. REGISTRAR'S SIGNATURE |
| Walter Macomber Jr.                       |  | Tarring Funeral Home<br>Aberdeen, Maryland |                                    | APR 29 1966 Charles Judge                    |                            |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Dr. J. M. F.X.  
6/23/66

Page 4 may be retained by the hospital or attending physician.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

FOR STATE  
HEALTH DEPT.

05397

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05397

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|----------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission)<br>b. STATE      |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| <i>Harpers</i><br>MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Md                                                                                                     |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                                                                                                                                                                                                             |  | c. LENGTH OF STAY IN 1D                                                                                |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| <i>Same as above</i>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Street                                                                                                 |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                                                                                                                                                                                                                                 |  | e. STREET ADDRESS                                                                                      |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| <i>204 Harpers Mental Hospital</i>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <i>Box 232</i>                                                                                         |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                       |  | First                                                                                                  | Middle                                                                                                                                                      |                                                                        |                                              |                                                                          |                      |
| <i>Harry B. Moor</i>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Last                                                                                                   |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 4. DATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Month                                                                                                  | Day                                                                                                                                                         |                                                                        |                                              |                                                                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Jan                                                                                                    | 17                                                                                                                                                          |                                                                        |                                              |                                                                          |                      |
| 5. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6. COLOR OR RACE                                                                                       | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH                                                       | 9. AGE (in years<br>last birthday) <i>47</i> | 10. IF UNDER 1 YEAR<br>Months <i>4</i> Days <i>7</i> Hours <i>6</i> Min. | 11. IF UNDER 24 HRS. |
| <i>M</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <i>W</i>                                                                                               |                                                                                                                                                             | <i>APR 17, 1919</i>                                                    | <i>47</i> yrs.                               |                                                                          |                      |
| 10e. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                                                                                                                                                                                                                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                      |                                                                                                                                                             | 11. BIRTHPLACE (State or foreign country)                              |                                              | 12. CITIZEN OF WHAT COUNTRY                                              |                      |
| <i>Supply Supervisor</i>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <i>Gov't.</i>                                                                                          |                                                                                                                                                             | <i>PHILADELPHIA, PA.</i>                                               |                                              | <i>U.S.A.</i>                                                            |                      |
| 13. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 14. MOTHER'S MAIDEN NAME                                                                               |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| <i>John Moor</i>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <i>Phoebe Schmeck</i>                                                                                  |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES<br>(Yes, No, or unknown) <i>Yes</i>                                                                                                                                                                                                                                                                                                                                                                               |  | 16. SOCIAL SECURITY NO. <i>186-07-6960</i>                                                             |                                                                                                                                                             | 17. INFORMANT                                                          |                                              | Address                                                                  |                      |
| (If yes give war or dates of service) <i>WW II</i>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                                                                                                                                                                                                                    |  | INTERVAL BETWEEN ONSET AND DEATH                                                                       |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                                                                                                                                                                                                                                                                                                                          |  | <i>coronary occlusion</i>                                                                              |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 4001<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| DUE TO<br>underlying cause last. (c)                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                            |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)           |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour e.m.<br>p.m. 19                                                                                                                                                                                                                                                                                                                                                                                                 |  | 20d. INJURY OCCURRED while at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                                                                                                                                                             | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                                              | 20f. (City or town) (County) (State)                                     |                      |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |                                                                                                        |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| ACTUAL SIGNATURE <i>Zerald P Palmer</i>                                                                                                                                                                                                                                                                                                                                                                                                                      |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> BEL AIR MD. 22. DATE SIGNED <i>4-18-66</i>             |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| EXAMINER'S NAME (Type) <i>Zerald P Palmer - M.D.</i>                                                                                                                                                                                                                                                                                                                                                                                                         |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                                                    |                                                                                                                                                             |                                                                        |                                              |                                                                          |                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 23b. DATE THEREOF <i>APR 21, 1966</i>                                                                  |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORIUM <i>BEL AIR GARDENS</i>            |                                              | 23d. LOCATION (City, town or county) (State) <i>BEL AIR, MD.</i>         |                      |
| 24. FUNERAL DIRECTOR <i>John H. Hawkins, DELTA, PA.</i>                                                                                                                                                                                                                                                                                                                                                                                                      |  | ADDRESS                                                                                                |                                                                                                                                                             | 25a. REC'D BY REGISTRAR <i>Charles Judge</i>                           |                                              | 25b. REGISTRAR'S SIGNATURE                                               |                      |
| 5M A15ME (5) 1/65                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |                                                                                                                                                             | DATE <i>APR 21 1966</i>                                                |                                              |                                                                          |                      |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be received within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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M

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                             |  |                  |  |                                                                                              |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|----------------------------------------------------------------------------------------------|--------|------------------------------------------------------|------------------------|-----------------------------------------------------|--------|-----------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|--|---------|--|
| CERTIFICATE OF DEATH                                                                                                                                                                                                                          |  |                  |  |                                                                                              |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                |  |                  |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)        |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| Harford                                                                                                                                                                                                                                       |  |                  |  | Maryland<br>Md                                                                               |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                              |  |                  |  | c. LENGTH OF STAY IN 1b<br>HAURE de Grace, 14 hrs                                            |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                                  |  |                  |  | e. IS RESIDENCE ON A FARM?<br>HARFORD Memorial Hospital<br>Box 11                            |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| d. STREET ADDRESS                                                                                                                                                                                                                             |  |                  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                          |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)                                                                                                                                                                                                     |  |                  |  | First                                                                                        | Middle | Last                                                 | 4. DATE<br>OF<br>DEATH | Month                                               | Day    | Year                                                            |                                     |                                                                                                   |  |         |  |
| CHARLES F. NORRIS                                                                                                                                                                                                                             |  |                  |  |                                                                                              |        |                                                      | APRIL 8                |                                                     |        | 1966                                                            |                                     |                                                                                                   |  |         |  |
| 5. SEX                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE |  | 7. MARRIED                                                                                   |        | NEVER MARRIED <input checked="" type="checkbox"/>    | 8. DATE OF BIRTH       | 9. AGE (in years) IF UNDER 1 YEAR<br>last birthday) |        |                                                                 | 10. KIND OF BUSINESS OR<br>INDUSTRY |                                                                                                   |  |         |  |
| Male                                                                                                                                                                                                                                          |  | White            |  | WIDOWED <input type="checkbox"/>                                                             |        | DIVORCED <input type="checkbox"/>                    | SEPT 7 1917            | 48                                                  | Months | Days                                                            | Hours                               | Min.                                                                                              |  |         |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                                                                   |  |                  |  | 11. BIRTHPLACE (County & State, or foreign country)                                          |        |                                                      |                        |                                                     |        |                                                                 |                                     | 12. CITIZEN OF WHAT COUNTRY?                                                                      |  |         |  |
| LABRER                                                                                                                                                                                                                                        |  |                  |  | Md                                                                                           |        |                                                      |                        |                                                     |        |                                                                 |                                     | U.S.                                                                                              |  |         |  |
| 13. FATHER'S NAME                                                                                                                                                                                                                             |  |                  |  | 14. MOTHER'S MAIDEN NAME                                                                     |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| GEORGE N. NORRIS                                                                                                                                                                                                                              |  |                  |  | MARGARET FAKE                                                                                |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)                                                                                                                                    |  |                  |  | 16. SOCIAL SECURITY NO.                                                                      |        |                                                      |                        | 17. INFORMANT                                       |        |                                                                 |                                     | Address                                                                                           |  |         |  |
| YES I W.N. 11                                                                                                                                                                                                                                 |  |                  |  | 218-05-8433                                                                                  |        |                                                      |                        | Nelson Norris, Step. Ind.                           |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                     |  |                  |  |                                                                                              |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>490x</i>                                                                                                                                                                               |  |                  |  |                                                                                              |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____                                                                                                                      |  |                  |  |                                                                                              |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                              |  |                  |  |                                                                                              |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                         |  |                  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury In Part I or Part II of item 18.) |        |                                                      |                        |                                                     |        |                                                                 |                                     | 19. WAS AUTOPSY PERFORMED?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |         |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. 20d. INJURY OCCURRED<br>p.m. 19 While at work <input type="checkbox"/> Not White <input type="checkbox"/><br>at work <input type="checkbox"/>                                               |  |                  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                       |        |                                                      |                        | 20f. (City or town) (County) (State)                |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 21. I certify that (I) (this hospital) attended the deceased from APRIL 7, 1966, to APRIL 8, 1966, that (I) (we) last saw the deceased alive on APRIL 8 1966, and that death occurred at 845 M, from the causes and on the date stated above. |  |                  |  | 22a. SIGNATURE <i>Dr. L. Mezei</i>                                                           |        |                                                      |                        |                                                     |        |                                                                 |                                     | 22b. DATE SIGNED <i>4/8/66</i>                                                                    |  |         |  |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                  |  |                  |  | 22d. ADDRESS<br>Harford Memorial Hospital, Havre de Grace                                    |        |                                                      |                        |                                                     |        |                                                                 |                                     |                                                                                                   |  |         |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                     |  |                  |  | 23b. DATE THEREOF<br>4/11/66                                                                 |        | 23c. NAME OF CEMETERY OR CREMATORIAL<br>VERNON MCFH. |                        |                                                     |        | 23d. LOCATION (City, town or county)<br>DUBLIN HARFORD Co., Md. |                                     |                                                                                                   |  | (State) |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                          |  |                  |  | ADDRESS<br>Kenneth W. Whalen Sterrettown, Pa.                                                |        |                                                      |                        | 25a. REC'D BY REGISTRAR<br>APR 12 1966              |        |                                                                 |                                     | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                       |  |         |  |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

05399

## CERTIFICATE OF DEATH

Reg. Dist. No. 05399

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** This certificate has been signed by the attending physician and completely filled in by the funeral director. This certificate may be dated far in advance of the time of death. If the certificate is signed by the funeral director, page 3 should be dated far use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 must be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY HARFORD                                                                                                                                                                                                                                                                                                                               |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE MARYLAND b. COUNTY HARFORD                                                                                                                                                                                                                        |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) BEL AIR                                                                                                                                                                                                                                                                             |  | c. LENGTH OF STAY IN lb LIFE                                                                                                                                                                                                                                                                                                                        |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 3 DIXIE DRIVE                                                                                                                                                                                                                                                                           |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) BEL AIR                                                                                                                                                                                                                                                            |  |
| f. STREET ADDRESS 102 So KELLY                                                                                                                                                                                                                                                                                                                                       |  | g. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                      |  |
| 3. NAME OF DECEASED First LIDA Middle AMOSS Last PETERSON                                                                                                                                                                                                                                                                                                            |  | 4. DATE OF DEATH Month APRIL Day 24 Year 1966                                                                                                                                                                                                                                                                                                       |  |
| 5. SEX FEMALE                                                                                                                                                                                                                                                                                                                                                        |  | 6. COLOR OR RACE W                                                                                                                                                                                                                                                                                                                                  |  |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/>                                                                                                                                                                                                                        |  | 8. DATE OF BIRTH OCT 6, 1909                                                                                                                                                                                                                                                                                                                        |  |
| 9. AGE (In years lost birthday) 56 yrs                                                                                                                                                                                                                                                                                                                               |  | 10. IF UNDER 1 YEAR Months Days Hours Min.                                                                                                                                                                                                                                                                                                          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) SUPERVISOR                                                                                                                                                                                                                                                               |  | 10b. KIND OF BUSINESS OR INDUSTRY INSURANCE                                                                                                                                                                                                                                                                                                         |  |
| 11. BIRTHPLACE (State or foreign country) MARYLAND                                                                                                                                                                                                                                                                                                                   |  | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                                                                                                                                                                                                                                                                 |  |
| 13. FATHER'S NAME HAMILTON AMOSS, SR.                                                                                                                                                                                                                                                                                                                                |  | 14. MOTHER'S MAIDEN NAME LIDA DIVERS                                                                                                                                                                                                                                                                                                                |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? No                                                                                                                                                                                                                                                                                                                      |  | 16. SOCIAL SECURITY NO. 220-24-5446 MRS ELIZABETH HESER, BEL AIR, MD. Address                                                                                                                                                                                                                                                                       |  |
| 17. INFORMANT                                                                                                                                                                                                                                                                                                                                                        |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) PNEUMONIA AND ANEMIA INTERVAL BETWEEN ONSET AND DEATH 1 WEEK<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause last. (b) LYMPHO SARCOMA 6 MOS<br>DUE TO<br>(c) |  |
| Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                     |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                                                                                                                                                                                                        |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. ————— 19<br>p. m. —————                                                                                                                                                                                                                                                                                           |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State)                                                                                                                                  |  |
| 21. I certify that I attended the deceased from FEB 1966 to APRIL 1966, that I last saw the deceased alive on APRIL 23, 1966, and that death occurred at 3:15 A.M. from the causes and on the date stated above.<br>ACTUAL SIGNATURE PHILIP W. HEUMAN, M.D. 307 HICKORY AVE DATE SIGNED APRIL 24, 1966<br>PHYSICIAN'S NAME (Type) PHILIP W. HEUMAN, M.D. BEL AIR, MD |  |                                                                                                                                                                                                                                                                                                                                                     |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                                                                                                                                                     |  | 22b. DATE THEREOF April 26, 1966                                                                                                                                                                                                                                                                                                                    |  |
| 22c. NAME OF CEMETERY OR CREMATORIAL FRIENDSHIP METHODIST                                                                                                                                                                                                                                                                                                            |  | 22d. LOCATION (City, town, or county) Fallston (State) MD                                                                                                                                                                                                                                                                                           |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE W.H. Archer, Benson M.                                                                                                                                                                                                                                                                                                              |  | 24a. REC'D BY REGISTRAR APR 29, 1966                                                                                                                                                                                                                                                                                                                |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                              |  | 24b. REGISTRAR'S SIGNATURE JAMES JUDGE                                                                                                                                                                                                                                                                                                              |  |



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

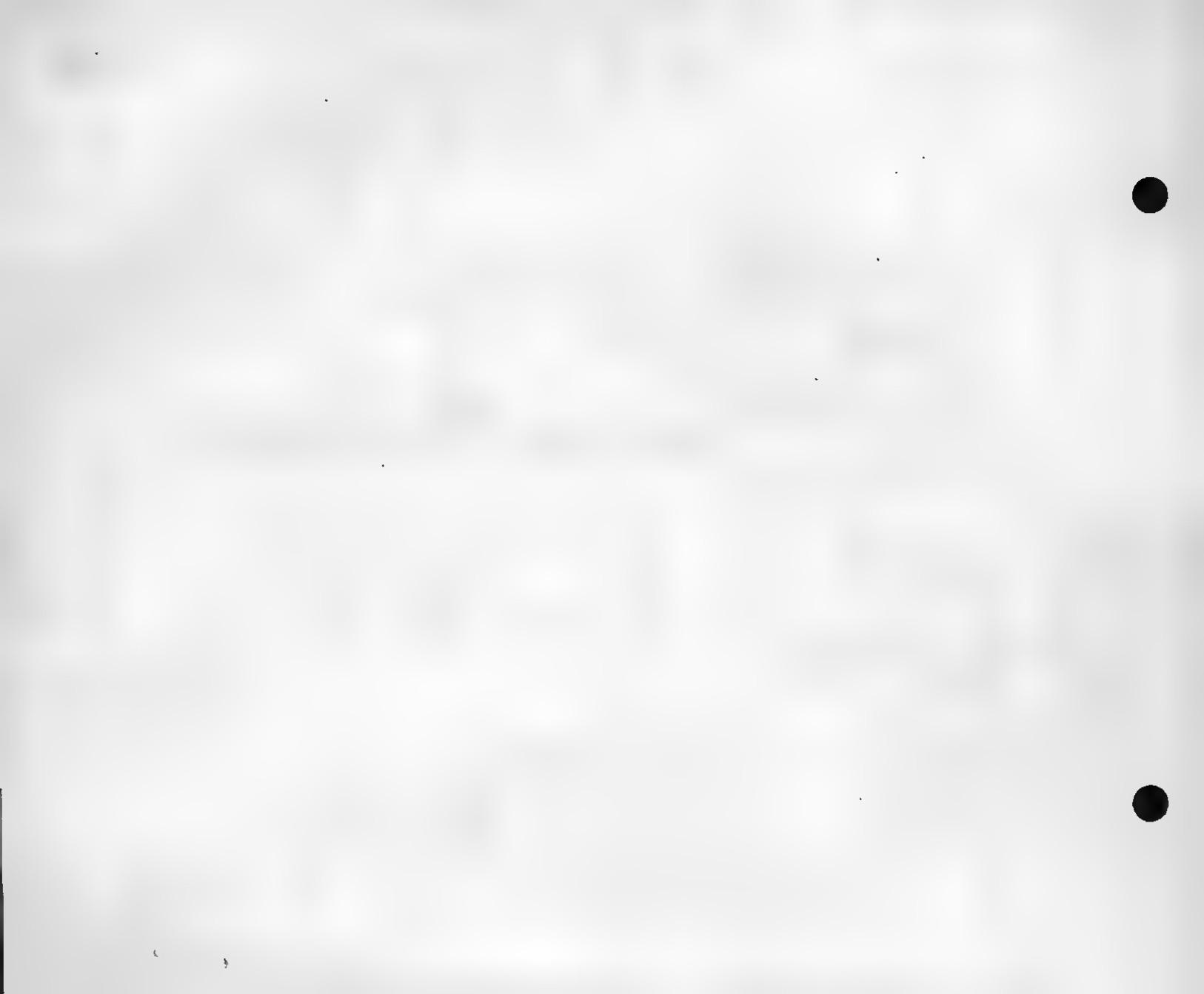
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05400

CERTIFICATE OF DEATH

05400

|                                                                                                                                                                                                                                           |                                                                                                         |                                                                                       |                                                                                                                                                |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|---------------------|---------|----------------|-------------------------------------------|------------------------------------------------------------------------|---------------------|----------|---------|--|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                            | HARFORD MARYLAND                                                                                        |                                                                                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)                                                          |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                          | HAURE DE GRACE 18 days                                                                                  |                                                                                       | a. STATE Maryland b. COUNTY Cecil                                                                                                              |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| c. LENGTH OF STAY IN 1b                                                                                                                                                                                                                   |                                                                                                         |                                                                                       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                               |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                              | HARFORD MEMORIAL HOSP.                                                                                  |                                                                                       | d. STREET ADDRESS                                                                                                                              |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 3. NAME OF DECEASED (Type or print)                                                                                                                                                                                                       | First                                                                                                   | Middle                                                                                | Last                                                                                                                                           | 4. DATE OF DEATH                           | Month                                                      | Day                 | Year    |                |                                           |                                                                        |                     |          |         |  |
| MALE                                                                                                                                                                                                                                      | LAWRENCE                                                                                                | DOLAN                                                                                 | PRESTON                                                                                                                                        | April                                      | 21                                                         | 1966                |         |                |                                           |                                                                        |                     |          |         |  |
| 5. SEX                                                                                                                                                                                                                                    | 6. COLOR OR RACE                                                                                        | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH                                                                                                                               | 9. AGE (in years last birthday)            | 10. IF UNDER 1 YEAR                                        | 11. IF UNDER 24 HRS |         |                |                                           |                                                                        |                     |          |         |  |
| White                                                                                                                                                                                                                                     | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                      | 1/14/1909                                                                             | 57 yrs.                                                                                                                                        | Months                                     | Days                                                       | Hours               | Min.    |                |                                           |                                                                        |                     |          |         |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most or working life, even if retired)                                                                                                                                               | 10b. KIND OF BUSINESS OR INDUSTRY                                                                       |                                                                                       | 11. BIRTHPLACE (County & State, or foreign country)                                                                                            | 12. CITIZEN OF WHAT COUNTRY                |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| Retired                                                                                                                                                                                                                                   |                                                                                                         |                                                                                       | Maryland                                                                                                                                       | U.S.A.                                     |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 13. FATHER'S NAME                                                                                                                                                                                                                         | John Preston                                                                                            |                                                                                       | 14. MOTHER'S MAIDEN NAME                                                                                                                       | Lida Toplak                                |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unknown) (If yes give war or dates of service)                                                                                                                                   | 16. SOCIAL SECURITY NO.                                                                                 |                                                                                       | 17. INFORMANT                                                                                                                                  | Address                                    |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| No                                                                                                                                                                                                                                        | 218-05-0662                                                                                             |                                                                                       | Mrs. Margaret Preston, Perryville Md.                                                                                                          |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                 | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                     |                                                                                       | Pulmonary Embolus                                                                                                                              |                                            | INTERVAL BETWEEN ONSET AND DEATH                           |                     |         |                |                                           |                                                                        |                     |          |         |  |
|                                                                                                                                                                                                                                           | 15 IX<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last. |                                                                                       | (b)<br>DUE TO Adeno Carcinoma of the Stomach                                                                                                   | 5 min                                      |                                                            | months              |         |                |                                           |                                                                        |                     |          |         |  |
|                                                                                                                                                                                                                                           |                                                                                                         |                                                                                       | (c)<br>DUE TO c metastases - inoperable                                                                                                        |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                          |                                                                                                         |                                                                                       |                                                                                                                                                |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 17. Thoracoabdominal Exploration.                                                                                                                                                                                                         |                                                                                                         |                                                                                       |                                                                                                                                                |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                        | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)            |                                                                                       | 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br>p.m. 19 |                                            |                                                            |                     |         |                | 20d. INJURY OCCURRED                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19 _____ to 4-21, 1966, that (I) (we) last saw the deceased alive on 4-21, 1966 and that death occurred at 9:00 M, from the causes and on the date stated above. |                                                                                                         |                                                                                       |                                                                                                                                                |                                            |                                                            |                     |         | 22a. SIGNATURE | 22b. DATE SIGNED<br>W.H. Sadowsky 4/21/66 |                                                                        |                     |          |         |  |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                              | W.H. SADOWSKY                                                                                           |                                                                                       | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>           | 22d. ADDRESS<br>504 Lewis St. Hanover, Md. |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                 | 23b. DATE THREDFD 4/24/1966                                                                             |                                                                                       | 23c. NAME OF CEMETERY OR CREMATORIAL Angel Hill Cemetery                                                                                       |                                            | 23d. LOCATION (City, town or county) Anne Arundel Co., Md. |                     | (State) |                |                                           |                                                                        |                     |          |         |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                      | ADDRESS                                                                                                 |                                                                                       | 25a. REC'D BY REGISTRAR APR 28 1966                                                                                                            |                                            | 25b. REGISTRAR'S SIGNATURE Charles Judge                   |                     |         |                |                                           |                                                                        |                     |          |         |  |
| 25c. DATE APR 28 1966                                                                                                                                                                                                                     |                                                                                                         |                                                                                       |                                                                                                                                                |                                            |                                                            |                     |         |                |                                           |                                                                        |                     |          |         |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05401 05401

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY HARFORD                                                                                                                                                                                                                                                                                                                                                                                               |  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE MARYLAND b. COUNTY HARFORD                                                                                                                                          |  |
| b. CITY OR TOWN (if out of corporate limits write RURAL and give nearest town)<br>ABERDEEN                                                                                                                                                                                                                                                                                                                                           |  | c. LENGTH OF STAY IN lb<br>50 days                                                                                                                                                                                                                                    |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If in hospital give street address)<br>RY 5- Box 88                                                                                                                                                                                                                                                                                                                                              |  | d. STREET ADDRESS<br>HAWKINS FARM - TENANT HOUSE                                                                                                                                                                                                                      |  |
| 3. NAME OF DECEASED<br>(Type or print) MATTHEW PETER PRICE                                                                                                                                                                                                                                                                                                                                                                           |  | 4. DATE OF DEATH<br>Last Month Day Year<br>APRIL 10 1966                                                                                                                                                                                                              |  |
| 5. SEX MALE                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 6. COLOR OR RACE W                                                                                                                                                                                                                                                    |  |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                |  | 8. DATE OF BIRTH<br>FEB 19, 1966                                                                                                                                                                                                                                      |  |
| 10e. USUAL OCCUPATION (Give kind of work done during most of working life even if retired)<br>INFANT                                                                                                                                                                                                                                                                                                                                 |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>NONE                                                                                                                                                                                                                             |  |
| 10c. FATHER'S NAME CLYDE PRICE                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. BIRTHPLACE (State or foreign country)<br>BALTIMORE, Md USA                                                                                                                                                                                                        |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? NO                                                                                                                                                                                                                                                                                                                                                                                       |  | 16. SOCIAL SECURITY NO.                                                                                                                                                                                                                                               |  |
| 17. INFORMANT<br>MOTHER                                                                                                                                                                                                                                                                                                                                                                                                              |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>442X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br>DUE TO<br>(c) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | PNEUMONITIS                                                                                                                                                                                                                                                           |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e)                                                                                                                                                                                                                                                                                                    |  | INTERVAL BETWEEN ONSET AND DEATH<br>OVER NIGHT                                                                                                                                                                                                                        |  |
| 20e. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                    |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)                                                                                                                                                                            |  |
| 20c. TIME OF INJURY Month Day Year<br>Hour a.m. p.m. 19                                                                                                                                                                                                                                                                                                                                                                              |  | 20d. PLACE OF INJURY (Home, farm, factory, street office bldg., etc.)<br>White Not White<br>at work <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                         |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ACTUAL SIGNATURE Philip W. Heuman<br>EXAMINER'S NAME (Type) PHILIP W. HEUMAN M.D.                                                                                                                                  |  |
| 22a. BURIAL, CREMATION<br>REMOVAL (Specify) Burial                                                                                                                                                                                                                                                                                                                                                                                   |  | 22b. DATE THEREOF 4/10/1966                                                                                                                                                                                                                                           |  |
| 22c. NAME OF CEMETERY OR CREMATORIAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                         |  | 22d. LOCATION (City, town, or county) BEL AIR, Md                                                                                                                                                                                                                     |  |
| 23. FUNERAL DIRECTOR<br>Oscar Loring                                                                                                                                                                                                                                                                                                                                                                                                 |  | 24a. REC'D BY REG STRAR APR 13 1966                                                                                                                                                                                                                                   |  |
| VR. AISM 5M 1/62                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 24b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                                                                                                                                                                                           |  |

**MEDICAL CERTIFICATION**

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained by your files.

**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial/transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                                                                         |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|------|-------------------------------------------------------------|------|------------------------------------------------------------------|---------|---------|
| CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                      |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                                            |  |                  |                                                                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)                                                                                      |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| Harford<br>Maryland                                                                                                                                                                                                                                                                       |  |                  |                                                                                                                                                             | a. STATE md<br>b. COUNTY Harford                                                                                                                                           |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Havre de Grace                                                                                                                                                                                        |  |                  |                                                                                                                                                             | c. LENGTH OF STAY IN 1b<br>1 hr 45 min                                                                                                                                     |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Harford Memorial                                                                                                                                                                                          |  |                  |                                                                                                                                                             | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                          |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                                    |  | First, Middle    | Last                                                                                                                                                        | 4. DATE OF DEATH                                                                                                                                                           | Month | Day                                                                    | Year |                                                             |      |                                                                  |         |         |
| Christina Dawn                                                                                                                                                                                                                                                                            |  | Pitt             | April 5                                                                                                                                                     | 4                                                                                                                                                                          | 5     | 1966                                                                   |      |                                                             |      |                                                                  |         |         |
| 5. SEX                                                                                                                                                                                                                                                                                    |  | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH                                                                                                                                                           |       | 9. AGE (in years last birthday)                                        |      | IF UNDER 1 YEAR                                             |      | IF UNDER 24 HRS                                                  |         |         |
| F                                                                                                                                                                                                                                                                                         |  | W                |                                                                                                                                                             | 2-26-66                                                                                                                                                                    |       | Months                                                                 | Days | Hours                                                       | Min. | Yrs.                                                             |         |         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Refugee                                                                                                                                                                                    |  |                  |                                                                                                                                                             | 10b. KIND OF BUSINESS OR INDUSTRY<br>Refugee                                                                                                                               |       |                                                                        |      | 11. BIRTHPLACE (County & State, or foreign country) Md      |      |                                                                  |         |         |
| 12. CITIZEN OF WHAT COUNTRY? USA                                                                                                                                                                                                                                                          |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 13. FATHER'S NAME<br>Wheeler William Pitt                                                                                                                                                                                                                                                 |  |                  |                                                                                                                                                             | 14. MOTHER'S MAIDEN NAME<br>Phyllis Wilson                                                                                                                                 |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>No                                                                                                                                                                                                                   |  |                  |                                                                                                                                                             | 16. SOCIAL SECURITY NO.                                                                                                                                                    |       |                                                                        |      | 17. INFORMANT<br>Wheeler Wm Pitt - Same as #2 acf           |      |                                                                  |         |         |
| Address                                                                                                                                                                                                                                                                                   |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Pneumonia<br>495X<br>Conditions, if any, which gave rise to Immediate cause (a), stating the underlying cause last. Due To (b) Prematurity<br>Due To (c) |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| INTERVAL BETWEEN ONSET AND DEATH 1 day                                                                                                                                                                                                                                                    |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                                          |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                        |  |                  |                                                                                                                                                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                               |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. 19                                                                                                                                                                                                                              |  |                  |                                                                                                                                                             | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                                  |       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |      | 20f. (City or town)                                         |      | (County)                                                         | (State) |         |
| 21. I certify that (I) (this hospital) attended the deceased from April 5, 1966, to April 5, 1966, that (I) (we) last saw the deceased alive on April 5, 1966, and that death occurred at 10 AM, from the causes and on the date stated above.                                            |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 22a. SIGNATURE<br>John S. Yur                                                                                                                                                                                                                                                             |  |                  |                                                                                                                                                             | 22b. DATE SIGNED<br>4/6/66                                                                                                                                                 |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 22c. PHYSICIAN'S NAME (Type)<br>John S. Yur                                                                                                                                                                                                                                               |  |                  |                                                                                                                                                             | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/><br>22d. ADDRESS<br>FAVRE de GRACE, MD |       |                                                                        |      |                                                             |      |                                                                  |         |         |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial                                                                                                                                                                                                                                       |  |                  |                                                                                                                                                             | 23b. DATE THEREOF<br>4/7/1966                                                                                                                                              |       |                                                                        |      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Harford New Gardens |      | 23d. LOCATION (City, town or county)<br>Aberdeen, Harford Co. MD |         | (State) |
| 24. FUNERAL DIRECTOR<br>Taylors Funeral ADDRESS                                                                                                                                                                                                                                           |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      | 25a. REC'D BY REGISTRAR<br>APR 11 1966                      |      | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                      |         |         |
| Charles Macomber Jr. Home - Aberdeen, Md.                                                                                                                                                                                                                                                 |  |                  |                                                                                                                                                             |                                                                                                                                                                            |       |                                                                        |      |                                                             |      |                                                                  |         |         |



1

**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

05403

**CERTIFICATE OF DEATH**

05403

1. PLACE OF DEATH  
a. COUNTY

Harford

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Havre de Grace

c. LENGTH OF STAY IN BD

d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

Harford Memorial Hospital

3. NAME OF  
DECEASED  
(Type or print)

First  
John

Middle  
Edward

Last  
Reed

4. DATE  
OF  
DEATH

Month  
April

Day  
11

Year  
1966

5. SEX

Male

6. COLOR OR RACE

Col

7. MARRIED  NEVER MARRIED

WIDOWED

DIVORCED

8. DATE OF BIRTH

FEB. 6, 1886

9. AGE (in years  
(last birthday))

80

IF UNDER 1 YEAR

IF UNDER 24 HRS.

Months

Days

Hours

Min.

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Labour

10b. KIND OF BUSINESS OR INDUSTRY

APB. Retired

11. BIRTHPLACE (County & State, or foreign country)

Mo

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

13. FATHER'S NAME

James Reed

14. MOTHER'S MAIDEN NAME

Annie Emb.

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)

—

16. SOCIAL SECURITY NO.

220-22-0489

17. INFORMANT

Mrs. Elsie R. Evans

Address

Havre de Grace, Md. RD 1 - Box 101 - 21078

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

100%  
V

DUE TO

Conditions, if any, which gave rise to Immediate cause (a), stating the underlying cause last.

(b)

DUE TO

(c)

DUE TO

Rheumatism & circ insuff (Pulm. pedunc. fibro.)

Influenza & ex. of the  
gastrostic &c. of the  
gastrostic gl.

INTERVAL BETWEEN  
ONSET AND DEATH

19. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY PERFORMED?

YES  NO

20a. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING  CAUSE OF DEATH (If either, notify medical examiner)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

20c. TIME OF INJURY Month, Day, Year  
Hour a.m.  
p.m.

20d. INJURY OCCURRED  
While at work  Not While at work

20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that (I) (this hospital) attended the deceased from 4-10-66, 19, to 4-11, 1966, that (I) (we) last saw the deceased alive on 4-11-66, 19, and that death occurred at 11:00 A.M. from the causes and on the date stated above.

22a. SIGNATURE

Annes

M.D. ATTENDING PHYS.

M.D. DIRECTOR  STAFF PHYS.

22b. DATE SIGNED

22c. PHYSICIAN'S NAME (Type)

22d. ADDRESS

23a. BURIAL, CREMATION, REMOVAL (Specify) 23b. DATE THEREOF 23c. NAME OF CEMETERY OR CREMATORIUM 23d. LOCATION (City, town or county) (State)

BURIAL APR. 14, 1966

24. FUNERAL DIRECTOR

R. Madison Mitchell Havre de Grace, Md.

Swan Creek Mort. Ch. Y.

Harford Co.

Tid.

ADDRESS 21078 REC'D BY REGISTRAR APR 13 1966

REGISTRAR'S SIGNATURE Charles Judge

TO HOSPITAL OR ATTENDANT: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please file above carbon papers, Pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician. Then please remove carbon papers. Pages 1 and 2, director, page 3 should be detached for use as the burial-transit permit. Then please file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

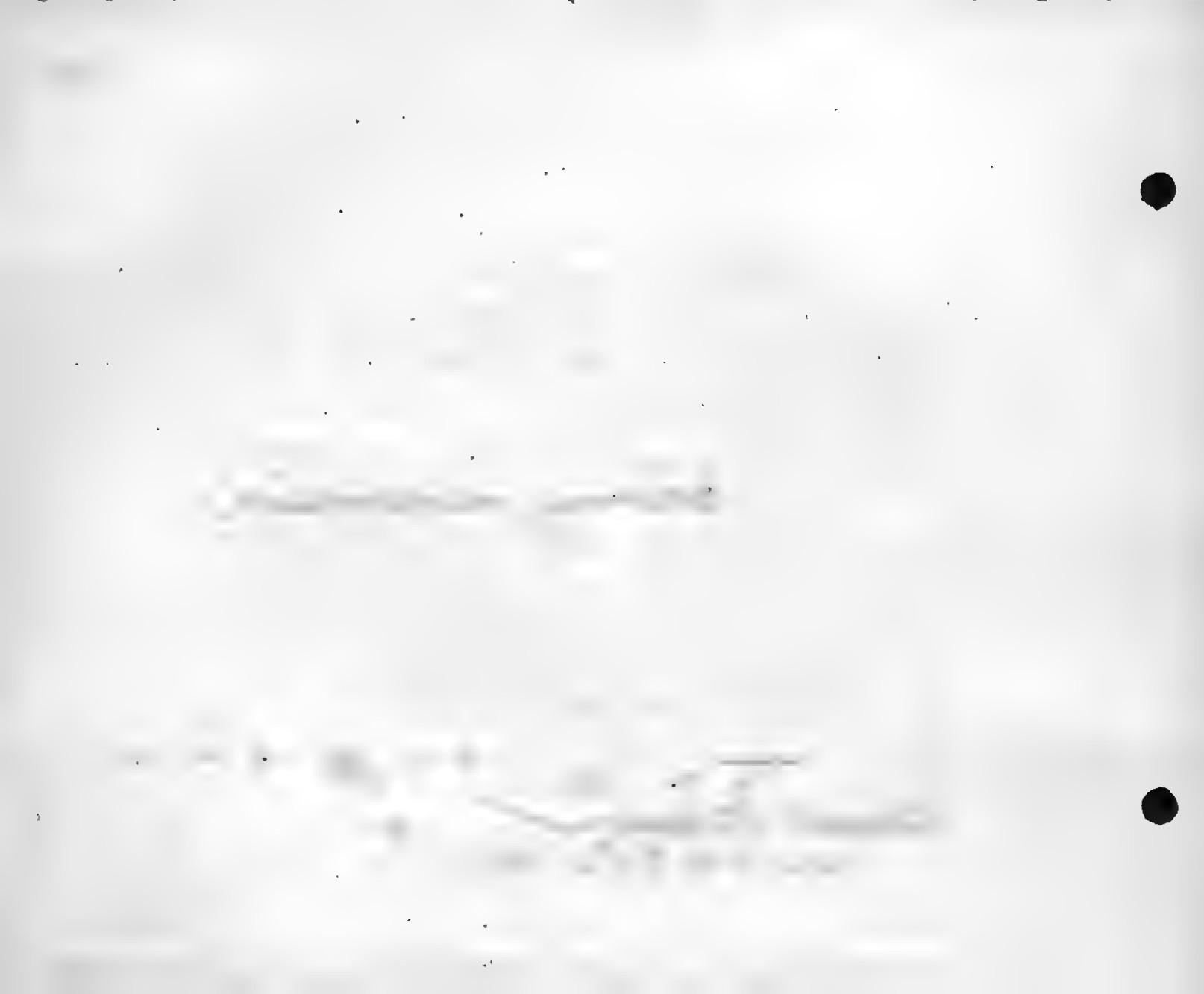
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05404

CERTIFICATE OF DEATH

05404

|                                                                                                                                                                                                                                    |                                   |                                                                                                               |                                                                        |                                                                          |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><br>Harford                                                                                                                                                                                      | MARYLAND                          | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE<br>Maryland | b. COUNTY<br>Harford                                                   |                                                                          |                                                        |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Upper Cross Roads                                                                                                                              | c. LENGTH OF STAY IN 1b<br>2 yrs. | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Upper Cross Roads         | d. STREET ADDRESS<br>Baldwin Mill Road                                 |                                                                          |                                                        |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                                                       |                                   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |                                                                        |                                                                          |                                                        |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                             | First<br>George                   | Middle<br>Chaney                                                                                              | Last<br>Sadler                                                         | 4. DATE OF DEATH<br>April 21, 1966                                       | Month<br>Day<br>Year                                   |
| 5. SEX<br>Male                                                                                                                                                                                                                     | 6. COLOR OR RACE<br>White         | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                         | 8. DATE OF BIRTH<br>July 11, 1905                                      | 9. AGE (In years last birthday)<br>60 yrs.                               | 10. IF UNDER 1 YEAR<br>Months<br>Days<br>Hours<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Farmer (retired)                                                                                                                    |                                   | 10b. KIND OF BUSINESS OR INDUSTRY<br>Gen. farming                                                             |                                                                        | 11. BIRTHPLACE (County & State, or foreign country)<br>Bel Air, Maryland |                                                        |
| 13. FATHER'S NAME<br>Addison Sadler                                                                                                                                                                                                |                                   | 14. MOTHER'S MAIDEN NAME<br>Elizabeth Bussey                                                                  |                                                                        | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                   |                                                        |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) Yes                                                                                                                                                           |                                   | 16. SOCIAL SECURITY NO.<br>1930-1932                                                                          |                                                                        | 17. INFORMANT<br>Mrs. Pauline Winskowski Maryland                        |                                                        |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                   |                                   | Coronary occlusion                                                                                            |                                                                        |                                                                          |                                                        |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                     |                                   | OUE TD<br>(b)                                                                                                 | DUE TD<br>(c)                                                          | INTERVAL BETWEEN DNSE AND DEATH                                          |                                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                   |                                   |                                                                                                               |                                                                        |                                                                          |                                                        |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)                                                                              |                                   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                  |                                                                        |                                                                          |                                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. 19                                                                                                                                                                       |                                   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>     | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town)<br>Bel Air                                           | (County) (State)                                       |
| 21. I certify that (I) (this hospital) attended the deceased from 4-1, 1966, to 4-21, 1966, that (I) (we) last saw the deceased alive on 4-20, 1966, and that death occurred at 5PM, from the causes and on the date stated above. |                                   |                                                                                                               |                                                                        |                                                                          |                                                        |
| 22a. SIGNATURE<br>Leveld C Palmer                                                                                                                                                                                                  |                                   | 22b. DATE SIGNED<br>4-22-66                                                                                   |                                                                        |                                                                          |                                                        |
| 22c. PHYSICIAN'S NAME (Type)<br>Leveld C Palmer                                                                                                                                                                                    |                                   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>                                                      | ME.O. DIRECTOR <input type="checkbox"/>                                | STAFF PHYS. <input type="checkbox"/>                                     |                                                        |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial                                                                                                                                                                                |                                   | 23b. DATE THEREOF<br>4/25/1966                                                                                | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Bel Air Mem. Gardens           | 23d. LOCATION (City, town or county)<br>Bel Air, Maryland                | (State)                                                |
| 24. FUNERAL DIRECTOR<br>Charles E. Kuntz                                                                                                                                                                                           |                                   | ADDRESS<br>Garretttsville, Md                                                                                 | 25a. REC'D BY REGISTRAR<br>APR 25 1966                                 | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                              |                                                        |
| VR A15 (4)<br>20M 1/65                                                                                                                                                                                                             |                                   | BP                                                                                                            |                                                                        |                                                                          |                                                        |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or attending physician, page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                                                                                     |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------|---------------------|---------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|------|----------------------------------------------------|--|
| CERTIFICATE OF DEATH                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| Item 2 Film 6376 1346 195405                                                                                                                                                                                                                                          |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                        |  |  | MARYLAND                                                                                                                                                                             |                                                                            |                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)           |                     |                     | 195405                                                                         |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| Harford                                                                                                                                                                                                                                                               |  |  |                                                                                                                                                                                      |                                                                            |                  | b. STATE                                                                                        |                     |                     | Md                                                                             |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Havre de Grace                                                                                                                                                                       |  |  | c. LENGTH OF STAY IN 1b 12 days                                                                                                                                                      |                                                                            |                  | b. COUNTY                                                                                       |                     |                     | Harford                                                                        |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Harford Memorial Hospital                                                                                                                                                                |  |  |                                                                                                                                                                                      |                                                                            |                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Havre de Grace |                     |                     | 12-1                                                                           |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 3. NAME OF DECEASED<br>(Type or print) Hamilton Yingling Scarborough                                                                                                                                                                                                  |  |  | First                                                                                                                                                                                | Middle                                                                     | Last             | 4. DATE OF DEATH                                                                                | Month               | Day                 | Year                                                                           | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |      |                                                                                                   |      |                                                    |  |
| Male White                                                                                                                                                                                                                                                            |  |  | WIDOWED <input checked="" type="checkbox"/>                                                                                                                                          | DIVORCED <input type="checkbox"/>                                          | May 6, 1886      | 55                                                                                              | Apr.                | 26                  | 1966                                                                           | yrs.                                                                                              |      |                                                                                                   |      |                                                    |  |
| 5. SEX                                                                                                                                                                                                                                                                |  |  | 6. COLOR OR RACE                                                                                                                                                                     | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH | 9. AGE (in years last birthday)                                                                 | 10. IF UNDER 1 YEAR | 11. IF UNDER 24 HRS | 12. CITIZEN OF WHAT COUNTRY?                                                   | Monthe                                                                                            | Days | Hours                                                                                             | Min. |                                                    |  |
| Male                                                                                                                                                                                                                                                                  |  |  | White                                                                                                                                                                                | WIDOWED <input checked="" type="checkbox"/>                                | May 6, 1886      | 55 yrs.                                                                                         | Mo                  |                     | U.S.A.                                                                         |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most or working life, even if retired)                                                                                                                                                                           |  |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                    |                                                                            |                  | 11. BIRTHPLACE (County & State, or foreign country)                                             |                     |                     | 12. CITIZEN OF WHAT COUNTRY?                                                   |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| Fitter, Liner, machinist, A.T.C.                                                                                                                                                                                                                                      |  |  | Industry                                                                                                                                                                             |                                                                            |                  | Md                                                                                              |                     |                     | U.S.A.                                                                         |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 13. FATHER'S NAME                                                                                                                                                                                                                                                     |  |  | 14. MOTHER'S MAIDEN NAME                                                                                                                                                             |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| John Scarborough                                                                                                                                                                                                                                                      |  |  | Martha Ann Scarborough                                                                                                                                                               |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)                                                                                                                                                                                                     |  |  | 16. SOCIAL SECURITY NO.                                                                                                                                                              |                                                                            |                  | 17. INFORMANT                                                                                   |                     |                     | Address                                                                        |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| —                                                                                                                                                                                                                                                                     |  |  | 212-18-7934                                                                                                                                                                          |                                                                            |                  | John B. Scarborough                                                                             |                     |                     | Havre de Grace, Md.<br>R.D. #2 Box 315                                         |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                             |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardio respiratory failure + uremia</i> INTERVAL BETWEEN<br>ONSET AND DEATH 1 hour                                                                                                                             |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| Conditions, If any, which<br>gave rise to Immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) <i>Arterio vascular thrombosis</i> 2 weeks<br>(c) <i>Arterio sclerotic cardiovascular disease</i>                                                      |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>Fracture femur right</i>                                                                                                       |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                    |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><i>Fall at home</i>                                                                  |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |      |                                                    |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <i>9:00</i><br>p.m. <i>3-25 1966</i>                                                                                                                                                                                |  |  | 20d. INJURY OCCURRED<br>while <input type="checkbox"/> Not White <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> |                                                                            |                  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><i>Home</i>           |                     |                     | 20f. (City or town) (County) (State)<br><i>Havre de Grace Harford Maryland</i> |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4-14 1966</i> to <i>4-26 1966</i> , that (I) (we) last saw the deceased alive on <i>4-26 1966</i> , and that death occurred at <i>4-26 1966</i> M, from the causes and on the date stated above. |  |  |                                                                                                                                                                                      |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 22a. SIGNATURE<br><i>James McC. Finney</i>                                                                                                                                                                                                                            |  |  | 22b. DATE SIGNED<br><i>4-26-66</i>                                                                                                                                                   |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      |                                                                                                   |      |                                                    |  |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                                          |  |  | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                                            |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      | 22d. ADDRESS                                                                                      |      |                                                    |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>                                                                                                                                                                                                            |  |  | 23b. DATE THEREOF<br><i>APR 26 1966</i>                                                                                                                                              |                                                                            |                  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Rock Run Cem.</i>                                    |                     |                     | 23d. LOCATION (City, town or county)<br><i>HARFORD Co. MD</i>                  |                                                                                                   |      | (State)                                                                                           |      |                                                    |  |
| 24. FUNERAL DIRECTOR<br><i>R. Madison Whitehill, Havre de Grace, Md.</i>                                                                                                                                                                                              |  |  | ADDRESS                                                                                                                                                                              |                                                                            |                  |                                                                                                 |                     |                     |                                                                                |                                                                                                   |      | 25a. REC'D BY REGISTRAR<br><i>APR 28 1966</i>                                                     |      | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i> |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05406

CERTIFICATE OF DEATH

05406

1. PLACE OF DEATH  
a. COUNTY

HARFORD

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

HAURE de GRACE 18 days

c. LENGTH OF STAY IN 1b

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

HARFORD Memorial Hosp.

3. NAME OF  
DECEASED  
(Type or print)

First

Middle

Last

4. DATE  
OF  
DEATH

Month

Day

Year

APRIL 13 1966

5. SEX

6. COLOR OR RACE

Male White

7. MARRIED  NEVER MARRIED

WIDOWED  DIVORCED

B. DATE OF BIRTH

MAY 15, 1896

9. AGE (in years  
last birthday)

69 yrs.

IF UNDER 1 YEAR  IF UNDER 24 HRS

Months Days Hours Min.

10a. USUAL OCCUPATION (Give kind of work done  
during most of working life, even if retired)

10b. KIND OF BUSINESS OR  
INDUSTRY

FREIGHT CONDUCTOR

RAILROAD

11. BIRTHPLACE (County & State, or foreign country)

New York

12. CITIZEN OF WHAT  
COUNTRY?

USA

13. FATHER'S NAME

ANTHONY Scheideler

14. MOTHER'S MAIDEN NAME

MARY Groppe

15. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unknown) (If yes give war or dates of service)

No

16. SOCIAL SECURITY NO.

712-18-4344

17. INFORMANT

MRS. GEORGE SCHEIDELER, DARLINGTON, MD

Address

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

1810

DUE TO

Conditions, If any, which  
gave rise to Immediate  
cause (a), stating the  
underlying cause last.

(b)

DUE TO

(c)

Carcinoma of Bladder

INTERVAL  
ONSET AND DEATH

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY  
PERFORMED?

YES  NO

20a. ACCIDENT WAS UNDERLYING   
OR CONTRIBUTING  CAUSE OF DEATH  
(If either, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

20c. TIME OF INJURY Month, Day, Year  
Hour a.m. While at work  Not While at work   
p.m. 19

20d. INJURY OCCURRED

20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

While at work  at work

21. I certify that (I) (this hospital) attended the deceased from April 1966 to 4-13, 1966 that (I) (we) last saw the deceased alive on 4-13, 1966, and that death occurred at 13 PM, from the causes and on the date stated above.

22b. DATE SIGNED

4/14/66

22a. SIGNATURE

W. A. COUNCILL, JR. M.D.

M.D.

ATTENDING  
PHYS.

MED.  
DIRECTOR

STAFF  
PHYS.

22c. PHYSICIAN'S  
NAME (Type)

W. A. COUNCILL, JR. M.D.

22d. ADDRESS

HAURE DE GRACE, MD.

23a. BURIAL, CREMATION,  
REMOVAL (Specify)

23b. DATE THEREOF

23c. NAME OF CEMETERY OR CREMATORIUM

23d. LOCATION (City, town or county) (State)

BURIAL

APR. 16 1966

BELAIR GARDENS

BELAIR, MD.

ADDRESS

John H. Hardins, DELTA, PA.

25a. REC'D BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

APR 18 1966 Charles Judge

DATE



1  
FOR STATE  
HEALTH DEPT.

M

05407

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05407

1. PLACE OF DEATH  
a. COUNTY

Harford

MARYLAND

b. CITY OR TOWN (If outside corporate limits,  
write RURAL and give nearest town)

Sopha

c. LENGTH OF STAY IN 1B

d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

Clayton Road

3. NAME OF  
DECEASED  
(Type or print)

First Middle Last  
Mildred C. Simpson

4. DATE  
OF  
DEATH  
Month Day Year  
Apr 11 2 19 66

5. SEX

6. COLOR OR RACE

7. MARRIED  NEVER MARRIED

WIDOWED  DIVORCED

8. DATE OF BIRTH

Oct. 11 1904

9. AGE (In years  
last birthday) 61 yrs.

IF UNDER 1 YEAR Months Days Hours Min.

Female White

10a. USUAL OCCUPATION (Give kind of work done  
during most of working life, even if retired)

Housewife

10b. KIND OF BUSINESS OR  
INDUSTRY

At Home

11. BIRTHPLACE (State or foreign country)  
Maryland

12. CITIZEN OF WHAT  
COUNTRY? U.S.A.

13. FATHER'S NAME

John T. Buck

14. MOTHER'S MAIDEN NAME  
Nettie T. Shipley

15. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unknown) No

(If yes give war or dates of service)

16. SOCIAL SECURITY NO.

17. INFORMANT

George L. Simpson

Same

Address

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

4201 DUE TO

Conditions, If any, which  
gave rise to Immediate  
cause (a), stating the  
underlying cause last. (b)

DUE TO

(c)

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

coronary occlusion

INTERVAL BETWEEN  
ONSET AND DEATH

19. WAS AUTOPSY  
PERFORMED?

YES  NO

20a. EXTERNAL CAUSE WAS  
PRIMARY  OR CONTRIBUTING  CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

20c. TIME OF INJURY Month, Day, Year

Hour a.m. While at work  Not While at work

p.m. 19

20d. INJURY OCCURRED

20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town) Baltimore

(County) Md

(State)

21. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry , and in my opinion

death resulted from: Natural causes , Accident , Suicide , Homicide , Undetermined manner

ACTUAL SIGNATURE *Leonard C Palmer*

EXAMINER'S NAME (Type) *George L. Palmer, MD*

23a. BURIAL, CREMATION, REMOVAL (Specify)

Burial 4/6/66

23b. DATE THEREOF

23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS

Meadowridge Cemetery

23d. LOCATION (City, town or county)

Baltimore Md

25a. REC'D BY REGISTRAR APR 5 1966

25b. REGISTRAR'S SIGNATURE *J Charles Judge*

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

05-408

**CERTIFICATE OF DEATH**

115408

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in my event, within 72 hours after death.

|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      |                                                                                                    |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                             |  | HARFORD                                                                                                   |                                                                                                                                                  | MARYLAND                                                                                      |                                                                      | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)              |                                                     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | a. STATE <b>MD</b>                                                                                 |                                                     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | b. COUNTY <b>HARFORD</b>                                                                           |                                                     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>DARLINGTON</b> |                                                     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | d. STREET ADDRESS <b>Smith Rd.</b>                                                                 |                                                     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                                                     |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                     |  | First <b>Elsia</b>                                                                                        | Middle <b>Virginia</b>                                                                                                                           | Last <b>Smith</b>                                                                             | 4. DATE OF DEATH<br>Month <b>APRIL</b> Day <b>7</b> Year <b>1966</b> |                                                                                                    |                                                     |
| 5. SEX <b>Female</b>                                                                                                                                                                                                                                                       |  | 6. COLOR OR RACE <b>W</b>                                                                                 | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>Sept. 26, 1888</b>                                                        | 9. AGE (In years last birthday) <b>77 yrs.</b>                       | IF UNDER 1 YEAR <input type="checkbox"/>                                                           | IF UNDER 24 HRS. <input type="checkbox"/>           |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                            |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Homemaker</b>                                                        |                                                                                                                                                  | 11. BIRTHPLACE (County & State, or foreign country) <b>MD (Harford County)</b>                |                                                                      | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                         |                                                     |
| 13. FATHER'S NAME<br><b>John T. Hopkins</b>                                                                                                                                                                                                                                |  | 14. MOTHER'S MAIDEN NAME<br><b>Laura Virginia Newton</b>                                                  |                                                                                                                                                  |                                                                                               |                                                                      |                                                                                                    |                                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>NO</b>                                                                                                                                                                                             |  | 16. SOCIAL SECURITY NO. <b>NONE</b>                                                                       |                                                                                                                                                  | 17. INFORMANT (Husband) <b>Mr. E. R. P. Smith</b> Address <b>Tel # 2 Darlington, Maryland</b> |                                                                      |                                                                                                    |                                                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                                  |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | INTERVAL BETWEEN ONSET AND DEATH                                                                   |                                                     |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>4201</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>(b) <b>Coronary Thrombosis</b><br>(c) <b>Arteriosclerosis</b>                                       |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | <b>4 days</b>                                                                                      |                                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Pneumonia - Uremia</b>                                                                                                              |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | <b>2 yrs</b>                                                                                       |                                                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                         |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |                                                                                                                                                  |                                                                                               |                                                                      |                                                                                                    |                                                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b>                                                                                                                                                                                                                |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |                                                                                                                                                  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                        |                                                                      | 20f. (City or town) <b>Darlington</b>                                                              | (County) <b>Harford Co.</b> (State) <b>Maryland</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>4/27</b> , 1966, to <b>April 7, 1966</b> , that (I) (we) last saw the deceased alive on <b>APRIL 7 1966</b> , and that death occurred at <b>11 A.M.</b> from the causes and on the date stated above. |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                                     |
| 22a. SIGNATURE <b>Dudley Phillips, M.D.</b>                                                                                                                                                                                                                                |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | 22b. DATE SIGNED <b>April 7, 1966</b>                                                              |                                                     |
| 22c. PHYSICIAN'S NAME (Type) <b>Dudley Phillips, M.D.</b>                                                                                                                                                                                                                  |  |                                                                                                           |                                                                                                                                                  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>                                      |                                                                      | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        |                                                     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  | 22d. ADDRESS <b>Darlington, Maryland</b>                                                      |                                                                      |                                                                                                    |                                                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                                                                                                                                                                                    |  | 23b. DATE THEREOF <b>April 10, 1966</b>                                                                   |                                                                                                                                                  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <b>Darlington Cemetery</b>                       |                                                                      | 23d. LOCATION (City, town or county) (State) <b>Darlington, Harford Co., Maryland</b>              |                                                     |
| 24. FUNERAL DIRECTOR <b>Joseph William Foster</b>                                                                                                                                                                                                                          |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | 25a. REC'D BY REGISTRAR <b>APR 11 1966</b>                                                         | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>     |
|                                                                                                                                                                                                                                                                            |  |                                                                                                           |                                                                                                                                                  |                                                                                               |                                                                      | DATE                                                                                               |                                                     |

Bf



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 to be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

1  
M  
05409

05410

|                                                                                                                                                                                                                                                                    |  |                                                                                                                                      |                                                                                                                                          |                                                                                                                 |                                                                         |                                                                                                   |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Harford</b>                                                                                                                                                                                                                   |  | MARYLAND                                                                                                                             |                                                                                                                                          | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)                           |                                                                         |                                                                                                   |                                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Havre de Grace</b>                                                                                                                                                    |  | c. LENGTH OF STAY IN 1b<br><b>25 Years</b>                                                                                           |                                                                                                                                          | a. STATE <b>Maryland</b> b. COUNTY <b>Harford</b>                                                               |                                                                         |                                                                                                   |                                                      |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rock Run Road</b>                                                                                                                                                               |  |                                                                                                                                      |                                                                                                                                          | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Havre de Grace</b> |                                                                         |                                                                                                   |                                                      |
| 3. NAME OF DECEASED (Type or print)<br><b>William Lincoln Still</b>                                                                                                                                                                                                |  | First                                                                                                                                | Middle                                                                                                                                   | Last                                                                                                            | 4. DATE OF DEATH<br><b>April 13, 1966</b>                               |                                                                                                   |                                                      |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                              |  | 6. COLOR OR RACE<br><b>White</b>                                                                                                     | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED | B. DATE OF BIRTH<br><b>Sept. 11, 1898</b>                                                                       | Month<br>Year<br>Day<br>Hour<br>Min.                                    |                                                                                                   |                                                      |
| 10e. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Heating Engineer</b>                                                                                                                                             |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>U.S. Govt.</b>                                                                               |                                                                                                                                          | 9. AGE (In years) IF UNDER 1 YEAR<br><b>67 yrs</b>                                                              | 10. IF UNDER 24 HRS<br>last birthday<br>Months<br>Days<br>Hours<br>Min. |                                                                                                   |                                                      |
| 13. FATHER'S NAME<br><b>Charles Milton Still</b>                                                                                                                                                                                                                   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Balto. Co., Maryland</b>                                                   |                                                                                                                                          | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                   |                                                                         |                                                                                                   |                                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                          |  | 14. MOTHER'S MAIDEN NAME<br><b>Laura Ann Bosley</b>                                                                                  |                                                                                                                                          |                                                                                                                 |                                                                         |                                                                                                   |                                                      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                                                                                                                                                                                                                |  | 220-22-0580 Mrs. Adelaide I. Still<br>RFD#2, Box#338<br>Havre de Grace,<br>21078<br>INTERVAL BETWEEN MD.<br>ONSET AND DEATH<br>today |                                                                                                                                          |                                                                                                                 |                                                                         |                                                                                                   |                                                      |
| X<br>Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause last.                                                                                                                                                       |  | DUE TO<br>(b)                                                                                                                        | Cerebral infarct                                                                                                                         |                                                                                                                 |                                                                         |                                                                                                   |                                                      |
|                                                                                                                                                                                                                                                                    |  | DUE TO<br>(c)                                                                                                                        | Other cerebral, coronary<br>Diabetes Mellitus                                                                                            |                                                                                                                 |                                                                         |                                                                                                   |                                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION, GIVEN IN PART I(a)                                                                                                                                  |  |                                                                                                                                      |                                                                                                                                          |                                                                                                                 |                                                                         | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                      |
| 20a. ACCIDENT WAS UNDERRING<br>OR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                              |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                         |                                                                                                                                          |                                                                                                                 |                                                                         |                                                                                                   |                                                      |
| 20c. TIME OF INJURY<br>Hour a.m.<br>p.m.                                                                                                                                                                                                                           |  | Month, Day, Year<br>19                                                                                                               | 20d. INJURY OCCURRED<br>While at work<br><input type="checkbox"/> Not While at work<br><input type="checkbox"/>                          | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                          | 20f. (City or town)<br>(County)<br>(State)                              |                                                                                                   |                                                      |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Nov. 1952</b> to <b>April 1966</b> , that (I) (we) last saw the deceased alive on <b>April 13, 1966</b> , and that death occurred <b>9 A.M.</b> from the causes and on the date stated above. |  |                                                                                                                                      |                                                                                                                                          |                                                                                                                 |                                                                         | 22b. DATE SIGNED<br><b>April 13, 1966</b>                                                         |                                                      |
| 22a. SIGNATURE<br><i>J. Ralph Horky</i>                                                                                                                                                                                                                            |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>      |                                                                                                                                          |                                                                                                                 |                                                                         | 22b. ADDRESS<br><b>Churchville, Maryland</b>                                                      |                                                      |
| 22c. PHYSICIAN'S NAME (Type)<br><b>J. Ralph Horky, M.D.</b>                                                                                                                                                                                                        |  | 23d. LOCATION (City, town or county)<br><b>Havre de Grace, Harf., Md.</b>                                                            |                                                                                                                                          |                                                                                                                 |                                                                         | (State)                                                                                           |                                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                         |  | 23b. DATE THEREOF<br><b>April 15, 1966</b>                                                                                           |                                                                                                                                          |                                                                                                                 |                                                                         | 23d. LOCATION (City, town or county)<br><b>Havre de Grace, Harf., Md.</b>                         |                                                      |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Joseph William Foster</i>                                                                                                                                                                                                   |  | ADDRESS<br><b>W. Broadway &amp; Williams St.<br/>Bel Air, Maryland 21014</b>                                                         |                                                                                                                                          |                                                                                                                 |                                                                         | 25a. REC'D BY REGISTRAR<br><b>APR 15 1966</b>                                                     | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Justice</i> |
| VR A15 14<br>15M 9/60                                                                                                                                                                                                                                              |  |                                                                                                                                      |                                                                                                                                          |                                                                                                                 |                                                                         |                                                                                                   |                                                      |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

1 TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|                                                                                                                                                                                                                                                                               |                                                                                                               |                                                                                                                                                             |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                                |                                                                                                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)                                                                       |                                                                        |
| <i>HARFORD</i>                                                                                                                                                                                                                                                                |                                                                                                               | a. STATE <i>Md</i>                                                                                                                                          |                                                                        |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><i>HAURE de GRACE</i>                                                                                                                                                                     |                                                                                                               | b. COUNTY <i>HARFORD</i>                                                                                                                                    |                                                                        |
| c. LENGTH OF STAY IN 1b<br><i>152 days</i>                                                                                                                                                                                                                                    |                                                                                                               | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><i>HAURE de GRACE</i>                                                   |                                                                        |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><i>HARFORD Memorial Hospital</i>                                                                                                                                                              |                                                                                                               | d. STREET ADDRESS                                                                                                                                           |                                                                        |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                             |                                                                                                               |                                                                                                                                                             |                                                                        |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                                                                                        | First <i>ARVIN</i>                                                                                            | Middle <i></i>                                                                                                                                              | Last <i>Trollinger</i>                                                 |
| 4. DATE OF DEATH                                                                                                                                                                                                                                                              | Month <i>APRIL</i>                                                                                            | Day <i>25</i>                                                                                                                                               | Year <i>1966</i>                                                       |
| 5. SEX                                                                                                                                                                                                                                                                        | 6. COLOR OF RACE                                                                                              | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>1897</i><br><i>4/34/1897</i>                       |
| 9. AGE (In years last birthday)<br><i>69 yrs.</i>                                                                                                                                                                                                                             | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Cabinet</i> | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Shutter Vtg. Assm</i>                                                                                               | 11. BIRTHPLACE (County & State, or foreign country)<br><i>ARK.</i>     |
| 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i>                                                                                                                                                                                                                                   | 13. FATHER'S NAME<br><i>John B Hollinger</i>                                                                  |                                                                                                                                                             |                                                                        |
| 14. MOTHER'S MAIDEN NAME<br><i>Priscilla Lutzy</i>                                                                                                                                                                                                                            | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><i>WW 2</i>                              |                                                                                                                                                             |                                                                        |
| 16. SOCIAL SECURITY NO.                                                                                                                                                                                                                                                       | 17. INFORMANT                                                                                                 | Address<br><i>Davis Road Dundalk Md., Priscilla D Hollinger wife, HARFORD</i>                                                                               |                                                                        |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                             |                                                                        |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Pneumonia &amp; Pulmonary congestion</i>                                                                                                                                                                               |                                                                                                               |                                                                                                                                                             |                                                                        |
| DUE TO<br>(b) <i>Cord metastases (cervical)</i>                                                                                                                                                                                                                               |                                                                                                               |                                                                                                                                                             |                                                                        |
| DUE TO<br>(c) <i>Diaminodipropionic acid</i>                                                                                                                                                                                                                                  |                                                                                                               |                                                                                                                                                             |                                                                        |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>4 days</i>                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                             |                                                                        |
| 6 months                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                                                             |                                                                        |
| year                                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                             |                                                                        |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>Pathologic fx right hip</i>                                                                                                            |                                                                                                               |                                                                                                                                                             |                                                                        |
| 20a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                               |                                                                                                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)                                                                |                                                                        |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <i>p.m.</i> <i>19</i>                                                                                                                                                                                                       |                                                                                                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |
| 20f. (City or town)<br><i></i>                                                                                                                                                                                                                                                |                                                                                                               | (County) <i></i> (State) <i></i>                                                                                                                            |                                                                        |
| 21. I certify that (I) (this hospital) attended the deceased from <i>24 Nov 1965</i> , to <i>APRIL 25, 1966</i> , that (I) (we) last saw the deceased alive on <i>APRIL 25, 1966</i> , and that death occurred at <i>440</i> M, from the causes and on the date stated above. |                                                                                                               |                                                                                                                                                             |                                                                        |
| 22a. SIGNATURE<br><i>A. J. GIGOLEIT MD</i>                                                                                                                                                                                                                                    |                                                                                                               | 22b. DATE SIGNED<br><i>4/25/66</i>                                                                                                                          |                                                                        |
| 22c. PHYSICIAN'S NAME (Type)<br><i>A. J. GIGOLEIT MD</i>                                                                                                                                                                                                                      |                                                                                                               | 22d. ADDRESS<br><i>Haure de Grace, Md. 21078</i>                                                                                                            |                                                                        |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>burial</i>                                                                                                                                                                                                                    |                                                                                                               | 23b. DATE THEREOF<br><i>4/29/66</i>                                                                                                                         | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Arlington Md.</i>           |
| 23d. LOCATION (City, town or county)<br><i>Fal Meyer Va.</i>                                                                                                                                                                                                                  |                                                                                                               | (State)                                                                                                                                                     |                                                                        |
| 24. FUNERAL DIRECTOR<br><i>Lorington P. J. Davis Grace, Md.</i>                                                                                                                                                                                                               |                                                                                                               | 25a. ADDRESS<br><i></i>                                                                                                                                     | 25b. REC'D BY REGISTRAR<br>DATE APR 29 1966                            |
| 25c. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                                                                                                                                                                                                                            |                                                                                                               |                                                                                                                                                             |                                                                        |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4** may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal of body. Exem. to Military at Edgewood Arsenal. Body released by Med. Exam. to Military at Edgewood Arsenal. See Over.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND                                                                        |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|-------|-------------------------------------|--|
| CERTIFICATE OF DEATH                                                                                                                                                                                     |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| Item 1a Film G373 7/25/66 Item 1b Film G379 7/25/66                                                                                                                                                      |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                           |  | HARFORD MARYLAND                                                                                          |                                                                                       |                                                                                        |                  | 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission)          |                              | Md.                                                                 |       |                                     |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                                                                                                         |  | TOPPA MD.                                                                                                 |                                                                                       |                                                                                        |                  | a. STATE                                                                                       |                              | b. COUNTY HARFORD                                                   |       |                                     |  |
| c. LENGTH OF STAY IN 1b                                                                                                                                                                                  |  | 1 mo.                                                                                                     |                                                                                       |                                                                                        |                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)               |                              | TOPPA MD.                                                           |       |                                     |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)                                                                                                                             |  | US ARMY - 331 ELLSWORTH, TOPPA, MD.                                                                       |                                                                                       |                                                                                        |                  | d. STREET ADDRESS                                                                              |                              | 331 ELLSWORTH                                                       |       |                                     |  |
| e. IS RESIDENCE ON A FARM?                                                                                                                                                                               |  |                                                                                                           |                                                                                       |                                                                                        |                  | e. IS RESIDENCE ON A FARM?                                                                     |                              | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       |                                     |  |
| 3. NAME OF DECEASED<br>(Type or print)                                                                                                                                                                   |  | First                                                                                                     | Middle                                                                                | Last                                                                                   | 4. DATE OF DEATH | Month                                                                                          | Day                          | Year                                                                |       |                                     |  |
| 5. SEX                                                                                                                                                                                                   |  | 6. COLOR OR RACE                                                                                          | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                     | 8. DATE OF BIRTH | 9. AGE (in years) <input type="checkbox"/> UNDER 1 YEAR <input type="checkbox"/> UNDER 24 HRS. | Months                       | Days                                                                | Hours | Min.                                |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                                                                                                              |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                         |                                                                                       |                                                                                        |                  | 11. BIRTHPLACE (County & State, or foreign country)                                            | 12. CITIZEN OF WHAT COUNTRY? |                                                                     |       |                                     |  |
| ARMY - VET.                                                                                                                                                                                              |  | US ARMY                                                                                                   |                                                                                       |                                                                                        |                  | CAMBRIA IOWA                                                                                   | US                           |                                                                     |       |                                     |  |
| 13. FATHER'S NAME                                                                                                                                                                                        |  | 14. MOTHER'S MAIDEN NAME                                                                                  |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| ELBERT HARRY WITSABAUGH                                                                                                                                                                                  |  | HARRIET EVA (UNKNOWN)                                                                                     |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)                                                                                               |  | 16. SOCIAL SECURITY NO.                                                                                   |                                                                                       | 17. INFORMANT                                                                          |                  | Address                                                                                        |                              |                                                                     |       | INTERVAL BETWEEN<br>ONSET AND DEATH |  |
| YES 1958 - PRESENT UNKNOWN                                                                                                                                                                               |  | Medical Records                                                                                           |                                                                                       | HENDERSON / PATRICK / MORTEN                                                           |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 8. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))                                                                                                                                  |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) DUE TO Natural death; Cause undetermined                                                                                                             |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 1955<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) DUE TO<br>(c) DUE TO                                                                       |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>N/A                                                                  |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                    |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>N/A       |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.                                                                                                                                                   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                                                                                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                 |                  | 20f. (City or town)                                                                            |                              | (County)                                                            |       | (State)                             |  |
| 19                                                                                                                                                                                                       |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 21. I certify that (I) (this hospital) attended the deceased from 19 to 19, that (I) (we) last saw the deceased alive on 19, and that death occurred at M, from the causes and on the date stated above. |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 22a. SIGNATURE ARNOLD RALFA CASTRO M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> 21 April 66                      |  |                                                                                                           |                                                                                       |                                                                                        |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 22b. DATE SIGNED                                                                                                                                                                                         |  | 22c. PHYSICIAN'S NAME (Type)                                                                              |                                                                                       | 22d. ADDRESS ARNOLD RALFA CAPT MD. EDGEWOOD ARSENAL, Md.                               |                  |                                                                                                |                              |                                                                     |       |                                     |  |
| 23a. BURIAL, CREMATION<br>REMOVAL (Specify)                                                                                                                                                              |  | 23b. DATE THEREOF<br>4/23/1966                                                                            |                                                                                       | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS Lee A. Patterson, Jr., Perryville, Md. |                  | 23d. LOCATION (City, town or county)<br>Huxleyton, Iowa                                        |                              | (State)                                                             |       |                                     |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                     |  | ADDRESS                                                                                                   |                                                                                       | 25a. REC'D BY REGISTRAR<br>DATE APR 28 1966                                            |                  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                                                    |                              |                                                                     |       |                                     |  |

By phone to Capt. Roufa - "Body released, etc."  
AMS. 7/22/66

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician, it should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

**CERTIFICATE OF DEATH**

115412

|                                                                                                                                                                                                                                                                           |                                                     |                                                                                                                                                             |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Harford</b>                                                                                                                                                                                                                          |                                                     | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)<br>a. STATE <b>Penna.</b><br>b. COUNTY <b>Union</b>                   |                                                                                                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Joppa</b>                                                                                                                                                                    |                                                     | c. LENGTH OF STAY IN b.<br><b>2 months</b>                                                                                                                  |                                                                                                                   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>905 Ionica Cr., Pleasant Hills</b>                                                                                                                                                     |                                                     | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Allenwood</b>                                                        |                                                                                                                   |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Marygret Jane Welshens</b>                                                                                                                                                                                                   |                                                     | d. STREET ADDRESS                                                                                                                                           |                                                                                                                   |
| 4. DATE OF DEATH<br><b>April 1 1966</b>                                                                                                                                                                                                                                   | Month                                               | Day                                                                                                                                                         | Year                                                                                                              |
| 5. SEX<br><b>F</b>                                                                                                                                                                                                                                                        | 6. COLOR OR RACE<br><b>W</b>                        | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Feb. 18, 1886</b>                                                                          |
| 9. AGE (In years last birthday)<br><b>80 yrs.</b>                                                                                                                                                                                                                         | 10. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b> | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Pennsylvania</b>                                                                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                        |
| 13. FATHER'S NAME<br><b>Jonathan Fisher</b>                                                                                                                                                                                                                               | 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>          | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) If yes give rank or dates of service<br><b>No</b>                                      |                                                                                                                   |
| 16. SOCIAL SECURITY NO.<br><b>W A 311 221</b>                                                                                                                                                                                                                             |                                                     | 17. INFORMANT<br><b>Harold Beagle, Joppa Rd #1, Md.</b>                                                                                                     | Address                                                                                                           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                 |                                                     | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                            |                                                                                                                   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><br>4-21<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>(c)                                                                                           |                                                     | Myocardial Insufficiency<br>Generalized Arterio Sclerosis                                                                                                   |                                                                                                                   |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                                           |                                                     |                                                                                                                                                             |                                                                                                                   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                     |                                                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                |                                                                                                                   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m.<br>p.m.<br>19                                                                                                                                                                                                        |                                                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <b>March 1966</b> to <b>Apr. 1, 1966</b> , that (I) (we) last saw the deceased alive on <b>Apr. 1 1966</b> , and that death occurred <b>at 12:30 P.M.</b> from the causes and on the date stated above. |                                                     |                                                                                                                                                             |                                                                                                                   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>William A. Tyson</b>                                                                                                                                                                                                                   |                                                     | ATTENDING PHYS.<br><input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                          | 22b. DATE SIGNED<br><b>4-12-66</b>                                                                                |
| 23e. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial                                                                                                                                                                                                                       |                                                     | 23b. DATE THEREOF<br><b>4/16/66</b>                                                                                                                         | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Allenwood Cemetery</b>                                                 |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Kenneth Graham</b>                                                                                                                                                                                                                 |                                                     | ADDRESS<br><b>Stewartstown, Pa.</b>                                                                                                                         | 25a. REC'D. BY REGISTRAR<br><b>APR 14 1966</b>                                                                    |
|                                                                                                                                                                                                                                                                           |                                                     |                                                                                                                                                             | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                                                |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal of any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
**CERTIFICATE OF DEATH**

105413

|                                                                                                                                                                                                                                                      |  |                                                                                                        |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                       |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)                  |                                                                                                                                                             |
| Harford<br>MARYLAND                                                                                                                                                                                                                                  |  | a. STATE Md<br>b. COUNTY Hartford                                                                      |                                                                                                                                                             |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Harrode Grace                                                                                                                                                       |  | c. LENGTH OF STAY IN 1b                                                                                |                                                                                                                                                             |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Harford Memorial Hospital                                                                                                                                               |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |                                                                                                                                                             |
| 3. NAME OF DECEASED (Type or print) William Henry Wilson                                                                                                                                                                                             |  | First                                                                                                  | Middle                                                                                                                                                      |
| Last                                                                                                                                                                                                                                                 |  | 4. DATE OF DEATH                                                                                       | Month                                                                                                                                                       |
|                                                                                                                                                                                                                                                      |  | 4                                                                                                      | Day                                                                                                                                                         |
|                                                                                                                                                                                                                                                      |  | 1966                                                                                                   | Year                                                                                                                                                        |
| 5. SEX Male                                                                                                                                                                                                                                          |  | 6. COLOR OR RACE White                                                                                 | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WOMITED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH Oct. 11, 1919                                                                                                                                                                                                                       |  | 9. AGE (In years last birthday) 46 yrs.                                                                | 10. IF UNDERTAKER 1 YEAR Months Days Hours Min.                                                                                                             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Engineer - Propulsion                                                                                                                                    |  | 10b. KIND OF BUSINESS OR INDUSTRY Aircraft                                                             | 11. BIRTHPLACE (County & State, or foreign country) Philadelphia, Penna.                                                                                    |
| 13. FATHER'S NAME Joseph Wilson                                                                                                                                                                                                                      |  | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                    |                                                                                                                                                             |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) YES                                                                                                                                                                                |  | 16. SOCIAL SECURITY NO. WW#2                                                                           | 17. INFORMANT Address                                                                                                                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]                                                                                                                                                                            |  | 19. INTERVAL BETWEEN ONSET AND DEATH                                                                   |                                                                                                                                                             |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4201<br>Conditions, If any, which gave rise to Immediate cause (a), stating the underlying cause last.<br>(b)<br>(c)                                                                             |  | A coronary occlusion - myocardial Infarct                                                              |                                                                                                                                                             |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)                                                                                                                     |  | 20. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         |                                                                                                                                                             |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)           |                                                                                                                                                             |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. 19<br>p.m.                                                                                                                                                                                         |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State)                                              |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that death occurred at 3:45 P.M. from the causes and on the date stated above. |  | 22b. DATE SIGNED 4-2-66                                                                                |                                                                                                                                                             |
| 22a. SIGNATURE Gunther D. Hirsch, M.D.                                                                                                                                                                                                               |  | 22b. DATE SIGNED 4-2-66                                                                                |                                                                                                                                                             |
| 22c. PHYSICIAN'S NAME (Type)                                                                                                                                                                                                                         |  | 22d. ADDRESS 131 S. Union Ave., Havre de Grace, Md.                                                    |                                                                                                                                                             |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                                     |  | 23b. DATE THEREOF April 5, 1966                                                                        | 23c. NAME OF CEMETERY OR CREMATORIAL Bel Air Memorial Gardens                                                                                               |
| 24. FUNERAL DIRECTOR Joseph William Foster                                                                                                                                                                                                           |  | ADDRESS W. Broadway & Williams St.<br>Bel Air, Md. 21014                                               | 25a. REC'D BY REGISTRAR APR 5 1966<br>25b. REGISTRAR'S SIGNATURE Charles Judge                                                                              |

ALTIMORI

# MARYLAND STATE DEPARTMENT OF HEALTH

**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

## **CERTIFICATE OF DEATH**

05414

certificate be executed within 24 hours after death.

**MIN:** The law requires that th

*[Signature]* I, the undersigned physician and completely filled in by the funeral  
certificate be executed within 24 hours after death.

**NN:** The law requires that the death certificate be signed by the attending physician.

**HOSPITAL OR ATTENDING PHYSICIAN:** Page 4 may be retained by the hospital.  
**FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician or hospital, page 3 should be detached and filed with the State Dept. of Health.

VR A15 (4)  
20M 1/65

|                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY                                                                                                                                                                                                                                                 |  | 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission)<br>a. STATE                                                                                                                                                                                                                                                                                            |  |
| <u>HARFORD</u>                                                                                                                                                                                                                                                                 |  | MARYLAND<br><u>MD</u>                                                                                                                                                                                                                                                                                                                                                                        |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hause de Grace</u>                                                                                                                                                                      |  | c. LENGTH OF STAY IN b<br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><u>Harford Memorial Hospital</u>                                                                                                                                                                                                                                                   |  |
| 3. NAME OF DECEASED (Type or print)<br><u>Jeanita D.Y.</u>                                                                                                                                                                                                                     |  | First Middle Last                                                                                                                                                                                                                                                                                                                                                                            |  |
| 4. SEX<br><u>Female</u>                                                                                                                                                                                                                                                        |  | 5. COLOR OR RACE<br><u>White</u>                                                                                                                                                                                                                                                                                                                                                             |  |
| 6. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                        |  | 7. DATE OF BIRTH<br><u>May 10, 1910</u>                                                                                                                                                                                                                                                                                                                                                      |  |
| 8. AGE (In years last birthday)<br><u>55 yrs.</u>                                                                                                                                                                                                                              |  | 9. IF UNDER 1 YEAR OR UNDER 24 HRS<br>Months Days Hours Min.<br><u>12 months</u>                                                                                                                                                                                                                                                                                                             |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Waitress</u>                                                                                                                                                                 |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Restaurant</u>                                                                                                                                                                                                                                                                                                                                       |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Ashe Co., North Carolina</u>                                                                                                                                                                                         |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                                                                                                                                                                                                                                                                                                                                                |  |
| 13. FATHER'S NAME<br><u>Oscar M. Young</u>                                                                                                                                                                                                                                     |  | 14. MOTHER'S MAIDEN NAME<br><u>Laura Cox</u>                                                                                                                                                                                                                                                                                                                                                 |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>                                                                                                                                                           |  | 16. SOCIAL SECURITY NO.<br><u>242-22-3138</u>                                                                                                                                                                                                                                                                                                                                                |  |
| 17. INFORMANT (husband)<br><u>Mr. Hartle T. Woods</u>                                                                                                                                                                                                                          |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><u>Pulmonary Embolism</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><u>Venous Thrombosis left leg</u><br>(b)<br>DUE TO<br>(c)                                                       |  |
|                                                                                                                                                                                                                                                                                |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>10 minutes</u>                                                                                                                                                                                                                                                                                                                                        |  |
| 19. WAS AUTOPSY PERFORMED?<br><u>YES</u>                                                                                                                                                                                                                                       |  | 20. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</u> |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><u>19</u>                                                                                                                                                                                                         |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State)                                                                                                                                                            |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>MARCH 9, 1966</u> , to <u>APRIL 3, 1966</u> , that (I) (we) last saw the deceased alive on <u>APRIL 3, 1966</u> , and that death occurred at <u>12 p.m.</u> from the causes and on the date stated above. |  | 22. SIGNATURE<br><u>James McC. Finney</u>                                                                                                                                                                                                                                                                                                                                                    |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>James McC. Finney</u>                                                                                                                                                                                                                       |  | 22d. DATE SIGNED<br><u>4-3-66</u>                                                                                                                                                                                                                                                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                                                     |  | 23b. DATE THEREOF<br><u>April 7, 1966</u>                                                                                                                                                                                                                                                                                                                                                    |  |
| 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><u>Greenwood Cemetery<br/>W. Broadway &amp; Williams St.<br/>Bel Air, Maryland 21014</u>                                                                                                                                       |  | 23d. LOCATION (City, town or county) (State)<br><u>Grassy Creek, Ashe Co., N.C.</u>                                                                                                                                                                                                                                                                                                          |  |
| 24. FUNERAL DIRECTOR<br><u>Joseph William Foster</u>                                                                                                                                                                                                                           |  | 25a. REC'D BY REGISTRAR<br><u>APR 5 1966</u>                                                                                                                                                                                                                                                                                                                                                 |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |

